



Part of the "Kitchen-Krew" of the joint Masonic-Lions Club effort that co-sponsored the Annual "Pancake Breakfast" held for the Boy Scouts of Andover with their Fathers and Scout Leaders at the Masonic Hall to help commemorate "Go-to-Church Sunday."

(L-R) Lion Don Thorp, Sec. of Andover Lodge No. 558, F. & A. M.; Lion President Leon McNeill; Lion Avery Mead; and Lion Paul Whitehouse, Cub Master. Other Lion Members and Lodge Members were also present including Master of the Lodge William Pratt.

Photo by Lion Past President "Red" Allen who was Master of the Masonic Lodge in 1952-53.

The middle picture shows many of the Cub Scouts and "Dads" more interested in eating pancakes, eggs and ham — than having their pictures taken.

In the bottom picture, several of the Cub Scouts are interested in the "picture taking project" but most everyone else is still "getting with the program" of keeping the "Kitchen-Krew" busy.

## Annual Library Report

At the Annual Library Meeting held January 25, 1975, the following Report for the year 1974 was submitted:

Inventory: Corrected Mst.	
Holdings:	
Adult Fiction	3588
Adult non-fiction	4220
Juvenile Fiction	1334
Juvenile non-Fiction	2531
Total books	11,673
Book stock additions during year	
Purchased	361
Purchased for Memorial Collections	70
Personal Gifts	46
S.T.L.T. — Grants	77
Total books	570
Recordings added for Memorial Collection	5
Books withdrawn from Library during 1974	490
Total number borrowers	882
Circulation	
Adult Fiction	5374
Adult non-Fiction	1282
Juvenile Fiction	2229
Juvenile non-Fiction	921
Total	9806
Periodicals — 279	
Recording — 21	
S.T.L.S. Prints — 9	

### Library Hours:

Monday — 6:30 p. m. to 9:30 p. m.  
 Wednesday — 6:30 p. m. to 9:30 p. m.  
 Friday — 1:00 to 3:00 p. m.  
 Saturday — 10:00 a. m. to 12:00 Noon — 1:00 p. m. to 3:00 p. m.

The Andover Free Library is a member of the Southern Tier Library System. Through this Association we are able to request wanted titles that are not found in our Library. During 1974 S.T.L.S. Interloan provided specific book requests and bulk loans totaling 391 books. Recording and Art Prints are also available for loaning.

During the month of August a new furnace was installed which necessitated closing the building for a few days.

We are now able to have full use of the building with the Children's Library downstairs, and a meeting room which is available for use during Library Hours.

I would like to thank Mrs. Harriet Hoover for all the assistance she has given me and the staff for all the hours they have worked.

Respectfully submitted,  
 CAROL A. ROWLEY  
 Librarian

## Library News

The following Memorial Books have been added to Andover Free Library:

"The Foolish Frog" by Pete Seeger, given in memory of Mrs. Treva Heseltun by Lasca Congelli

"Adventures in Birding" by Jean Platt, given in memory of Herman E. Lehman by Burton Lehman

"Through the Fish's Eye" by Mark Sosin, given in memory of Herman E. Lehman by Burton Lehman

The following books are now available at the Andover Free Library:

"Jinx Glove", by Matt Christopher

"Pablo Casals", by H. L. Kirk

"The Gulag Archipelago 1918-1956", by Aleksandr Solzhenitsyn

"The Forests of the Night", by J. P. S. Brown

"The Virtues of Hell", by Pierre Boule

"Next of Kin", by Gladys Hasty Carroll

"Mission to Malaspiga", by Evelyn Anthony

"Flash Point", by Michael Francis Gilbert

"Song of Corpus Juris", by Joe L. Hensley

"Knight's Acre", by Norah Robinson

"Marathon Man", by William Goldman

"Gideon's Fog", by J. J. Marric

"Madonna of the Seven Hills", by Jean Plaidy

"Mademoiselle B.", by Maurice Pons

"Up and Downs", by Suzanne Wilding

## Bloodmobile To Be At Andover March 14

The Rochester Regional Bloodmobile will be at the Andover Central School Cafeteria on Friday, March 14th between the hours of 2:00 and 6:00.

This year the age limit has been dropped to 17 and the maximum age is 66 with weight of at least 110 pounds.

The ACS Future Nurses and their Advisor, Mrs. Charity McCormick will again provide the Baby Sitting Service in the Kindergarten Room for those donors who need child care.

Andover has always had a good record at the Bloodmobile — but last year sickness brought our total down quite a bit. Let's make this year a Record Year. You'll never miss that pint of Blood — But someone else may need it — and that Person could be someone close to you.

For further information call Mrs. Ethel Kelley 593-2748 — after 4:00 p. m., or Mrs. Phyllis Wilson 478-8225 — after 4:00 p. m.

## Lions Club To Present Colored Movie

It will be "popcorn time" in the Andover Gymnasium on Saturday night, March 8, as the Andover Lions Club will present a colorful slide show on the past two Allegany-Steuben Maple Festivals and a narrated colored movie on the Andover Sesqui-Centennial.

The general public is invited to attend this "premiere showing", so make a date to get your seat early as the show will begin promptly at 8:15 P. M.

Lions Charles Howland and Dale Green, Co-Chairmen of this project, are anticipating a capacity crowd as most of the local people were involved in the Sesqui-Centennial Celebration and never had a chance to see all the "goings-on".

In order to help defray the cost of the film and slides used, Admission will be a donation.

Plan now to attend this "Andover Premiere" — take your kids and friends!

## Consumer Alert

Allegany County Sealer, George C. Derx, this week urged consumers to "proceed with caution" when buying beef by the bulk or participating in food-freezer programs.

As head of the department of Weights and Measures he explained that the buyer is not always aware that his order is based on "hanging" or gross weight of the carcass, before cutting and trimming — and that the order will shrink "at least, 30 percent, and in many cases much more," when cut into serving pieces.

"Consumers", he said, should not hesitate to ask the seller what the average shrinkage would be so they can compute the edible cut price before buying. They should contact him for consultation before making this type of purchase. He can at least advise them of some of the hazards of bulk beef buying and possibly save them a lot of disappointment later.

The following is an exact transcript of the law covering the above program.

**CARCASSES OR PARTS OF CARCASSES OF MEATS.** A person who sells meat directly to the consumer on the basis of carcasses or parts of carcasses shall supply the buyer with an accurate statement of hanging weight and grade of meat. Such seller, if he cuts up or processes such product, shall at the time of delivery thereof to the buyer supply the buyer with a complete and accurate statement showing the net weight of the meat delivered.

Always ask for and receive the trimmings, bones, and fats that have been cut from your carcasses. The total of all these should come to the same weight as what you bought.

"Betty", by Georges Simenon  
 "Great Pop Stars", by Andy Gray