



FIRST BAPTIST CHURCH

Andover, N. Y.
Rev. Floyd Aldrich, Pastor
Phone: 716-973-7427
Sunday, March 16
10:00 a. m. Church School
11:00 a. m. Worship Service

METHODIST-PRESBYTERIAN PARISH OF ANDOVER

Rev. Ray E. Albaugh, Minister
Mrs. Jackie Bale, Secretary
Parsonage - Study - 478-4743
Office Phone - 478-4183
Sunday, March 16
9:45 a. m. Sunday School in the Presbyterian Building.
11:00 a. m. Worship Service in the Methodist Sanctuary during the month of March.

BLESSED SACRAMENT CHURCH

Rev. Joseph E. Welmer, Pastor
Phone: 478-5900
12 Church St., Andover, N. Y.
First Friday Holy Communion at 7:30 A. M.
Weekday Mass 8 A. M. or 5:30 P. M.
Saturday Night Mass 5:30 P. M.
Sunday Mass 10:15 A. M.
ST. JOHN'S OF THE CROSS
Whitesville, N. Y.
Sunday Mass 8:45 A. M.

ANDOVER CHRISTIAN & MISSIONARY ALLIANCE CHURCH

Rochambeau Avenue
Andover, New York
Parsonage & Study: 8 Baker St.
697-478-8878
Rev. Jeffrey A. Mackey, Pastor
Mrs. Nancy Brewster, Pianist
Sunday, March 16
THE LORD'S DAY
10:00 a. m. - Sunday Bible School, Mr. Paul Bailey, Supt.
11:00 a. m. - Morning Worship
7:30 p. m. - Power Hour
Wednesday, 7:30 p. m. - Prayer and Share Hour.

INDEPENDENCE GOSPEL FELLOWSHIP

Glenn Brubaker, Pastor
A hearty welcome is extended to all to attend the Independence Gospel Fellowship Services at their Independence Church every Sunday.
Sunday School 9:30 a. m.
Preaching Service 10:30 a. m.

GREENWOOD METHODIST CHURCH

Rev. Ray Albaugh, Pastor
Mrs. June Rollins, Organist
Mrs. Raymond Duke, Choir Director
Mrs. Harriet Redmond, Sunday School Superintendent
Sunday, March 16
9:45 a. m. Morning Worship
10:50 a. m. Church School
Jr. High Youth Fellowship
6:00 - 7:30 P. M.
(1st and 3rd Sundays)
Wednesday
8:00 p. m. Choir Practice

BIBLE BAPTIST CHURCH

Andover, N. Y.
Rev. Lowell Hall, Pastor
Phone: 478-8476
Sunday, March 16
Place - Grange Hall
Sunday School - 10:00 a. m.
Morning Worship - 11:00 a. m.
Evening Worship - 7:00 p. m.
Thursday, Bible Study and Prayer Service - 7:00 p. m.

Legal Notice

Local Law No. 2 of 1975

NOTICE IS HEREBY GIVEN that the following Local Law No. 2 of 1975 which became effective February 24, 1976, is published pursuant to Section 214 (2) of the County Law:

A LOCAL LAW IN RELATION TO THE ESTABLISHMENT OF A DEPARTMENT OF HEALTH IN THE ALLEGANY COUNTY GOVERNMENT

BE IT ENACTED by the Board of Legislators of the County of Allegany as follows:

Section 1. Department establishment. There is hereby established a department of health in the county government of the county of Allegany.

Section 2. Department jurisdiction. The department of health shall have jurisdiction over the public health of the Allegany county health district which encompasses the entire area of the county of Allegany.

Section 3. Department head; appointment; qualifications; term; salary. The chief executive officer of the department of health shall be a public health administrator who shall be appointed by the board of health for a term of six years, which term shall begin to run from January 1, 1975. At the time of his appointment and throughout his term of office, the administrator shall possess those qualifications as may be required by law or the state sanitary code. He shall be directly responsible to the board of health. He shall receive such salary as the county board of legislators may fix.

Section 4. Public health administrator; powers and duties; report. The public health administrator shall have all the powers and perform all the duties now or hereafter conferred or imposed by law upon him as public health administrator or, subject to the provisions of the state sanitary code, a commissioner of health, together with such other and related duties required by the board of health. He shall submit annually a written report either separately or jointly with the board of health, to the county board of legislators detailing his activities in the preceding year and to contain such other matter as the county board of legislators may request.

Section 5. Board of health; membership; appointment; term; report. There shall be within the department of health a board of health whose members shall be appointed by the county board of legislators in the manner and for the term provided in the Public Health Law. The board shall annually organize and reorganize itself in such manner as it may deem appropriate subject to the provisions of law. It shall meet regularly at the call of the President. It shall submit annually a written report, either separately or jointly with the public health administrator, to the county board of legislators detailing its activities in the preceding year and to contain such other matter as the county board of legislators may request.

Section 6. Board of health; powers and duties; delegation. The board of health shall have all the powers and perform all the duties of a board of health as provided by law, but may delegate to the public health administrator the power to enforce those powers exercised and the authority to execute those duties to be performed.

Section 7. Deputy public health administrator and staff; appointment; revocation; consultant. The public health administrator may appoint, with the approval of the board of health, such deputy public health administrator, assistants and employees of his department as shall be authorized by the county board of legislators. Each such appointee shall be directly responsible to, and, unless otherwise required by law, serve at the pleasure of the administrator. The administrator may hire with the approval of the board of health, such medical and technical consultants as may be needed to assist him in the performance of the powers and duties of his office and fix their compensation within the limit of the amount appropriated by the county board of legislators therefor.

Section 8. Records filing location. A copy of every rule, regulation,

order and direction adopted by the board of health shall be signed by the public health administrator and filed as a public record in the department of health office. The location of the department of health shall be determined by resolution of the county board of legislators pursuant to section two hundred sixteen of the County Law.

Section 9. Previous actions of board and administrator ratified, confirmed and continued. All proper orders, resolutions, acts, actions or proceedings instituted, taken, passed adopted or performed, in the manner provided by law, by the board of health or the public health administrator prior to the effective date of this local law are hereby ratified and confirmed; and shall continue to be valid orders, resolutions, acts, actions or proceedings until they expire or are revoked, modified or repealed in the manner provided by law.

Section 10. Board of health appointments validated. All appointments of membership on the board of health pursuant to the county board of legislators resolution one hundred twenty-four of year nineteen hundred seventy-four are hereby validated; and the term of each such member as established by said resolution shall continue until his respective term expires.

Section 11. Separability clause. If any section, subsection, paragraph, sentence, clause or phrase of this local law shall be declared invalid for any reason whatsoever, such decision shall not affect the remaining portions of this local law, which shall remain in full force and effect, to this end the provisions of this local law are hereby declared to be severable.

Section 12. Effective date. This local law shall take effect immediately
FRANCES S. BARNES, Clerk
Board of Legislators
Belmont, New York 14813

Legal Notice

NOTICE FOR BIDS

Sealed bids will be received at the Village Office, Main St., Allegany County, New York until April 14, 1975 at which time they will be publicly opened and read for a 1975 cab & chassis. Specifications may be obtained at the Village Office, Main St., Andover, N. Y. during regular business hours.

The Village Board reserves the right to accept or reject any or all bids and the right to waive minor specifications.

Dated: March 11, 1975
JOAN C. DIBBLE
Village Clerk

Complete Collision Service And Auto Refinishing

D & J Body Shop

Wellsville, N. Y.
Delmar Rd. Phone: 593-3554

EVERYTHING FOR BUILDING

LUMBER

254 W. State Street
Lunn Lumber Co.
Wellsville, N. Y.
DROP IN OR CALL 593-2426

Use the Classified Ad Section.

CLASSIFIED

WANTED

WANTED - All kinds of Masonry Work, beautiful fireplaces and patios a specialty. Also sell Majestic Heaters and Knig, Martin, Tempo and Atlanta Ben Franklin Stoves. Free Estimates. Phone: 478-6265.

Upholstery Cleaned in Your Home. Satisfaction guaranteed. Free estimates. Bob - Mason, Almond, N. Y. 276-2442.

WANTED - Baby Sitting in my Home. Patricia Slawson. Dial 478-8472.

WANTED TO BUY - Springers Cows, Heifers and Beef Cows. I also have a good number of Springer & Pres. Cows For Sale or Trade on hand. Call or Write Frank L. Sackett, Jasper, N. Y. 14855. Tele. 607-792-2052.

WANTED - Backhoe Work Nights and Week-ends Dump Truck Service. Contact Wellmar (Bob) Burch. Dial Andover 478-8113.

Commercial Printing
at the
News Printing House

ANDOVER DIRECTORY

For Real-Estate Action!

WELLSVILLE REALTY COMPANY, INC.
31 W. Fassett, Wellsville, N. Y.
"For Appointment only"
Phone: Teresa J. McAndrew, Llc. Salesman, Andover 478-4175
or
Ruth Brown, Llc. Broker
Wellsville 593-1494

James B. Mulholland Funeral Home

7 Church Street - Andover
Calls Promptly Attended

And-Well Producers Co-operative, Inc.

Lyle Danielson, President
Victor Austin, Sec'y-Treas.
Meet the First Tuesday of every other month

GLENN E. BRONSON Insurance Agency

Hardy Hill Rd., Andover, N. Y.
Dial: 478-4611
Insurance to meet your need.

Chamber of Commerce Of Andover, Inc.

William Walker, President
Robert A. Baker, Vice-President
Joan C. Dibble, Secretary
Regular Meetings 2nd Wednesday in each month

Tom's 'Tique Shop

Antiques - Furniture - Coins
BUY - SELL
COLLECTABLES
Weekdays
Afternoons & Evenings
Week-ends - 10 a. m. - 10 p. m.
23-25 Main St. Tel. 607-478-5843
Andover, N. Y. 14808

MISCELLANEOUS

BUYING - Furniture, Antiques, whole Household preferred. Paying Top Dollar. Contact Tom Smith after 6 P. P. phone 478-5843.

SERVICE AND REPAIRING. Washers, Dryers, Ranges, repaired by experienced serviceman. Work Guaranteed. "all" Ralph Emson Andover, N. Y.

Legal Notice

NOTICE TO BIDDERS

The Board of Education of Andover Central School requests bids for one 60-passenger bus.

Specifications may be secured from Transportation Superintendent, Oliver Kemp, at Bus Garage Office.

Bids shall be delivered sealed to the Principals Office, Andover Central School, by noon, April 7, 1975.

The Board of Education reserves the right to reject any or all bids. The purchase of this bus is subject to the approval of district voters at the Annual Meeting to be held Tuesday, June 24, 1975.

MARY K. SLADE, Clerk
Central School Dist. No. 1
Andover, New York.

WOODRUFF T.V. SALE & SERVICE

Zenith & Sony

Channel Master Antennas and Systems for Better T. V.
Dyke St. Andover, N. Y.

ANDOVER LODGE No. 558, F. & A. M.

Donald Thorp, Jr., Master
Roland Kemp, Secretary
Meets First and Third Monday Evenings of each month, 8 p. m.
VISITORS ALWAYS WELCOME

HYSLIP & HYSLIP Incorporated

11 N. Main Street
Andover N. Y. 14806
Phone: 478-8709

FOR REAL ESTATE SERVICE

Lee V. Ludden, Llc. Broker
Wellsville 593-539.

Leo V. Ludden Realty

Main Street - Wellsville, N. Y.
Sales, Rentals, Appraisals and Management

ANDOVER LIONS of Lions International

Leon McNeill, President.
Claude Mitchell, Secretary
Meets 2nd & 4th Thursday 7:00 P. M.

VISITING LIONS WELCOME

ZENITH

Authorized Dealer

Mailbox T.V. Sales & Service
Dial: 478-3637
Andover, N. Y.

