

GET OUT And VOTE!!!

Next Tuesday is ELECTION Day. True, it is a "so-called" OFF YEAR — with no Presidential Race at stake. But, it is just as important — if not more so due to the ever-increasing Tax Rates. And, YOU — THE TAXPAYERS — are the only ones — that can do anything about it!

It is only the combination of your votes — that the politicians will listen to. Every year, they will keep thinking up new ways to spend money — which will end up with we TAXPAYERS having to dig up more and more money for TAXES to pay for these programs.

YOU VOTERS are the only ones that can control spending some of these TAX \$\$\$ by voting down any unnecessary programs that are going to cost you more money in TAXES!

On the ballot this year (of which you all have a sample copy enclosed with the Andover News) are 4 proposed amendments on which we have already commented Editorially, and which are printed in length elsewhere in this week's issue. Read them over, make up your mind on what you want — and then cast your ballot!

Then comes the Associate Judge of the Court Appeals; 2 Justices of the Supreme Court, 8th Judicial District; and 2 County Coroners. Make up your minds on which ones you want — and vote for them!

One of the most important selections that we have to make — as far as our TAXES are concerned, is the selection of 3 County Legislators from Our District — District No. 5.

Allegany County's gross budget for 1969 was \$5,962,761, an increase of \$303,335 over last year's. Tentative budgets for 1970 now under preparation, must be filed with the county legislative body by November 15. Pick out the Candidates that will listen to you and then vote for them!

We here in Andover, are fortunate that we have a Candidate that can truly be called "a local representative for the Town of Andover". He fought against the adoption of the County Sales Tax — and he fought against the adoption of the County Legislator Type of Government that will take "true representation" away from many Townships. Both these have cost — and will cost — more and more money as time goes by!

So, next Tuesday GET-OUT AND VOTE!!! Support our own local candidate! And Vote for the other Candidates that you believe will listen to you — and keep TAXES down!!!!

Hospital Notes

Richard Harder was admitted to the Bethesda Hospital Thursday and underwent surgery Monday.

New Arrivals

Mr. and Mrs. William Wahl (Patricia Lynch), are parents of a 9 lb. 2-oz., son, Jude Thaddeus, born Friday, October 17, 1969 at the St. James Mercy Hospital.

Legion Auxiliary Notice

The November meeting of the Lynch-Burgett Post No. 397 American Legion Auxiliary will be held Monday evening, November 3rd at 8 P. M. at the Legion Home.

Be sure to bring your Christmas Gifts to be sent to the Veterans Hospital. Gifts must be of \$1.00 value, unwrapped, no breakables or perfume. A \$1.00 money gift is acceptable. These gifts are selected by the Veterans to send to their families. The public is invited to participate in this worthy project.

Lunch committee: Teresa, McAndrew and Anna Richardson.

Republican Headquarters To Be In Yanni Building

Republican Headquarters will be

Village Notice

This week will conclude the leaf-pick-up program by the Village Street Department.

Anyone who has not availed themselves of this service is requested not to rake their remaining leaves into the Street after this week.

However you can still put your leaves in plastic bags and place them along the Street curbing and they will be picked up at a future date.

Andover Village Board
James F. Mulholland, Mayor

County Fire Companies Make Fire Prevention Plans

Eight fire companies were represented at the "Fire Prevention and Control" program conducted recently at the Belmont Fire Hall through the cooperation of the fire companies of Allegany County and the 4-H Division.

Fire company representative attending, received instruction on Wednesday evening, October 22nd, from Professor E. O. Eaton from the Department of Agricultural Engineering in how to organize and conduct the educational program with children at about the 6th grade level. Fire companies represented were: Short Tract, Willing, Whitesville, Belmont, Scio, Cuba, Oramel and Angelica.

Leonard Presutti, Chief of the Belmont Volunteer Firemen, acted as host for the evening and his company provided the meeting place facilities and refreshments.

Firemen will be recruiting their audiences and teaching a series of lessons on How a Fire Burns, Fire Extinguishers and Their Use, What to Expect from a Local Fire Department, Identification of Fire Hazards in the Home, Home Fire Drills and Emergency Planning, Fire Insurance and Occupations in Fire Protection Work.

Instructors will be recruited from the ranks of the Volunteer firemen. The 4-H Department will furnish the teaching materials including leaders' guides and members' manuals.

Anyone may enroll in this program regardless of place of residence. 4-H membership is not required for participation.

Notice Of Hearing Upon Preliminary Budget

NOTICE is hereby given that the Preliminary Budget of the Town of Andover, for the fiscal year 1970, has been completed and filed in the office of the Town Clerk of Andover where it is available for inspection by any interested person during office hours.

FURTHER NOTICE is hereby given that the Town Board of the Town of Andover will meet and review said Preliminary Budget and hold a Public Hearing thereon at the Town Hall November 6th at 2 P. M., and that at such hearing any person may be heard in favor of or against any item or items contained.

Pursuant to Sec. 113 of the Town Law, the proposed salaries of the following Town Officers are hereby specified as follows:

Supervisor	\$1000.00
Justice of the Peace	1275.00
Justice of the Peace	1000.00
Councilman	300.00
Councilman	300.00
Assessor, Chm.	1000.00
Assessor	500.00
Assessor	500.00
Tax Collector	750.00
HWY Superintendent	6000.00
Town Attorney	400.00
Town Clerk	1500.00

BY THE ORDER OF THE TOWN BOARD
JOAN C. DIBBLE, CLERK.
Dated: October 17, 1969

located in the former Yanni Building, Main St. Anyone wishing a ride to the Falls, dial 478-4016.

News That's Print To Fit

Hello there — all you good folks! Say, how did you like that touch of winter weather this past week? Do you know how cold it really got around these here parts last Friday night?

Thru the courtesy of the "Boys down at the Pump Station" here are the recorded Lows and Highs for the last week: Friday — the 24th — L 8, H 46; 25th — L 26, H 56; 26th — L 22, H 59; 27th — L 36, H 49; 28th — L 27, H 40; 29th — L 14, H 44; and today the 30th — L 15, and the present reading of 55, but expected to go up to 60. Oh yes, we almost forgot to mention that we had a few snow flurries — but nothing that stayed on the ground, although we understand that with those 2 or 3 cold nights in a row that it froze quite a few of the potatoes in the ground that the farmers didn't have dug yet.

By the way, before we forget it — we received a nice "heart-warming" letter from a good friend of ours and former resident of Andover — "Ed" Stackwick who is now a Director of Athletics at a large Central School up Rochester way.

"Ed" expressed his appreciation again for all of the support that we at the "News" gave him for his original athletic programs at ACS and tells us that he not only instituted his "Swim and Stay Fit" program at his present position but also combined a running (or jogging) program to supplement it.

He says that: "the swim across the U. S. went over big here, and to make it more interesting we ran back from California. Everyone was running on the track and around the gym and it was really well received."

In addition to his position of Director of Athletics, he is also Chairman of the Physical Education program and manages to keep busy during the summer as Recreation Director for 4 parks in the village.

"Ed" also said that: "We are ceive your fine paper each week and enjoy your column. Last week's about the STUPID moratorium was beautifully worded."

Ed. note — We are glad that the many hours that we know you must be devoting to your programs are being so well received and appreciated and that you haven't forgotten your old friends here in Andover. A letter like yours makes up for some of the "static" that we receive on the "home front" when someone's "shoe pinches their corn" — and they drop us a "cute" little note: "cancel my subscription."

We see that the leaf pick-up program is pretty well finished up with "yours truly" even getting into the act and swinging a rake up on East Center St. And, as of today, we note that the "Village Crew" is working on "the Canadian side" of town. At least we have one Halloween hazard taken care of ahead of time — now all we have to do is get everything else "battered down" by tomorrow. 10-4?

We also heard from one of our "Local Citizens" that is on the road for the Air Preheater Corp., in Wellsville, writing from Wilmington, Delaware.

Doug Whittin sent us a clipping from the "Evening Journal", the Daily Newspaper in Wilmington, listing the 102 Ski Centers in New York State and telling about the "beautiful four-color 16-page brochure available from the State Department of Commerce."

It seems that Doug doesn't appreciate all of these "Ski Centers" sponsored by "Rocky Regime" that is helping to boost our Taxes in New York State to the highest level in the United States whereby it is costing per capita (every man, woman, and child) \$538 yearly in taxes. Especially since our own local County doesn't receive any financial benefit from

NOTICE

The Town Board of Andover has designated the Grange Hall on East Greenwood Street, Andover, New York as the official polling place for voting of Registered Voters in District No. 1 for the election to be held November 4, 1969.

Registered Voters of District No. 2 will vote at the Town Hall as usual.

Voting Hours are from 6:00 A. M. until 9:00 P. M.

JOAN C. DIBBLE,
Town Clerk

Contracts Awarded To Area Firms

Governor Rockefeller has announced the award of a contract for \$1,026,411.40 to the Hornell Construction Corp., of Hornell, New York for reconstruction of 0.7-mile of Route 17 in the Village of Wellsville, Allegany County.

The firm submitted the only bid to the State Department of Transportation. The State's share of the cost of the project will be paid with funds from the Transportation Bond Issue approved by New York voters in 1967.

Twin 24-foot-wide concrete pavements separated by a four-foot-wide flush median will be built from Main Street about 200 feet north of Hanover Street easterly on new alignment, joining the alignment of Dyke Street about 200 feet east of Beckenridge Ave. and ending at the Erie-Lackawanna Railroad overpass. The project includes demolition of buildings for future reconstruction of combined Routes 17 and 19 on new alignment west of Main Street.

Scheduled for completion by December 30, 1970, all work will be under the supervision of the State Department of Transportation District Office at Hornell.

A. L. Blades & Sons, Inc., of Hornell have been awarded a \$162,000 contract covering site-work to be performed at the State University Agricultural and Technical College at Alfred, Governor Rockefeller announced.

Site mechanical work will be performed by Barstow, Inc., of Horseheads, Subcontractor.

As planned by Duryea and Wilhelm of Syracuse, the project is scheduled for completion by December 1, 1969. It consists of applying a surface course on the existing paving base of the Loop Road, and on certain paving base areas which, under the contract will also require reconstruction. Installation of additional sanitary gas and high temperature hot water lines is also included.

Current construction in progress on the campus at Alfred amounts to \$10.3 million, which is part of the multibillion dollar physical development program directed by the State University Construction Fund, headed by Dr. Anthony G. Adinolfi, general manager. This public benefit corporation was established in 1962 by the Legislature upon the recommendation of Governor Rockefeller to expedite the construction of facilities to meet the State University's Master Plan requirements.

Village Planning Board To Meet Nov. 4th

The monthly meeting of the Village Planning Board will be held Tuesday, November 4th at 7:30 p. m., at the Library.

this highly advertised "Ski Program".

"Doug" says: "as our State is fast becoming a 'Recreation Area' and less and less the 'Empire State' — 'Up-State', let's climb on the Band Wagon and try for progress once again. Let's try and see if we can't make our Tax \$\$\$\$\$ count."

He then came up with this quote: "This month, Don't count the Days — Make the Days Count!"

And to this we say A-a-men!!!

Commercial Printing at The News Printing House.

Andover Parade Committee Holds Meeting

The Organizational Meeting of the Andover Parade Committee was held Tuesday, October 21, 1969.

The following committees were set up:

Chairman — John Murray
Publicity — Frank Cahill
Parade Set-Up — Spud Glover
Decorations — Dale Ordiway
Finance — John Murray
Communications — Mel Mickie
The theme for next year's Parade will be handled as last year. The 7th and 8th Graders will be asked to write a theme and a prize of \$10.00 will be offered for the best one and a \$5.00 second prize for the runner-up.

A Spring Auction will be held to earn money for prizes and decorations. We hope everyone will start looking for items for our sale. If anyone has anything that they wish to donate in the near future, they may call 478-4382 or 4411.

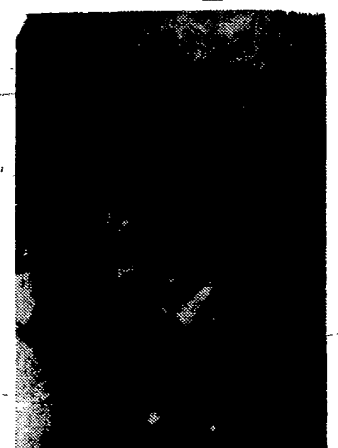
We are looking for members to join our Parade Committee. Anyone that is interested in helping us on this Committee can do so by calling 478-4382 or 4411 or by just coming to our next meeting on Tuesday, November 11, 1969 at 7:30 P. M.

News Briefs Of Local Servicemen

M/Sgt. and Mrs. Richard Mead and children were recent visitors of Mrs. Mead's grandfather, Mr. and Mrs. Earl Schoonover. M/Sgt. Mead, serving in the Military Police branch of the United States Army, has received a duty assignment in Germany. His family will accompany him.

SP4 Douglas Nye, son of Mr. and Mrs. Clifford Nye of Andover, has been awarded the Bronze Star for Meritorious Service in Vietnam where Douglas has been serving the past eleven months. His address is:

SP4 Douglas Nye
Comp. F 75th Infantry Battalion
25th Infantry Division
APO San Francisco, Calif
96225



PFC Charles Pitts

PFC Charles Pitts is now serving 17 months in Germany in the Radio Signal Corps, after successfully completing a 14-week course in communications at Fort Gordon, Ga., learning about radios. He received his Basic Training at Fort Dix, N. J. His address is:

PFC Charles Pitts
120-44-2690
Co. A 102 Signal BDE
APO New York, N. Y. 09164

Attention Firemen!

There will be a Pump Practice Sunday, November 2nd at 1:30 p. m., at the Fire Hall.

All Firemen please be present.
Frank Cahill
"Spud" Glover

Use the Classified Ad Section.