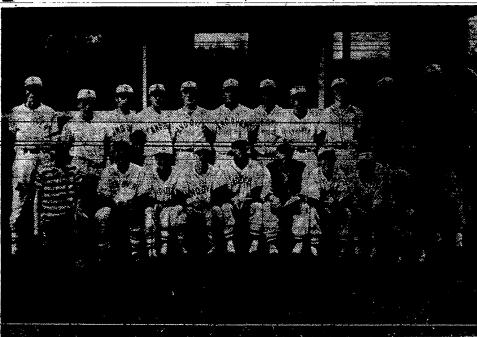
Debbie Baker Co-Editor - Diane Leon Sports Editor - Mary Howland Faculty Advisor
Mrs. Madeline Woodruff

# The Hi Heral

Written and Edited by Andover Central School Printed by Andover News Member of A. C. S. P. A.

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The 1969 A.C.S. Baseball Team after the last game of the Season.

Photo by Hal Sisson

#### **Editorial** by Debbie Baker

Much has been said about Pres-Much has been said about President Nixon's first days in office. It has also been generally agreed that so far he has done little to cope with problems on the domestic scene. He reportedly doesn't want to rush into things without first taking a good look at the situation. No legislation has been passed or major bills proposed that would apply to domestic problems. domestic problems.

People in general are hoping that Nixon will find a way out of the Vietnam war. Most are so tired of the fighting that they really don't care how a settlement really don't care how a settlement is reached as long as one does come. There are several other problems bothing in our country that also need to be cooled down Student rebels, (avi. Rights, powerty, inflation — all these need immediate attention on Nixon's neart.

Many are hoping that he will case off the foreign relations for awhile and pay more attention to

### Senior Interview

by Cindy Preston

n.h. Senior in the Andover spot in.ht for this week is David Schweigart, the son of Mr. and Mrs. Albert Schweigart. David was horn July 25, 1951, and he has four brothers and one sister. Before coming to Andover, David attended school in Northern Potter where he majored in

Potter where he majored in Science. David has been accepted at Corning and he plans to attend college there next year.

We, at Andover, wish David the best of luck in the future.

#### Downbeats by Bob Brown

The Andover Central School Marching Band will participate in the Memorial Day Parade. The Band has a new addition in that several girls will be twirling baton flags between the majorettes and the Color Guard.

In Stele Competition at Bath

the Color Guard.

In State Competition at Bath the Andover Senior Band received a B Rating for their performance of Grade V music. The Mixed Chorus also received a B Rating as they too competed on Grade V music.

### Vacation

The students and the faculty will enjoy a long week-end over the men of the regular session on Wednesday, May 28. Classes will resume on Monday, June 2.

Keep on Burian Serings Bonds

#### Purple and White by Mary Howland

Andover captured its first league win by defeating Bolivar, 5-1. Dick Joyce struck out thirteen and walked none. Key hits in the game were made by Dick Joyce with a triple and Rick Schrader's three for three. Congratulations! Andover — 100 400 0 — 5 8 0 Bolivar — 000 000 1 — 1 3 3 Dick Joyce (WP) and Greg Shellman

Shellman

B. Allen, Paffie (4) and Augis-

tine
In the second game of the week Andover beat non-league Belfast, 14 5 John Fanton hit a double while Dick Joyce had a triple to aid Andover on to a victory.

Belfast 102 000 2 - 5 3 4 Andover (06 304 x 14 6 5 Bob Joyce tWP) S F.m.n and MacMichael (5), Sisson Steinbiser, P. Metcalf (2) and Mover.

Steinbiser, P. Metall (2) and Moyer.

Cuba defeated their visitors, Andover 10 - 6 in Class C action. The only key hit for Andover was made by Dick Joyce with a triple Grant (LP), Joyce (4), Tomm (6) and Shellman

Botens, Raub (7), and Edwards
Andover \_\_ 003 001 2 — 6 6 8

Cuba — 310 060 x — 10 11 2

#### National Honor Society Conference

Five Andover High School students, accompanied by Mr. Russell, attended the Annual National Honor Society Conference at Alfred University last Thursday, May 15. Those who attended were: Mary Howland, Cindy Preston, Debbie Baker, Mary Smith, and Peggy Tuttle.

All of the students met for reg-

All of the students met for registration and the opening session in Howell Hall. The speaker was Dr. George Gardner, head of the Alfred University Sociology Department. His topic was "Arabisseli Relations."

After lunch the students were divided up and sent to one of six discussion groups. Each of these groups was headed by a student from one of the host schools. The from one of the host schools. The three host schools were Canisteo Central School Belmont Central School and Scio Central School. Among the other schools who were represented at the conference were Wellsville, Addison, Angelica, Arkport, Bolivar, Friendship, Painted Post, Greenwood and Rushford.

The conference was yeary inter-

The conference was very interesting and we hope more students from Andover can attend next

Commercial Printing

## Mothers Day Speech By Pres. Redlon at St. Bona.

It is May; it is Mothers' Day; it is Paretns' Week-end. And so I am pleased in the name of all to welcome you, particularly you who are parents, to St. Bonaventure University. I trust that your week-end had been and will be, in spite of the weather, pleasant and profitable.

fitable.

There is so very much I would like to say to each of you, and I apologize for the fact that last evening, though I was here for two hours, I'm certain that there were many parents I did not have the opportunity even to greet personally. But I want to tell you how much we respect and reverence your presence here, especially in so far as it reveals your desire to give to your son and daughternin many cases at great sacrifice—an opportunity to realize the beauty and loyeliness as also the disci-

an many cases at great sacrifice—
an opportunity to realize the beauty and loveliness as also the discipline, and, at times, the suffering of a truly adult Catholic "fe. In a word, that you have sacrificed to provide for your son or daughter a Catholic college education.

I would like to begin these remarks by making something abundantly clear, not only to you who are parents but to the students who are here as also to any faculty member of this community or of this institution. To do this, may I quote a recent editorial:

"Today's students are bright, immaginative, energetic, idealistic; they are thinking and they are acting about the war in Vietnam, the draft, the Negro's place in society, fairness to all minorities, the rights of people everywhere to

## Cafeteria Menu Week of May 26 - 28

MONDAY — Beef Barbecue on Buns, Buttered Corn, Pineapple Tidbits Milk.

TUESDAY -Steamed. with Hamburg Gravy, Buttered Peas, Bread and Butter, Frosted Chocolate Cake, Milk.

WEDNESDAY — Cream of Po-

tato Soup, Chicken Rice Soup, Egg Salad Sandwich, Prunes, Milk.

# Student Council Dance

by Jeanne Atwell Student Council will

sor a dance on Saturday, May 24 from 8 - 12 P. M., in the school gym. The "Production Function" will play and the price is only \$1.25 per person. Therefore, the price is right, the band is right. and you'll be right if you come.

the good things of life: justice, dignity, freedom, democracy—these are not mere words in a book to our young today, they are banners flying in a breeze inspiring action here and now. Confronting the evil of the world, and the world is full of it as it has always been, students strive for change and for improvement. And above all, no student hould leave a campus without the sure knowledge that mind and heart are precious to us without the sure knowledge that mind and heart are precious to America and to our Church. Out of such assurance will come later, as others have discovered, that with all of it's shame and drudgery and broken dreams, ours is still a beautiful world."

I endorse those words.

I endorse those words. I believe they represent the truth, I have enormous respect — indeed, affection — for the students on this campus. My entire life and the lives of so many of the faculty and the administration — indeed of this staff — have been devoted to education. And that means, therefore, to many students and over a long period of time.

It is not difficult to dialogue with most students, even those with whom I most seriously disagree. And this was demonstrated in this very and this very and the mass nappened? What then has nappened? What then has nappened? What is the problem? Believe me when I say that it is not due process — a much used and abused term. In so far as it means fair and just treatment and indeed with an attitude that involves considerable compassion for the members of this titude that involves considerable compassion for the members of this community or any similar institution — that I assure you has been and is and always will be the policy here. But the issues, I believe, are much deeper. They reflect the phenomena that are so well known to all in our country and, indeed, in our Church. titude 'that involves considerable

flect the phenomena that are so well known to all in our country and, indeed, in our Church.

Simply and honestly, I believe there are principles that are either differently understood, misunderstood or deried. And they cannot in any way be compromised, for they touch deeply the lives of all of us, not just here, but really anywhere.

For example: There is a principle of authority and its responsible exercise. To address myself to this, may I quote from an article that appeared in last Sunday's New York Times, specifically the magazine section. (Quote:)

"Each campus is entitled to be as radical or conservative as it desires, but students are the ones to decide; not the faculty, not the administration. If a fringe have an idealism, indeed even a fanaticism, in which one may personal force is equal to that of ten apathetic opponents, who is to declare that the minority do not determine the history of the school? Democracy is the free and fair play of human forces. We can remember a minority of early bearded Christians who proved eventually an ongoing force for better or worse. But the point hehind all the points is that civilization has lost the way, and we may not find it until we recognize that the vote of the man who would not commit himself to his ideals is not necessarily equal to that of the man who would "End of Quote.)

To speak very softly, I trust; I find these words attange.

of Quote.)
To speak very softly, I trust, I find these words strange, if not very confusing and, indeed, dangerous.

gerous.

In the first place, on the one hand tribute is paid to the democratic ideal of the free and fair play of human forces and ther says it is better, indeed, maybe the only salvation of our western civilization at least, that a radical minority or a revolutionary group that is committed should find that its attitudes and its actions prevail. I ask very simply, is this democracy.

In the second place, it seems pre-

In the second place, it seems prestimptious to say that the ten voters or the opponents are apathetic, it could very well be that they too are very committed, but they are committed to the basic values of our republic, of our Church or of one institution and they do not want to see any of these destroyed. Why should we presume without proof that the majority is apathIn the third place, reference is made, and somewhat snidely, to the early bearded Christians. What mattered then and what always matters is not whether or not some one is committed to an ideal, but to what ideal one is committed. And I venture to say that the early bearded Christians who proved to be an ongoing force, did not do so because they were few in number or because they were bearded but because the ideal to which they were committed was THE TRUTH—The Truth that makes us FREE. And it still remains the truth that

And it still remains the truth that will make us free.

And I challenge the S.D.S. and any other radical group to prove that the ideal to which they are committed is constructive and in-volves respecting the rights and the freedoms of others.

the freedoms of others.

So much time on this campus—I am certain that it is true of others—has been wasted: So much energy has been dissipated because we have allowed ourselves to gorget our goals.

If the Ku Klux Klan were to reguest to organize on this campus, it would be imperative for myself and everyone here to acknowledge that such an organization, because it is racist, is opposed to everything for which we stand and it this racist, is opposed to everything for which we stand and it could not be allowed to exist no matter how you might appeal to the constitutional right to assemble. And I am convinced that the S.D.S. is not only anti-democratic, anti-American and anti-Christian, but also that it is opposed to everything for which this University stands. It was finally proven within the past few days when that organization distributed literature on this campus to numberless young people which unquestionably is, as I have just said, opposed to all that our republic and our Church and this institution stands for.

AND THEREFORE, I am ban-

ion stands for.

AND THEREFORE, I am banning that organization from existence on this campus.

Finally, with respect to the quotation, I find it incredible that anyone would say that the character and spirit, however you would describe it, of any campus should be determined by the students alone and NOT at least by the students and faculty and the administration. istration.

I want to make it very clear again, and I'm sure I'm speaking now to the vast majority of the administration and the faculty, if not the entire administration and faculty, I believe firmly in community government in so far as that means everyone's voice should be heard (And I will make additional efforts to listen to each additional efforts to listen to each and every student on this campus). And that they should be effectively heard in accord with their competency. But I do not believe that this institution or anyone similar to it can be governed democratically insofar as that means each member of the institution has an equal vote.

I do not above all believe that I want to make it very clear

that means each member of the institution has an equal vote.

I do not above all believe that we will promote the common good or preserve the purposes of this institution if we hand it over to the students. Maybe what we are witnessing right now, however, is that such thinking, which has been around for sometime, is just now beginning to pass from the realm of ideas to that of action. And let us never forget that one man with the wrong idea published ymanifesto in February 1848 in London. And the ideas contained in that document have revolutionized our world though it took several decades, if not a century, and the man's name was Karl Marx.

To return to the deeper issues, there are, other principles and other truths, which means that we have, I believe, reached a certain critical moment in the history of St. Bonaventure University. For it is a moment that reveals to us the need to be more clear and more articulate in our understanding of our basic philosophy of Christian education. In a worl. our future does not involve Bona's becoming some sort of nebulously religion-orientated school, but a

becoming some sort of nebulously religion-orientated school, but a real, genuine Catholic University.

Those who would relation our

(Continued on Page 7)