



ANNUAL "MEET THE PRESS" AFFAIR. Assemblyman "Jim" Emery (c), discusses the agenda covered at his annual "Meet The Press" dinner with County Legislator John Hasper (l); and his Legislative Aide "Stan" Gutowski following the conference which was held at "Moonwinks" in Cuba, N. Y. News Photo

Assemblyman Emery Holds Press Conference

Assemblyman James "Jim" Emery held his Third Annual Press Dinner and Conference Tuesday evening, September 30, 1975 at "Moonwinks" in Cuba, N. Y., hosting representatives of the Allegany County Press at which time a "no-holds-barred" conference was conducted with each Newspaper Reporter having an opportunity to ask what ever question was uppermost in their mind.

ON GUN CONTROL — Acknowledging there may be a wave of pressure for federal legislation on guns in the wake of attempted Presidential assassinations, Mr. Emery said: "I would hope that the federal government would not interfere with the states' rights to adopt their laws" since New York State already leads the Nation with its "Sullivan Law" which is a very strict handgun control law which has been in effect for many years. He also pointed out that if such a law had been in effect in California, the latest attempt on the President's life would not have been possible as the woman would not have been able to purchase the gun found in her possession legally.

Assemblyman Emery also stated that he was opposed to stricter controls on long guns although he is in favor of a law that would set a mandatory jail term for anyone committing a crime with a gun in his possession. This would put an end to the practice of a "soft-hearted" Judge passing out lenient sentences on convicted criminals and then "turning them loose" on Society to start in over again. And, with his law enforcement background as former Sheriff of Livingston County, Mr. Emery said that he believed in

Capital Punishment for Capital Crime. In other words, "tailor the punishment to fit the crime."

ON ZONING — Mr. Emery said that there is little possibility that the State will pass land use control measures and stated that he felt that this type of legislation is best handled at the local level to solve local problems that may exist.

ON NEW YORK CITY AID — Mr. Emery said that he opposes more involvement by the State to attempt to "bail New York City out of its financial mess" as he feels that the money already pledged will not be returned.

Other subjects covered were: the Jones Memorial Hospital problem; Mental Hygiene; Drug Abuse; and the Lulus together with the manner in which they were passed in "last minute" late session" deals. Assemblyman Emery asserted that his extra expense allotments had not been increased this year at all.

As to time spent in Allegany County, Mr. Emery stated that he has visited and addressed students in nearly all of the schools in his district; that he writes a legislative report column carried in many area newspapers; and that he makes himself available to local groups and individual citizens upon request. He also makes it a point to attend many large local functions so that he can get the "feeling" of local, "grass-roots opinion."

(Ed. Note) — Local residents are well aware of Assemblyman Emery's interest in local events as he has attended our Annual Maple Festival and Fourth of July Celebration for many years as well as other Public Dedications and Civic Affairs.

Change in Telephone Numbers

RNs and Raymond Burns' Telephone Number has been changed to: 587-9135.

Job Request Reminder !!

As part of the World Service Day obligations to the Community the Andover Lions will perform tasks and odd jobs for those unable to do so and for the Senior Citizens on Saturday, October 11, 1975, beginning at 8:30 A. M.

Those people who have not as yet requested service from the Andover Lions Club are reminded that they can still have their job done by calling either Bob Goodridge at 478-8104 or Claudie Mitchell at 478-8298 before Saturday, October 11.

Grange News

Andover Grange will meet Sunday, October 12, at 1:00 o'clock for a tureen dinner and business meeting with a program to follow. Let's make this new year a better year.

Mrs. Winifred Perkins, Lect. All Grange members (age 14-35 especially) are welcome to come to the next Young Patrons meeting October 17th at Cuba at 8:30 p.m.

There will be an Officers Training School on October 10th at the Belmont Grange at 8 p. m. and also one October 17th at the Wellsville Grange Hall at 8 p. m. There will be a Bi-Centennial Drill Practice, October 12th at the Cuba Grange Hall at 2:30 p. m.

Almond Grange is having a Costume Halloween Party on October 18th at 8 p. m. All Grangers and public welcome.

Maple Twig Will Meet Queen Candidate

On Tuesday, October 14 at 1:00 P. M., the Maple Twig will meet at the home of Mrs. L. Reid Mattison. We are pleased that our Queen Candidate, Miss Christine Lounsbury, will be our guest that day. She will help in raising money for the Hospital Auxiliary by selling Grand Prize Tickets. There are 14 Queen Candidates from Wellsville; one from Bolivar and one from Andover.

Christine will begin collecting donations for the Grand Prize October 30. The candidate raising the most money will be Queen. First Prize is a \$50 Savings Bond and the First Grand Prize is \$500 cash. We'll have more publicity later to let everyone know just how and what is going on.

Our Twig is pleased to announce that the American Eagle Hooked Rug, made by members, is going on display at the Citiz Bank this week. If you have not already gotten your tickets for an opportunity to win the rug or afghan just see one of our friendly Twig members and they'll be happy to receive your donation.

ATTENTION LIONS!

All Andover Lions are requested by Co-Chairmen Claudie Mitchell and Bob Goodridge to participate in "Lions International World Service Day Activities" on Saturday, October 11.

All Lions will meet on the Market Basket Parking Lot at 8:30 A. M. SHARP and are asked to bring rakes, lawn brooms, and pickup trucks if available. There are many more jobs this year, so let's all pitch in and get 'er done!

UPW Notice

The United Presbyterian Women will hold their dinner-meeting Tuesday, October 14, 1975. The committee for the evening is: Marion McDure, Susan Godown, Grace Eshenbaugh, Doris Mac Michael and Mary Ann Whitehouse.

Please note change in date.

UMW Notice

The United Methodist Women will hold their regular monthly meeting on Tuesday, October 8, in the Fellowship Room, preceded by dessert at 7:30. All ladies of the Church are cordially invited.

The committee is: Ruby Huffcutt, Jean Dunham, Hazel Callaghan and Doris Church.

Trash Pick-up

There will be a TRASH PICK-UP on Tuesday, October 14th.

All Trash must be in disposable containers (boxes, plastic bags, etc).

All Trash must be placed at the Curb.

Village Board

Brush, Limbs and Bagged Leaves Pick-up

BRUSH, LIMBS, and BAGGED LEAVES will be picked-up ONLY on Monday, October 13th, if placed at the Curb.

NO WHOLE TREES, TRASH, FURNITURE or GARBAGE.

Andover Chamber Conducts Membership Drive

The Andover Chamber of Commerce at its September meeting voted to conduct a Membership Drive among the business people of Andover. These people will be contacted and invited as guests to the October meeting. A representative of the Andover Medical Center will be present at the meeting, October 15, 1975 at 6:30 p. m. in the Legion Rooms, to give a report on the progress of the New Center. The new Doctors and their wives will also be guests.

At the September Picnic action was also taken which set the date of the Variety Show, the annual fund raising event, as November 14 at Andover Central School. Anyone who would like to perform should contact Mrs. Bernard (Rose Mary) Burger, Director for the show will be Mrs. Burger, assisted by James Mulholland, Barbara Walker, Joan Dibble, Doris Harder, James Kessler, Glenn Bronson and Charity McCormick.

The November meeting will feature a guest speaker from an area Chamber of Commerce; the December meeting will be the Annual Family Christmas Party.

The Bicycle Rodeo has been postponed until Spring and will be supervised by Curville Jordan and Phil MacMichael.

James Kessler, assisted by Franklin Russell and Elmo Bader will make the arrangements for the Annual Halloween Parade.

Reverend Francis Zmoyzinski was appointed representative from the Chamber to the Fourth of July Committee.

It was voted to conduct some type of Bi-Centennial Project with the school. The Committee appointed to consider this included: Glenn Bronson, Beatrice Common, Gertrude Millington and Doris Harder.

It was also voted to have Edward Wilson discover if a group medical insurance policy could be offered to the members. It is hoped that a group rate might be less than that paid by individuals.

PTSO News

The PTSO meeting for the month of October will be a rhythm program put on by the Physical Education Department. The program will be held on Thursday, October 16, at 7:00 p. m., in the school gym. Children in grades 2 - 6 will be demonstrating several dances, including the Mexican Hat Dance and the Square Dance.

The November program, to be held on November 20, will be an Open House. All parents are cordially invited to attend both programs.

NOTICE

Anyone interested in joining the Andover Rod & Gun Club "Snowmobile Club" please attend our organizational meeting to be held at the Andover Rod & Gun Club at 1:00 P. M., Sunday, October 12th.

For further information call: 478-8723, 478-8319, or 478-9456.

Village Board Holds Monthly Meeting

The regular monthly meeting of the Board of Trustees was held in the Village Office, August 13, at 7:30. Those present: Michael Brace, Mayor; Harold Rice, Paul Hyland, Robert Baker and Avery Mead, Trustees; and Gabe Karolyi, Electrical Engineer.

Minutes of the meeting held July 9, were read and accepted on a motion made by Robert Baker and seconded by Harold Rice.

Two bids were received by the Board for the resurfacing of Streets in the Village. The bid of Allegany Bitumens was accepted as low bid on a motion made by Avery Mead and seconded by Paul Hyland.

Mr. and Mrs. John Cannon were present to report that no progress has been made on their street with respect to the sewage running on to their property and leaching into their cellar. Mayor Brace will contact the County Health Department for their recommendations.

The Village Board will cooperate with the Firemen in respect to establishing priorities and testing the fire hydrants in the Village.

Gabe Karolyi, electrical engineer was present to give a report on the progress of the substation. Mr. Karolyi was instructed to contact Richard Boushice to prepare the necessary contract forms on Item 1 and send to said contractor who proposes to bid on the substation concrete work. This motion was made by Robert Baker and seconded by Harold Rice.

Moved by Avery Mead and seconded by Paul Hyland to accept a report on the condition of the Glenn Thorp building from Don McFarquhar, public engineer, and to instruct the Village Attorney to contact Mr. Thorp and indicate that the Board has accepted the report and that he has 30 days to reply as to what course of action he will take.

Moved by Robert Baker and seconded by Avery Mead to table the request from Herbert Leonard for a building permit as there is not enough information presented.

Moved by Harold Rice and seconded by Avery Mead to issue a building permit to Herold Ford to construct a new building on his property on Route 17.

Moved by Robert Baker and seconded by Paul Hyland to issue a building permit to the Rural Management Association to build a Medical Center on their lot on Main Street.

Moved by Paul Hyland and seconded by Avery Mead to issue a building permit to Doris Sherman to construct a storage shed on her property on Maple Street.

The report from the Supt. of Public Works was read and placed on file.

Moved by Robert Baker and seconded by the following Police Report for the month of July. Complaints 14; Investigations 14; Missed Calls and Requests 16; Accidents 1; Doors and Windows found open 2; Total Arrests 12 (traffic 7, criminal 4); Village Ordinance 1; Parking Summonses 1; Courtesy Tickets 3; Property Checks 1; Court Appearances 5; Patrolman Bissell's Hours 60; Patrolman Belmont's Hours 48; Mileage on Patrol Vehicle 19,400 month of July 1,400.

Abstract No. 3 for 75/76 was audited and approved for payment in the following amounts: General \$5,553.13; Water \$1,196.71 and Electric \$6,740.79 and for Electric Sub-Station \$18,689.20.

This concluded the business and the meeting was adjourned.

JOAN C. DIBBLE, Clerk

OES Notice

The Order of Eastern Star will meet Monday evening, October 13, at 8:00 P. M., at the Masonic Temple. All officers and members are invited.

Lunch Committee will be Beatrice Whiting and Alice Clarke.