

School Board Holds Monthly Meeting

The regular meeting of the Board of Education of Andover Central School was called to order Tuesday, April 15, 1975 by the President Francis Horan, with the following Board Members present: Conner Stephens, Mary K. Slade and William Walker, and District Principal, Curville Jordan.

The minutes of the previous meeting were read for approval. Conner Stephens made the motion and Mary K. Slade seconded. Passed by 3 votes of yes.

The Treasurer's report was read for comparison with the Clerk's report. Conner Stephens made the motion and Mary K. Slade seconded. Passed by 4 votes of yes.

General Fund bills for \$23,112.27 were approved for payment. Mary K. Slade made the motion and Francis Horan seconded. Passed by 4 votes of yes.

Cafeteria Fund bills for \$1,812.91 were approved for payment. William Walker made the motion. Mary K. Slade seconded. Passed by 4 votes of yes.

Gross payrolls were read for the approval of the Board. The total of these was \$46,509.38. Francis Horan made the motion and William Walker seconded. Passed by 4 votes of yes.

Bus bids were opened. The bid of Blovsky Motors was accepted. The bid was for \$18,311.00 less a trade in of \$1,250.00 on bus No. 22. C. Stephens motion — seconded by William Walker. Passed by 4 votes of yes.

The Board approved the transfer of funds within subsidiary funds. A list of these transfers is attached to the minutes. Motion made by Francis Horan and seconded by Mary K. Slade. Passed by 4 votes of yes.

The Board approved the withdrawal from our Savings Account of \$312.33 to add to a Certificate of Deposit that has matured to take out a new Certificate of Deposit for \$1,000.00. W. Walker moved and C. Stephens seconded. Passed by 4 votes of yes.

Motion made by Walker, seconded by Horan, and passed that the Cafeteria report be filed with the minutes.

A copy of the History of the Andover Central School as prepared by Mrs. Marco Conde was received and is filed in the Board minutes.

William Walker moved. Conner Stephens seconded. Motion was passed that the non-teaching employees salary be raised 8% for 1975-76. Passed by 4 votes of yes.

Stephens moved. Slade seconded that Martha Hornburg be appointed on probation, as 5th grade teacher. She will replace Snells Greene who resigned. Motion was carried.

Stephens seconded and Walker moved that we purchase a new Station Wagon on State Contract. Motion was passed.

The school is in need of a new lawn mower. We can purchase a new Toro on State Contract. Slade made the motion, Stephens seconded. Motion was carried.

Bus Garage Site was tabled until the complete State Aid picture is clarified.

M. Goodrich and the girls will attend the State FFA Conference at Groesinger's. Motion was made by Walker, seconded by Stephens. Motion carried by 3 votes of yes.

MARY K. SLADE, Clerk

Masonic Notice

At the regular Stated Communication of Andover Lodge No. 558 F. & A. M. on Monday evening, May 21st at 8:00 p. m., District Deputy Grand Master R.W. Lyte Palminter will present 50 year pins to: R.W. Everett N. Chair, William P. Burdick and James E. Burgett. Members and visitors are welcome and urged to attend.

W. Wm. Fitch, Master

Keep On Buying Savings Bonds

Andover Lions Elect Officers

At the regular Andover Lions Club meeting last week held at the Andover Rod & Gun Club, members elected the following new slate of Officers for the ensuing year:

President, Dale Green; 1st Vice President, Don Baker; 2nd Vice President, Ralph Searle; 3rd Vice President, Al Cornell; Secretary, Claudie Mitchell; Treasurer, Larry Godown; Lion Tamer, Bob Goodridge; Tail Twister, Frank Cahill; Director 2 years, Richard Baker; Director 2 years, Darryl Ray; Also serving on the Board of Directors will be Richard York and Zeke Shellman as Directors and immediate past President Leon McNeill.

GEORGE BROWN RECEIVES COVETED AWARD

Deputy District Governor of 20E-1 Charles Minster, guest of the Club, presented Past Secretary George Brown with the "Coveted" 100% Secretary Award for the outstanding job Lion George had performed since the Club Chartered in 1973 to June of 1974. The award was presented on behalf of Past District Governor Ed Boyce of Rochester.

Lion Zeke Shellman was appointed Chairman of the Annual Lions Club Clambake. Lion Shellman announced that the Clambake would be held at the Scio Rod & Gun Club on August 16 for the Lions and guests.

Lion Frank Cahill reported that twenty Andover Lions journeyed to the Hibtop Restaurant where they participated vigorously in the Annual Zone Meeting "Stage Nite" — also participating were: members from the Bolivar, Wellsville and Alfred Lions Clubs.

Lions Leon McNeill and Tom Smith, Co-Chairmen of the 3rd Annual Allegany-Stuben, Maple Festival reported on the fantastic success despite the rare wintry conditions encountered during both days of the Festival. All participating organizations, clubs and individuals have reported "financial success" and most have already signed up for next year. The live entertainment on stage and the Maple Queen Contest were immensely popular this year as evidenced by the many reports received from the public.

The Club expressed its gratitude again to all participants and attendees for their spirit, enthusiasm and cooperation displayed during this affair.

Members voted unanimously to hold a "Chicken Barbecue" on the Andover Central School Athletic Field following the Annual Memorial Day Parade and Services.

Lions Bob Goodridge and Al Cornell, Co-Chairmen for this event, plan to hold the Barbecue — rain or shine. They also state that fun games such as softball, horseshoe pitching pony rides etc., will be available to the families that attend.

Lion George Brown presented a 20 minute film entitled "In Service Of Others" narrated by Chet Huntley. The film showed scenes of the many projects throughout the world in which the "1 Million" men, serving in the Lions International, are engaged in such as Hearing & Sight Clinics, aiding the Physical handicapped poor and needy, aged, disaster victims youth, "Seeing Eye" dog training, etc. The film served to broaden the scope of "Lionism" throughout the world.

Golden Age Club News

The Andover Golden Age Club will meet at the Grange Hall on Monday, April 21st for a tureen dinner. Lunch Committee Workers are: Kathryn Welch, Ruth York, Mary Yarnale and Florens Tomlin. Birthdays and Anniversaries will be celebrated and the committee will furnish the cakes.

Village Board Holds Monthly Meeting

The regular monthly meeting of the Board of Trustees was held in the Village Office, Monday, April 14, at 7:30 following the Budget Hearing at 7 P. M. Those present: J. Michael Brace, Mayor; Paul Hyland and Avery Mead, Trustees and James Stoddard Supt. of Public Works.

As no persons appeared for or against the budget the following resolution was offered by Avery Mead and seconded by Paul Hyland, and carried unanimously:

A RESOLUTION ADOPTING A BUDGET FOR THE FISCAL YEAR COMMENCING JUNE 1, 1975 AND ENDING MAY 31, 1976. MAKING APPROPRIATIONS FOR THE CONDUCT OF VILLAGE GOVERNMENT AND ESTABLISHING THE RATES OF COMPENSATION FOR OFFICERS AND EMPLOYEES FOR SUCH PERIOD.

WHEREAS: This Board of Trustees has set at the time and place specified in the notice of public hearing on the tentative budget, and after hearing all persons present to be heard: Now therefore be it RESOLVED: That the tentative budget, as published, and as hereinafter set forth a copy attached to these minutes, is hereby adopted and that the several amounts stated in the budget be and they are hereby approved for the objects and purposes specified and the salaries and wages stated in such budget shall be and hereby fixed at the amounts shown therein effective June 1, 1975.

This resolution adopted by the following votes: Paul Hyland — Ave; Avery Mead — Ave and J. Michael Brace — Ave. Carried.

At the meeting held March 10, 21 and April 1, 1975 were read and approved on a motion made by Avery Mead and seconded by Paul Hyland. Carried.

A lengthy discussion was held on the dog ordinance and was decided that the ordinance will be strictly enforced.

Avery Mead moved, seconded by Paul Hyland to designate the Andover News as Official Newspaper for the Village for 1975/76. Carried.

Traffic control and parking policies during community events was discussed and alternatives will be investigated by Avery Mead and Officer Howe.

Supt. Stoddard's monthly report was read, approved and placed on file.

Moved by Avery Mead and seconded by Paul Hyland to have a trash pickup on Monday, April 28. Carried.

Moved by Paul Hyland and seconded by Avery Mead to have a brush and limbs pickup on Monday, May 5th. Carried.

Moved by Paul Hyland and seconded by Avery Mead to establish a youth commission. Mayor Brace appointed Karen Peterson to serve as chairperson. More information will be forthcoming. Carried.

A bid was received from Pfuntner Sales & Service on a new truck as advertised. Moved by Avery Mead and seconded by Paul Hyland to resolve to reject this bid. Carried.

Moved by Avery Mead and seconded by Paul Hyland to accept the following Police Report for the month of March: Complaints — 3; Investigations — 3; Misc. Calls and Requests — 8; Accidents — 1; Doors and Windows found open — 2; Total Arrests — 26 (traffic 25, criminal 1); Parking Summonses issued — 5; Courtesy Tickets issued — 2; Property Checks — 2; Court Appearances — 4; Patrolman Bissell's Hours — 70½; Mileage on Patrol Vehicle 14,200, — month of March 1,000 miles. Carried.

A letter of thanks from the Andover Golden Age Club was received for the Village's contribution for rental expense.

Moved by Paul Hyland and seconded by Avery Mead to transfer

Leonard S. Briggs

Leonard S. Briggs of 16 Dyke Street, Andover, died Sunday, April 13, 1975 in the Jones Memorial Hospital, Wellsville, after a brief illness.

He was born June 19, 1892, in Cornwall, a son of Samuel and Amanda Stott Briggs. He had lived in Morrisville, Pa. from 1926 until 1947 when he moved to Andover.

Mr. Briggs was a ceramic engineer for the Lennox China Co. of Trenton, N. J., retiring in 1970. On Nov. 20, 1926, he married the former Margaret Hunt, who survives.

He was a member of the Andover Presbyterian Church and a former trustee; a former member of the Chamber of Commerce; a member to the Andover Masonic Lodge No. 558, F. & A. M.; the New Jersey Ceramic Society; and had been supervisor for the Town of Andover for over 10 years.

Surviving in addition to his widow, are three daughters. Mrs. Robert (Margaret) Spraker of St. Paul, Minn.; Mrs. William (Carlton) Baehre of Buffalo and Mrs. Richard (Mildred) Harder of St. Croix, Virgin Islands; eight grand children; and several nieces and nephews.

Friends were received at the James B. Mulholland Funeral Home in Andover, Monday and Tuesday. Funeral and committal services were held at the Funeral Home Wednesday at 2 p. m., with the Rev. Ray Adbaugh, pastor of the Andover Presbyterian Church, officiating. Burial was in Hillside Cemetery, Andover.

Masonic services were held Tuesday evening.

A.C.S. Alumni Dinner-Dance Set For May 24th

At a recent meeting of the ACS Alumni Committee plans for the Annual Dinner-Dance and Meeting were completed. It will be held on Saturday, May 24 at the Eagles Club on the Hornell-Almond Road beginning with a Dutch Treat Cocktail Hour from 5:30 - 6:30 p. m. A Roast Beef dinner at 6:45 will be followed by a brief program and business meeting. Dancing to the music of Gary Cook's "Country Express" will complete the festivities from 9 p. m. to 1 a. m.

The cost for the dinner will be \$5.50 per person including tax and gratuity. The Eagles Club is donating the music. A gala affair is being promised by the Eagles Club, since our dinner-dance will be the only commitment taken on by the club for that day.

Letters with further details will be in the mail before April 30 with reservation deadline on May 15. Any interested person is invited to attend. Persons who are not on the mailing list may make reservations by calling Mrs. Kenneth Milligan, 478-5100 or Mrs. Robert A. Baker 478-8160.

Moved by Avery Mead and seconded by Paul Hyland to transfer \$150.00 from account No. 1990.0 to No. 1620.4. (A) Carried.

Moved by Avery Mead, seconded by Paul Hyland to transfer \$50.00 from account No. 1990.0 to account No. 1450.4. (A) Carried.

Moved by Paul Hyland, seconded by Avery Mead to transfer \$185.69 from account No. 1990.0 to No. 1620.0. (E) Carried.

Moved by Avery Mead and seconded by Paul Hyland to transfer \$127.57 from account No. 1920.46 to No. 1620.0. (E) Carried.

Moved by Paul Hyland and seconded by Avery Mead to transfer \$200.00 from account No. 9060.8 to No. 1620.0. (E) Carried.

Bills as per abstract No. 11 of 74/75 were audited and approved for payment in the following amounts — General \$3,324.75, — Water \$1,231.45 — and Electric \$11,499.21.

This concluded the business and the meeting was adjourned.

JOAN C. DIBBLE, Clerk

Fourth Of July Committee Meets

The Fourth of July Association, Inc., Committee met Tuesday evening at the home of Mel Mickle for their regular monthly meeting to finalize plans for their "Ham & Leek" Dinner and complete plans for the Annual Fourth of July Celebration.

The "Ham & Leek" Dinner one of the projects planned to raise money to pay for the Fourth of July Celebration expenses will be held on Sunday, April 27th at the Andover Rod & Gun Club starting at Noon till all are served. The menus will consist of raw and cooked leeks, ham, macaroni Salad baked beans, rolls, coffee and cup cakes — all for only \$3! This dinner is open to the general public and tickets will be on sale later this week.

In other Committee action, the Annual Auction date has been set for Saturday, June 7th at the usual spot and anyone having items that they want to donate to the Auction, please call Mel Mickle at 478-8440; or Doris Ann Jackson at 478-4192; to have these items picked up.

One of the important highlights of the meetings was the unanimous election of "Jim" Rose as Chairman of the Organization for the ensuing year.

A brief discussion was held on the Association's Booth at the Annual Maple Festival with the financial report turned in of having made over \$50 profit on sales. The Committee wishes to thank everyone who donated items for the sale as well as everyone that helped out at the booth and supported in its sales.

The Mayor's Column

by "Mike" Brace

This is the introduction of "DPW News" Jim Stoddard will do this on a monthly basis to keep you informed of the activities of the DPW.

Please note that the monthly meetings of the Village Board has been changed from the 2nd Monday each month, to the 2nd Wednesday of each month. We hope to see you there.

DPW NEWS

Hd Employers! This column will appear on a monthly basis and will bring to the Village residents news of what the electric, water and street departments are planning, when to expect whatever is going to happen and why. No definite dates for completion of any planned change will ever be announced, only because the size of the village crew, money and nature always seem to take a hand.

The Crew worked closely with the Maple Festival Committee and installed permanent pole sockets in the school athletic field. This will allow electric set up time of less than four hours for any event that takes place on the school grounds.

Hopefully streets will be cleaned by the time this column reaches you, and we will have a chance to flush the streets. Flushing the streets will mean cleaning all the storm sewer catch basins, a job that will be done during the month of May.

Flushing the water system will be done every three weeks until there is no further rotted water in the system. When the system is clean, it will be flushed monthly weather permitting. All work will be done from midnight until — The first date will be April 22nd
2nd — May 13th
3rd — June 3rd
4th — June 24th
5th — July 15th

The Villagers will be notified of any and all events that might cause an inconvenience.

Thanks for your understanding and indulgence.

JIM STODDARD