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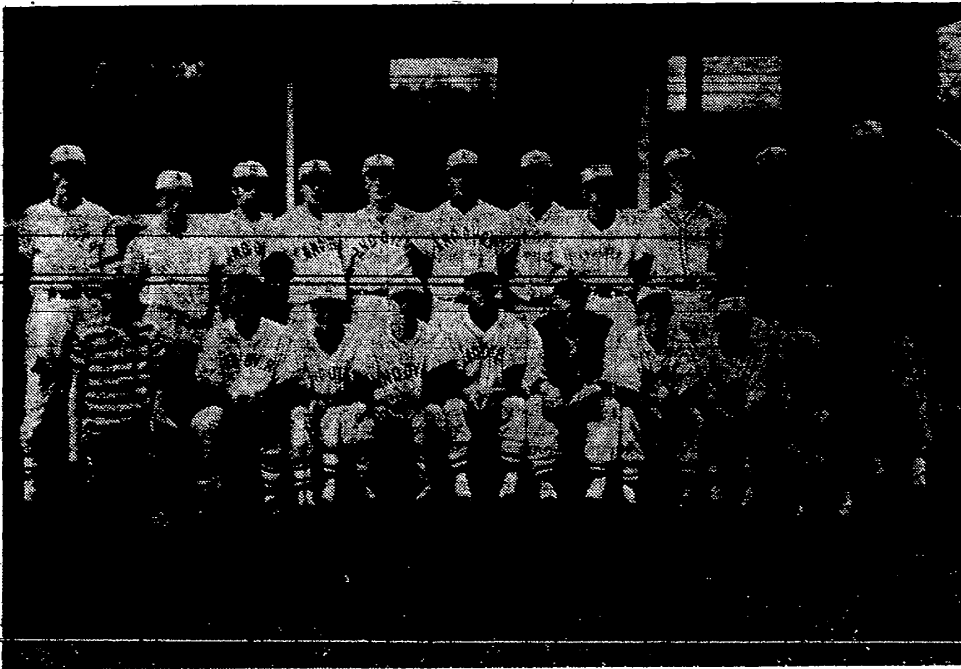
The Hi Herald

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The 1969 A.C.S. Baseball Team after the last game of the Season. Photo by Hal Sisson

Editorial

by Debbie Baker

Much has been said about President Nixon's first days in office. It has also been generally agreed that so far he has done little to cope with problems on the domestic scene.

People in general are hoping that Nixon will find a way out of the Vietnam war. Most are so tired of the fighting that they really don't care how a settlement is reached as long as one does come.

Many are hoping that he will ease off the foreign relations for awhile and pay more attention to home.

Senior Interview

by Cindy Preston

The Senior in the Andover spotlight for this week is David Schweigart, the son of Mr. and Mrs. Albert Schweigart.

Before coming to Andover, David attended school in Northern Potter where he majored in Science. David has been accepted at Cornell and he plans to attend college there next year.

We, at Andover, wish David the best of luck in the future.

Downbeats

by Bob Brown

The Andover Central School Marching Band will participate in the Memorial Day Parade. The Band has a new addition in that several girls will be twirling baton flags between the majorettes and the Color Guard.

In State Competition at Bath the Andover Senior Band received a B Rating for their performance of Grade V music. The Mixed Chorus also received a B Rating as they too competed on Grade V music.

Vacation

The students and the faculty will enjoy a long week-end over Memorial Day. School will close at the end of the regular session on Wednesday, May 28. Classes will resume on Monday, June 2.

Keep on Buying Savings Bonds

Purple and White

by Mary Howland

Andover captured its first league win by defeating Bolivar, 5-1. Dick Joyce struck out thirteen and walked none. Key hits in the game were made by Dick Joyce with a triple and Rick Schrader's three for three.

In the second game of the week Andover beat non-league Belfast, 14-5. John Fanton hit a double while Dick Joyce had a triple to aid Andover on to a victory.

Cuba defeated their visitors, Andover 10-6 in Class C action. The only key hit for Andover was made by Dick Joyce with a triple.

All of the students met for registration and the opening session in Howell Hall. The speaker was Dr. George Gardner, head of the Alfred University Sociology Department.

National Honor Society Conference

by Peggy Tuttle

Five Andover High School students, accompanied by Mr. Russell, attended the Annual National Honor Society Conference at Alfred University last Thursday, May 15.

After lunch the students were divided up and sent to one of six discussion groups. Each of these groups was headed by a student from one of the host schools.

The conference was very interesting and we hope more students from Andover can attend next year.

Mothers Day Speech By Pres. Redlon at St. Bona.

It is May; it is Mothers' Day; it is Paretas' Week-end. And so I am pleased in the name of all to welcome you, particularly you who are parents, to St. Bonaventure University.

There is so very much I would like to say to each of you, and I apologize for the fact that last evening, though I was here for two hours, I'm certain that there were many parents I did not have the opportunity even to greet personally.

I would like to begin these remarks by making something abundantly clear, not only to you who are parents but to the students who are here as also to any faculty member or to any other member of this community or of this institution.

Today's students are bright, imaginative, energetic, idealistic; they are thinking and they are acting about the war in Vietnam, the draft, the Negro's place in society, fairness to all minorities, the rights of people everywhere to

Cafeteria Menu

Week of May 26 - 28

MONDAY - Beef Barbecue on Buns, Buttered Corn, Pineapple Tidbits Milk.

TUESDAY - Steamed Rice with Hamburg Gravy, Buttered Peas, Bread and Butter, Frosted Chocolate Cake, Milk.

WEDNESDAY - Cream of Potato Soup, Chicken Rice Soup, Egg Salad Sandwich, Prunes, Milk.

Student Council Dance

by Jeanne Atwell

The Student Council will sponsor a dance on Saturday, May 24 from 8 - 12 P. M., in the school gym. The "Production Function" will play and the price is only \$1.25 per person.

the good things of life: justice, dignity, freedom, democracy - these are not mere words in a book to our young today, they are banners flying in a breeze inspiring action here and now.

I endorse those words. I believe they represent the truth, I have enormous respect - indeed, affection - for the students on this campus.

It is not difficult to dialogue with most students, even those with whom I most seriously disagree. And this was demonstrated in this very hall, in this very gymnasium, Palm Sunday night.

What then has happened? What is the problem? Believe me when I say that it is not due process - a much used and abused term. In so far as it means fair and just treatment and indeed with an attitude that involves considerable compassion for the members of this community or any similar institution - that I assure you has been and is and always will be the policy here.

Simply and honestly, I believe there are principles that are either differently understood, misunderstood or denied. And they cannot in any way be compromised, for they touch deeply the lives of all of us, not just here, but really anywhere.

For example: There is a principle of authority and its responsible exercise. To address myself to this, may I quote from an article that appeared in last Sunday's New York Times, specifically the magazine section. (Quote:)

"Each campus is entitled to be as radical or conservative as it desires, but students are the ones to decide; not the faculty, not the administration. If a fringe have an idealism, indeed even a fanaticism, in which one man's personal force is equal to that of ten apathetic opponents, who is to declare that the minority do not determine the history of the school? Democracy is the free and fair play of human forces. We can remember a minority of early bearded Christians who proved eventually an ongoing force for better or worse.

To speak very softly, I trust, I find these words strange, if not very confusing and, indeed, dangerous.

In the first place, on the one hand tribute is paid to the democratic ideal of the free and fair play of human forces and then says it is better, indeed, maybe the only salvation of our western civilization at least, that a radical minority or a revolutionary group that is committed should find that its attitudes and its actions prevail. I ask very simply, is this democracy?

In the second place, it seems presumptuous to say that the ten voters or the opponents are apathetic. It could very well be that they too are very committed, but they are committed to the basic values of our republic, of our Church or of any institution and they do not want to see any of these destroyed. Why should we presume without proof that the majority is apathetic?

In the third place, reference is made, and somewhat snidely, to the early bearded Christians. What mattered then and what always matters is not whether or not some one is committed to an ideal, but to what ideal one is committed. And I venture to say that the early bearded Christians who proved to be an ongoing force, did not do so because they were few in number or because they were bearded but because the ideal to which they were committed was THE TRUTH - The Truth that makes us FREE, And it still remains the truth that will make us free.

And I challenge the S.D.S. and any other radical group to prove that the ideal to which they are committed is constructive and involves respecting the rights and the freedoms of others.

So much time on this campus - I am certain that it is true of others - has been wasted. So much energy has been dissipated because we have allowed ourselves to forget our goals.

If the Ku Klux Klan were to request to organize on this campus, it would be imperative for myself and everyone here to acknowledge that such an organization, because it is racist, is opposed to everything for which we stand and it could not be allowed to exist - no matter how you might appeal to the constitutional right to assemble.

AND THEREFORE, I am banning that organization from existence on this campus. Finally, with respect to the quotation, I find it incredible that anyone would say that the character and spirit, however you would describe it, of any campus should be determined by the students alone and NOT at least by the students and faculty and the administration.

I want to make it very clear again, and I'm sure I'm speaking now to the vast majority of the administration and the faculty, if not the entire administration and faculty, I believe firmly in community government in so far as that means everyone's voice should be heard (And I will make additional efforts to listen to each and every student on this campus). And that they should be effectively heard in accord with their competency. But I do not believe that this institution or anyone similar to it can be governed democratically insofar as that means each member of the institution has an equal vote.

I do not above all believe that we will promote the common good or preserve the purposes of this institution if we hand it over to the students. Maybe what we are witnessing right now, however, is that such thinking, which has been around for sometime, is just now beginning to pass from the realm of ideas to that of action. And let us never forget that one man with the wrong idea published a manifesto in February 1848 in London. And the ideas contained in that document have revolutionized our world though it took several decades, if not a century, and the man's name was Karl Marx.

To return to the deeper issues, there are other principles and other truths, which means that we have, I believe, reached a certain critical moment in the history of St. Bonaventure University. For it is a moment that reveals to us the need to be more clear and more articulate in our understanding of our basic philosophy of Christian education. In a world our future does not involve Bona's becoming some sort of nebulous religion-orientated school, but a real, genuine Catholic University.

Those who would relinquish our

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