

Village Board Holds Monthly Meeting

The regular monthly meeting of the Board of Trustees was held in the Village Office Monday evening, January 13th at 7:30. Those present: James Bliss, Mayor; Paul Hyland, Michael Brace, Avery Mead and Robert Baker, Trustees.

Minutes of the meetings held December 9th, December 16th, January 2, 1975 and January 6, 1975, were read and approved on a motion made by Michael Brace and seconded by Avery Mead.

James Waterman, Superintendent of the Wellsville Water and Light Department was present. He assured the Village Board that men would be available from Wellsville in case of emergency in Andover day or night, as men are on call 24 Hrs., a day in Wellsville.

Irving Swartz, Harold Rice, Jesse Grossman and George O'Dell were present to discuss the problem of the drainage ditch in back of their property. This ditch fills with water and overflows into the lawns and gardens. There was also a complaint about the sewage seeping into this ditch and the odor from it. This problem will be referred to the County Health Department upon receipt of a letter of complaint.

A discussion was held on the County Solid Waste proposal. No action was taken on this matter until more information is available.

The following resolution was offered by Michael Brace and seconded by Avery Mead. WHEREAS: Allegany County has created a Department of Health,

WHEREAS: the services of the Village Health Board can now be provided by the County Department of Health,

WHEREAS: the County Department of Health has many more resources at their disposal,

NOW THEREFORE BE IT RESOLVED: that the Andover Village Board of Health be abolished, as of January 15, 1975.

Moved by Avery Mead and seconded by Robert Baker to transfer \$61.79 from account No. 1990:1 to No. 9040.0 in the General, Water and Electric Departments.

The following resolution was offered by Paul Hyland and seconded by Michael Brace who moved its adoption:

WHEREAS: the terms of James L. Bliss, Mayor; Michael Brace and Avery Mead, Trustees, expire on the 1st day of April, 1975,

NOW THEREFORE BE IT RESOLVED: that there shall be held a General Election in and for the Village of Andover on the 3rd Tuesday of March, 1975, in the Grange Hall, between the hours of 12:00 noon and 9 P. M., for the election of Mayor and two Trustees.

The following resolution was offered by Avery Mead and seconded by Paul Hyland who moved its adoption.

WHEREAS: the next General Village election for officers will be held March 18, 1975 and

WHEREAS: no person shall be entitled to vote at any Village Election whose name does not appear on the register of the Election District in which he claims to be entitled to vote, and

WHEREAS: it is the duty of inspectors of election to prepare such register of qualified voters for the district for which they are appointed, and

WHEREAS: Section 4-426 of the Village Law of the State of New York requires that there be one registration day for each General Village Election,

NOW THEREFORE BE IT RESOLVED:

FIRST: the inspectors of election shall meet on the 1st day of March 1975,

SECOND: such registration shall be held at the Grange Hall from 12 noon to 9 P. M.

THIRD: Voting for the forthcoming Village Election shall be

The Mayor's Column

by James Bliss
One of the most important tasks facing the Village Board at this time is the replacement of our Superintendent of Public Works. We have advertised for applicants in a number of Western New York papers as well as through the New York State Employment Service. At this time we have begun to receive letters of application from interested individuals. The Board is going to be selective and take the time necessary to find someone who will do the job.

Jim Waterman, Superintendent of Power and Water for Wellsville, attended our last Board Meeting to offer the services of his crew to meet any emergency situation beyond the capabilities of our present crew. Of course, this would be on a fee for service basis. It was a fine gesture on Mr. Waterman's part to come to the Board Meeting and explain what Wellsville could do for us. With this arrangement we can take the time necessary to fill the position.

News Briefs of Local Servicemen

Navy Storekeeper Seaman Apprentice Randy L. Slade, son of Mr. and Mrs. Charles P. Slade of Route 1, Andover, N. Y., has arrived at his new homeport of Naples, Italy, aboard the destroyer tender USS Piedmont. He and his shipmates travelled from the vessel's previous homeport at Long Beach, Calif., visiting the Republic of Panama and Rota, Spain, enroute to Naples.

conducted at the Grange Hall.

FOURTH: At least ten days prior to the registration day set in this resolution a copy of such resolution shall be published in the official newspaper and a copy shall be posted in at least one conspicuous public place in such election district.

FIFTH: This resolution to take effect immediately.

Paul Hyland moved, seconded by Michael Brace that Jean Jackson and Winifred Gath be appointed as inspectors of election and to meet on March 1, 1975 at 12 noon at the Grange Hall to prepare a register of qualified voters, and also on March 18, 1975 between the hours of 12 noon and 9 P. M. to conduct the annual Village Election.

Avery Mead moved, seconded by Paul Hyland that the Board of Trustees meet at the Village Office on February 18, 1975 between the hours of 2 P. M. to 6 P. M. for the purpose of completing the Assessment Roll and hearing and determining complaints of any persons considering himself aggrieved thereby.

WHEREAS: the Treasurer will have a list of unpaid taxes on February 1st,

NOW THEREFORE BE IT RESOLVED THAT, on February 20th, 27th and March 16th, the list of unpaid taxes shall be advertised for sale to be held in the Village Office on Saturday, March 8th at 9 A. M., for the redemption of taxes, fees and cost of advertising.

Moved by Avery Mead and seconded by Michael Brace to accept the following Police Report for the month of December.

7: Investigations — 7; Misc. Calls and Requests — 3; Accidents — 5; Doors and Windows Found Open — 0; Total Arrests — 4; Traffic — 4; Parking Summonses Issued — 6; Courtesy Tickets Issued — 4; Assists to other agencies — 0; Property Checks — 3; Court Appearances — 3; Patrolman Bissell's Hours — 36; Patrolman Belmont's Hours — 30; Patrolman Sonners Hours — 6; Mileage on Patrol Vehicle — 10,700 miles.

Abstract No. 8 of 74/75 was audited in the following amounts: General, \$3,140.40; Water, \$1,231.80 and Electric \$7,149.97.

This concluded the business and the meeting was adjourned.

JOAN C. DINGLE, Clerk

Mrs. James Rose, Sr.

Mrs. Sara J. Rose, R.D. 2, Andover, died Thursday, January 16, 1975 in the Jones Memorial Hospital, following a short illness.

She was born in Binghamton, on September 17, 1931, a daughter of Edward and Edith Rogers Hopkins, and on January 25, 1949 she married James Rose, Sr., who survives.

Mrs. Rose had lived in Pekin before moving to Andover five years ago.

Surviving besides her husband are her mother, Edith Hopkins of Andover; four sons: Robert Rose of McChord Air Force Base, Wash., James Rose, Jr., of Camp LeJeune, N. C., Thomas Rose and Timothy Rose, both at home; four daughters: Nancy Rose at home, Jane Rose of Belfast, Mrs. Daniel (Sara II) Dodge of Columbus, Ohio, and Zoelinda Rose at home; five grandchildren; a brother, Robert Hopkins of Binghamton; four sisters Mrs. Ruth Williams of Binghamton, Mrs. Mamie Rogers of Johnson City, Mrs. Geraldine Darrow of Little Meadows, Pa., and Mrs. Edith Hall of Andover; and several nieces and nephews.

Friends may call at the James B. Mulholland Funeral Home, Friday from 2 to 4 and 7 to 9 p. m., where funeral and committal services will be held Saturday, January 18, 1975 at 2 p. m. The Rev. Ray Abbaugh will officiate. Burial will be in Hillside Cemetery, Andover.

Andover Rod & Gun Club X-Mas Tree Pick-up

Andover Rod & Gun Club members made their annual Christmas Tree Pick-up Saturday morning, January 11, 1975, with around twelve members participating in the program, as well as several of the members sons.

Using trucks furnished by Frank Gavin, Bob Jackson, Don Swartz, Zeke Shellman, Jim Jackson and Richard (back-road Dick) Baker, assisted by Clint Bundy, Richard (cemetery Dick) Baker, Dave Sible, Harold Rice, Jimmy Jackson (Jr.), Del Jackson, Jay Jackson and Andy Jackson, nearly 200 trees were picked up, which took two truck-loads with each truck.

The trees were put out in piles in rural areas to make as many rabbit cover piles as was possible on co-operating landowners property with members finishing their task by noon.

Allegany - Steuben Maple Syrup Meeting

The Annual Allegany-Steuben maple syrup production meeting will be held on Thursday, January 23, beginning at 10:30 A. M., in the Andover-Masonic Hall. Cornell's Fred Winch will provide marketing and syrup pricing information relative to the current sugar situation.

Foresters and ASCS representatives will discuss sugar bush management and programs available for 1975. The meeting is being organized by the Allegany Cooperative Extension Association.

Contact Lee Brumback, Cooperative Extension Agent, at 716-268-7644, Belmont, for additional information.

UPW Notice

The United Presbyterian Women will hold their January Dinner-Meeting, Tuesday, January 21 in the church dining room with a dinner in charge of the Committee: Annette Taylor, Clara Norris, Florence Tuttle, Emma Baker and Julia Coats.

Following dinner there will be a discussion regarding projects for 1975.

School Board Holds Monthly Meeting

The regular meeting of the Andover Central School Board of Education was called to order by the President, Francis Horan on Monday evening, January 13, 1975. Mr. Jordan and the following Board Members were present: Carl Atwell, William Walker, Mary K. Slade and Conner Stephens.

The Clerk read the minutes of the previous meeting for approval. Carl Atwell made the motion to accept as read and Conner Stephens seconded the motion. Passed by 5 votes of yes.

The Clerk's and Treasurer's reports were read for comparison. William Walker made the motion that these reports be approved as read. Conner Stephens seconded the motion. Passed by 5 votes of yes.

General Fund Warrant for \$21,158.00 was approved as certified by Mr. Jordan. Mary K. Slade made the motion. Carl Atwell seconded. Passed by 5 votes of yes.

Cafeteria Warrant for \$1,776.64 was approved as read. Carl Atwell made the motion and it was seconded by Mary K. Slade. Passed by 5 votes of yes.

Payrolls for the month of December 1974 were \$44,298.75. Francis Horan made the motion that the payrolls be approved as read. William Walker seconded the motion. Passed by 5 votes of yes.

Principal and Interest are due on Bus No. 29. Principal — \$2,047.94 and Interest — \$163.84. Mary K. Slade made the motion to pay this and Conner Stephens seconded the motion. Passed by 5 votes of yes.

Mary K. Slade moved and Carl Atwell seconded to file the Cafeteria Report with the minutes of this meeting. Passed by 5 votes of yes. The report showed a net loss of \$143.25 for the year.

Interest earned on Certificate of Deposit for \$50,000.00 was \$205.48. This was a 30 day investment.

The Board approved the transfer of \$1,000.00 from Operation & Maintenance — Other expense account to Operation and Maintenance — Supplies and Materials. Because of the increase in cost of supplies — this account will need more funds than the Other Expense account. Motion made by William Walker and seconded by Mary K. Slade. Passed by 5 votes of yes.

The cost of replacing the parking lot lights with vapor lights and rewiring the poles was submitted to the Board. The cost was \$115.68. Carl Atwell made the motion to pay this — Mary K. Slade seconded the motion. Passed by 5 votes of yes.

Mary K. Slade made the motion that the President be allowed to borrow \$30,000.00 if this sum is needed before the next Board meeting. Carl Atwell seconded the motion. Passed by 5 votes of yes.

The Board studied plans for a new school bus garage to be erected on school property — play ground area. This is just a feasibility study and further consideration will be given. Any action was tabled until next meeting.

Mary K. Slade made the motion that John Lang be retained as Teacher Assistant in Art. Francis Horan, seconded. Motion was passed by 5 votes of yes.

Mrs. Potter has submitted figures for the cost of New Marching Band Uniforms. This has been studied with the possibility of purchasing same within the near future.

Permission was granted for Marjorie Goodrich and Sara Pantan to attend a National FHA workshop in Washington, D. C. on February 5 - 7th. Mary K. Slade made the motion and Francis Horan seconded — passed by 5 votes of yes.

William Walker moved. Horan seconded that Mr. Jordan attend

Andover Lions Make Plans For Maple Festival '75

At the recent Board of Directors Meeting of the Andover Lions Club, plans were made to sponsor the "Third Annual Allegany-Steuben Maple Festival" with twenty-two Committees drawn up by Co-Chairman Leon McNeill and Tom Smith to handle the many tasks of this two-day fun filled festival.

As in the past two Festivals in which crowds estimated to number over 30,000 visitors, there will be a Tree-Tapping Ceremony on Saturday, March 29th. Parade, Maple Queen Contest, Maple Product Displays and Sales, Games, Dealer Displays, Aerobic Show, Carnival Rides, Craftsman Exhibitions, Pony Rides, Helicopter Rides, Teen-Rock Dance, Round and Square Dance, Model Steam Engine Displays, Pancake Dinners, and two full days of continuous entertainment.

Plans are now being made to add to the giant array of events such as TV Coverage, Flea Markets, Conservation Show, Coin and Gun Dealer Shows & Displays — and much, much more.

All area Dealers, Entertainers, Hobbyists, Organizations and individuals who are interested in participating in this year's Festival are requested to either write to Co-Chairmen Smith or McNeill or call 478-8380 or 478-8287 after 6 P. M., so that future details and arrangements can be completed.

As part of the Andover Lions Club Program, the Club will have a "FREE" Sight & Hearing Clinic for all ages during both days of the Festival. So be sure to mark your calendar for April 5 & 6 so you won't forget to attend the best Maple Festival in New York State.

Rescue Squad Report For 1974

The Andover Rescue Squad reports that they accomplished 150 Ambulance Runs during 1974, broken down to: 3,409 miles for Ambulance 2-R-9; and 2,351 miles for 2-R-11, for a total of 5,760 miles using 629 man hours of time donated.

For the month of December, 10 runs were made with each ambulance for a total of 580 miles and a total of 51 man hours.

ATTENTION LIONS !!

The next regular dinner-meeting will be held at 7 P. M., Thursday, January 23 at the Baptist Church Hall. A family style dinner will be served.

Mr. Bruce Smalley, Cooperative Extension Agent for the Allegany County 4-H, will deliver an interesting address on the youth participation in the 4-H.

All members are urged to attend, but if unable please contact either Secretary Claudie Mitchell or Attendance Chairman Harold Rice so that credit can be given and dinner arrangements finalized.

Annual Meeting Of Andover Free Library

The Annual Meeting of the Andover Free Library will be held at the Library on Friday, January 25, 1975 at 4:00 P. M.

Annual reports will be given and such other business transactions as may come before the meeting. Anyone interested is cordially invited to attend.

Administrators meeting in Albany January 23 and 24th. State-District Administrators Mid-Winter Meeting.

Dr. Walker moved that A.C.S. serve as the Local Education Agency for a Teacher Corps Project proposal. Seconded by Carl Atwell. Passed by 5 votes of yes.

Meeting was adjourned at 10:45. MARY K. SLADE, Clerk