



**FIRST BAPTIST CHURCH**  
Andover, N. Y.  
Rev. Floyd Aldrich, Pastor  
Phone: 716-973-7427  
Sunday, March 23  
10:00 a. m. Church School  
11:00 a. m. Worship Service

**METHODIST-PRESBYTERIAN PARISH OF ANDOVER**  
Rev. Ray E. Albaugh, Minister  
Mrs. Jackie Bale, Secretary  
Parsonage - Study - 478-3743  
Office Phone - 478-4185  
Sunday, March 23  
9:45 a. m. Sunday School in the Presbyterian Building.  
11:00 a. m. Worship Service in the Methodist Sanctuary during the month of March.

**BLESSED SACRAMENT CHURCH**  
Rev. Joseph E. Weimer, Pastor  
Phone: 478-5900  
12 Church St., Andover, N. Y.  
First Friday Holy Communion at 7:30 A. M.  
Weekday Mass 8 A. M. or 5:30 P. M.  
Saturday Night Mass 5:30 P. M.  
Sunday Mass 10:15 A. M.  
**ST. JOHN'S OF THE CROSS**  
Whitesville, N. Y.  
Sunday Mass 8:45 A. M.

**ANDOVER CHRISTIAN & MISSIONARY ALLIANCE CHURCH**  
Rochambeau Avenue  
Andover, New York  
Parsonage & Study: 8 Baker St.  
607-478-8678  
Rev. Jeffrey A. Mackey, Pastor  
Mrs. Nancy Brewster, Pianist  
Sunday, March 23  
**THE LORD'S DAY**  
10:00 a. m. - Sunday Bible School, Mr. Paul Bailey, Cpt.  
11:00 a. m. - Morning Worship  
7:30 p. m. - Power Hour  
Wednesday, 7:30 p. m. - Prayer and Share Hour.

**INDEPENDENCE GOSPEL FELLOWSHIP**  
Glenn Brubaker, Pastor  
A hearty welcome is extended to all to attend the Independence Gospel Fellowship Services at their Independence Church every Sunday.  
Sunday School 9:30 a. m.  
Preaching Service 10:30 a. m.

**GREENWOOD METHODIST CHURCH**  
Rev. Ray Albaugh, Pastor  
Mrs. June Rollins, Organist  
Mrs. Raymond Duke, Choir Director  
Mrs. Harriet Redmond, Sunday School Superintendent  
Sunday, March 23  
9:45 a. m. Morning Worship  
10:50 a. m. Church School  
Jr. High Youth Fellowship  
6:00 - 7:30 P. M.  
(1st and 3rd Sundays)  
Wednesday  
8:00 p. m. Choir Practice

**BIBLE BAPTIST CHURCH**  
Andover, N. Y.  
Rev. Lowell Hall, Pastor  
Phone: 478-8476  
Sunday, March 23  
Place - Grange Hall  
Sunday School - 10:00 a. m.  
Morning Worship - 11:00 a. m.  
Evening Worship - 7:00 p. m.  
Thursday, Bible Study and Prayer Service - 7:00 p. m.

## Legal Notice

### Local Law No. 2 of 1975

NOTICE IS HEREBY GIVEN that the following Local Law No. 2 of 1975 which became effective February 24, 1975, is published pursuant to Section 214 (2) of the County Law:

A LOCAL LAW IN RELATION TO THE ESTABLISHMENT OF A DEPARTMENT OF HEALTH IN THE ALLEGANY COUNTY GOVERNMENT

BE IT ENACTED by the Board of Legislators of the County of Allegany as follows:

Section 1. Department establishment. There is hereby established a department of health in the county government of the county of Allegany.

§ 2. Department Jurisdiction. The department of health shall have jurisdiction over the public health of the Allegany county health district which encompasses the entire area of the county of Allegany.

§ 3. Department head; appointment; qualifications; term; salary. The chief executive officer of the department of health shall be a public health administrator who shall be appointed by the board of health for a term of six years, which term shall begin to run from January 1, 1975. At the time of his appointment and throughout his term of office, the administrator shall possess those qualifications as may be required by law or the state sanitary code. He shall be directly responsible to the board of health. He shall receive such salary as the county board of legislators may fix.

§ 4. Public health administrator; powers and duties; report. The public health administrator shall have all the powers and perform all the duties now or hereafter conferred or imposed by law upon him as public health administrator or, subject to the provisions of the state sanitary code, a commissioner of health, together with such other and related duties required by the board of health. He shall submit annually a written report either separately or jointly with the board of health, to the county board of legislators detailing his activities in the preceding year and to contain such other matter as the county board of legislators may request.

§ 5. Board of health; membership; appointment; term; report. There shall be within the department of health a board of health whose members shall be appointed by the county board of legislators in the manner and for the term provided in the Public Health Law. The Board shall annually organize and reorganize itself in such manner as it may deem appropriate subject to the provisions of law. It shall meet regularly at the call of the President. It shall submit annually a written report, either separately or jointly with the public health administrator, to the county board of legislators detailing its activities in the preceding year and to contain such other matter as the county board of legislators may request.

§ 6. Board of health; powers and duties; delegation. The board of health shall have all the powers and perform all the duties of a board of health as proved by law, but may delegate to the public health administrator the power to enforce those powers exercised and the authority to execute those duties to be performed.

§ 7. Deputy public health administrators and staff; appointment; revocation; consultant. The public health administrator may appoint, with the approval of the board of health, such deputy public health administrators, assistants and employees of his department as shall be authorized by the county board of legislators. Each such appointee shall be directly responsible to, and, unless otherwise required by law, serve at the pleasure of the administrator. The administrator may hire with the approval of the board of health, such medical and technical consultants as may be needed to assist him in the performance of the powers and duties of his office and fix their compensation within the limit of the amount appropriated by the county board of legislators therefor.

§ 8. Records filing location. A copy of every rule, regulation,

order and direction adopted by the board of health shall be signed by the public health administrator and filed as a public record in the department of health office. The location of the department of health shall be determined by resolution of the county board of legislators pursuant to section two hundred sixteen of the County Law.

§ 9. Previous actions of board and administrator ratified, confirmed and continued. All proper orders, resolutions, acts, actions or proceedings instituted, taken, passed or adopted or performed, in the manner provided by law, by the board of health or the public health administrator prior to the effective date of this local law are hereby ratified and confirmed; and shall continue to be valid orders, resolutions, acts, actions or proceedings until they expire or are revoked, modified or repealed in the manner provided by law.

§ 10. Board of health appointments validated. All appointments of membership on the board of health pursuant to the county board of legislators resolution one hundred twenty-four of year nineteen hundred seventy-four are hereby validated; and the term of each such member as established by said resolution shall continue until his respective term expires.

§ 11. Separability clause. If any section, subsection, paragraph, sentence, clause or phrase of this local law shall be declared invalid for any reason whatsoever, such decision shall not affect the remaining portions of this local law, which shall remain in full force and effect, to this end the provisions of this local law are hereby declared to be severable.

§ 12. Effective date. This local law shall take effect immediately.

FRANCES S. BARNES, Clerk  
Board of Legislators  
Belmont, New York 14813

## Legal Notice

### NOTICE TO BIDDERS

The Board of Education of Andover Central School requests bids for one 60-passenger bus.

Specifications may be secured from Transportation Superintendent, Oliver Kemp, at Bus Garage Office.

Bids shall be delivered sealed to the Principals Office, Andover Central School, by noon, April 7, 1975.

The Board of Education reserves the right to reject any or all bids.

The purchase of this bus is subject to the approval of district voters at the Annual Meeting to be held Tuesday, June 24, 1975.

MARY K. SLADE, Clerk  
Central School Dist. No. 1  
Andover, New York

Use the Classified Ad Section.

**Complete Collision Service And Auto Refinishing**

**D & J Body Shop**  
Wellsville, N. Y.  
Bolivar Rd. Phone 593-3854



# CLASSIFIED

## WANTED

WANTED - House Cleaning Jobs in Andover-Alfred Area. Dial 587-8244 Florence Perkins. 11pd.

WANTED - Bookkeeping, Payrolls, Quarterly Reports, Social Security Reports, etc., done in my home or within walking distance in Andover Community. Experienced, with References. Call 478-3381. 18 pd.

WANTED - All kinds of Masonry Work, beautiful fireplaces and patios a specialty. Also sell Majestic Heaters and Knig, Martin, Tempco and Atlanta Ben Franklin Stoves. Free Estimates. Phone: 478-8265. 11

Upholstery Cleaned in Your Home. Satisfaction guaranteed. Free estimates. Bob Mason, Almond, N. Y. 276-2442. 11

WANTED - Baby Sitting in my Home. Patricia Slawson. Dial 478-8472. 11

WANTED - Backhoe Work Nights and Week-ends Dump Truck Service. Contact Wellmar (Bob) Burch. Dial Andover 478-8113. 11

WANTED TO BUY - Springers Cows, Heifers and Beef Cows. I also have a good number of Springer & Fresh Cows For Sale or Trade on hand. Call or Write Frank L. Sackett, Jasper, N. Y. 14855. Tele. 607-792-2052. 11

## MISCELLANEOUS

BUYING - Furniture, Antiques, whole Household preferred. Paying Top Dollar - Contact Tom Smith after 6 P. P. phone 478-5943. 11

SERVICE AND REPAIRING Washers, Dryers, Ranges, repaired by experienced serviceman. Work Guaranteed. Call Ralph Empson, Andover, N. Y. 11

## EVERYTHING FOR BUILDING



256 W. State Street  
**Lunn Lumber Co.**  
Wellsville, N. Y.  
DROP IN OR CALL 593-2426

## ANDOVER DIRECTORY

### For Real-Estate Action!

**WELLSVILLE REALTY COMPANY, INC.**  
31 W. Fassett, Wellsville, N. Y.  
"For Appointment only"  
Phone: Teresa D. McAndrew, Lic. Salesman, Andover 478-4175  
or  
Ruth Brown, Lic. Broker  
Wellsville 593-1484

### James B. Mulholland Funeral Home

7 Church Street - Andover  
Calls Promptly Attended

### And-Well Producers Co-operative, Inc.

Lyle Danielson, President  
Victor Austin, Sec'y-Treas.  
Meet the First Tuesday of every other month

### GLENN E. BRONSON Insurance Agency

Hardy Hill Rd., Andover, N.  
Dial: 478-4611  
Insurance to meet your needs

### Chamber of Commerce Of Andover, Inc.

William Walker, President  
Robert A. Baker, Vice-President  
Joan C. Dibble, Secretary  
Regular Meeting 3rd Wednesday in each month

### Tom's Tique Shop

Antiques - Furniture - Coins  
BUY - SELL  
COLLECTIBLES  
Weekdays  
Afternoons & Evenings  
Week-ends - 10 a. m. - 10 p. m.  
22-25 Main St. Tel. 607-478-5943  
Andover, N. Y. 14806

### WOODRUFF T.V. SALE & SERVICE

Zenith & Sony  
Channel Master Antennas and Systems for Better T. V.  
Dyke St. Andover, N. Y.

### ANDOVER LODGE No. 558, F. & A. M.

Donald Thorp, Jr., Master  
Roland Kemp, Secretary  
Meets First and Third Monday Evenings of each month, 8 p. m.  
VISITORS ALWAYS WELCOME

### HYSLIP & HYSIP Incorporated

11 N. Main Street  
Andover N. Y. 14806  
Phone: 478-8709

### FOR REAL ESTATE SERVICE,

Lee V. Ludden, Lic. Broker  
Wellsville 593-539.  
**Leo V. Ludden Realty**  
Main Street - Wellsville, N. Y.  
Sales, Rentals, Appraisals and Management

### ANDOVER LIONS of Lions International

Leon McNeill, President  
Claude Mitchell, Secretary  
Meets 2nd & 4th Thursday 7:00 P. M.  
VISITING LIONS WELCOME

## ZENITH

Authorized Dealer  
Milton T.V. Sales & Service  
Dial: 478-3837  
Andover, N. Y.

