

## Veterans Day November 11th 50th Anniversary

Citizens of Andover are invited to participate in the observance of Veterans Day, Monday, November 11th, sponsored by the Lynch-Burgett Post No. 397 of the American Legion.

All business hours are suspended to close from 10:30 to 11:30 A.M., and to mark this day with the proud display of the Flag of United States.

The parade will form at the Legion Home at 10:15 a.m., and march down Main Street to the Legion Park, where services will be held with the Rev. Gerald A. Wolter as guest speaker. All Veterans and Legionnaires are urged to participate and the public is invited to attend the services at the Legion Park. The Andover Central Band will also march in the parade.

Monday, Nov. 11, marks the 50th anniversary of the armistice which ended World War I. On that historic day, 50 years ago, a great wave of rejoicing engulfed the world as the guns of mighty armies were stilled.

The "War To End Wars" was over; the world had been made safe for democracy. Unfortunately, the dream has not yet become reality. In the succeeding years, Americans have answered three more calls to arms to meet the challenge of forces seeking world domination.

The goal of an honorable world peace is worthy of man's greatest endeavor. There are more than 26 million Americans today who have fulfilled the highest obligation of their citizenship in serving the cause of our Nation toward meeting that lofty goal.

Although Nov. 11, 1968, is the 50th anniversary of the World War I armistice, this year's observance of Veterans Day is in no way a consecration of the memory of any past armed conflict. Instead, it is a time to express the esteem and prestige with which Americans regard the role of the veteran.

That same veteran knows that there is no such thing as a "war to end wars". But he knows that wars will be ended when forces seeking to subjugate mankind are convinced that their selfish aims cannot be achieved through armed conflict.

This is the significance of Veterans Day 1968 — the willingness and capability of ordinary Americans to pay the ultimate price of their citizenship, to champion the cause of freedom. This then is the message that America must communicate to the rest of the world. "The inescapable price of Freedom", said General Douglas MacArthur, "is the ability to preserve it from destruction."

As part of its own 50th anniversary celebration, The American Legion, which was born at the close of World War I, is calling upon the Nation to express its unity of purpose on this 50th anniversary of the World War I armistice.

Veterans Day, also marks the occasion as a Target Date, in its 1969 Membership Drive. Andover again has a quota of 100 to reach. All Veterans of World I and II and all honorably discharged Veterans of the Vietnam Period beginning in June 1964, are now eligible for Membership in the American Legion.

All Veterans both new and renewals are urged to sign up now for 1969. Contact: Bob Hulp, Mike Gath, Allen Harvey or Craig Snyder.

### Legion Auxiliary Notice

All members who didn't bring gifts for the Veterans Hospital at the last meeting, please leave gifts at Williams Store. Deadline is Nov. 20th. Anyone wishing to donate a gift, their contribution would be appreciated.

### E. Roger Crandall

E. Roger Crandall of Bath, N.Y., died Friday morning, November 1, 1968 at the Ira Davenport Memorial Hospital in Bath.

He was born Nov. 22, 1878, son of Mary and Mary S. Crandall on the Crandall Homestead Farm near Independence.

In early life he joined the Independence Seventh Day Baptist Church where he was a member.

For several years he was a progressive farmer and breeder of Registered Holstein-Friesian Cattle, with his father, and later with R. E. Spicer.

He was a Supervisor of the Town of Andover in the 1920 era.

Later he moved to Campbell where he was a Real Estate Broker, and Builder in Corning and an Assessor in the Town of Campbell. Upon retirement he moved to Bath in 1963.

He is survived by his wife, Mrs. Hattie B. Crandall and six children. Maxson of Daren, Conn., Eugene R. of Milford, Conn., William B. of Fairport, N. Y.; Mrs. Virginia Jones of Bath; Hilda Rowley of Homestead, Ind., and Jane West of Alfred. 12 grandchildren and 25 great grandchildren, and a sister, Grace C. Spicer of Andover.

Funeral services were held at the Bond Funeral Home in Bath Monday morning, with committal Services at Alfred Cemetery, with Rev. David S. Clark, pastor of the Alfred Seventh Day Baptist Church, officiating.

### Library News

The following Memorial Books have been added to Andover Free Library:

"Fire Prevention", by Dorothy Wilson and "A Visit to the Firehouse" by James Lincoln Collier, given in memory of Kenneth Williams by Mr. and Mrs. Alvin Hoover and George Hoover.

"The Man Who Walked Through Time", by Colin Fletcher, given in memory of Mrs. Evelyn Potter by Mr. and Mrs. Raymond O. Snyder.

"The Poet's Eye", by Arthur Alexander, given in memory of Gladys Church by Lynch-Burgett Post No. 397 American Legion and Auxiliary.

"The Wilderness Route Finder" by Valvin Rutstrum, given in memory of Charles S. Ruger by Andover Boy Scout Troop Committee. "Machines For You", by Wenderoth F. Saunders, given in memory of Herman Koehier by Air Preheater Co., Inc.

"Books", by Susan Bartlett and "The Story of Lengthwise", by Ernestine Cobern Beyer, given in memory of Mrs. Kenneth Washburn by Mr. and Mrs. Everett Clair, Mr. and Mrs. Francis Cable, Mr. and Mrs. Oliver Kemp, Mr. and Mrs. Robert A. Baker and Mrs. Charles S. Ruger.

"John Fitzgerald Kennedy — As We Remember Him", ed. by Goodard Lieberman, given to Andover Free Library by Columbia Records.

The following books are now available at the Library:

"Mustang, The Forbidden Kingdom", by Michael Peissel

"Jane Addams of Hull-House", by Winifred E. Wise

"The Most Probable World" by Stuart Chase

"Yaz" by Carl Yastrzemski

"The Blues Project", Sound

"Legends of the Outer Banks and Tar Heel Tidewater", by Charles Harry Whedbee

"12 A. War" by Robert E. Hood

"Crisis Now" by James Maurice Gavin in collaboration with Arthur T. Hadley

"The Infernal Machine", by Jean Cocteau

"Matisse", by Jean Guichard-Meilh

"The News", by Joan Murray

"Food And Your Weight", U. S. Department of Agriculture

"Growing Flowering Annuals", U. S. Department of Agriculture

"The Why and How of Rural Zoning", U. S. Department of Agriculture

"The Glass-sided Ant's Nest", by Peter Dickinson

### Nixon 'Is The One'

In a suspense-filled atmosphere, Hubert Humphrey conceded defeat in the Presidential race around noon Wednesday after partial election returns and computerized TV trends had him ahead in the late evening and early morning returns.

Richard M. Nixon gave his victory speech around 12:30 p. m. Wednesday, and made a strong appeal for the unification of the political parties for the "good of the country" as well as a more complete understanding between races.

In Andover, the vote by Districts was as follows:

President	Dist. 1	Dist. 2	T
Nixon (R)	275	254	529
Humphrey (D)	112	82	194
Wallace	31	23	54
Halstead (SW)	2	0	2

### Associate Judge

Burke (R)	275	248	523
Burke (D)	104	77	181
Burke (C)	6	10	16
Burke (L)	1	1	2

### U. S. Senator

Javits (R)	286	237	523
O'Dwyer	94	83	177
Buckley (C)	16	26	42
Javits (L)	5	3	8
Ferguson (F-P)	1	0	1

### Justice, S.C.

Stiller (R)	256	241	497
Marshall (R)	266	253	519
Moore (R)	262	249	511
Stakel (R)	266	236	502
Levitt (D)	117	87	204
Walsh (D)	104	74	178
Doerr (D)	97	71	168
Johnson (D)	98	77	175
Stiller (C)	4	12	16
Marshall (C)	6	12	18
Moore (C)	6	11	17
Johnson (C)	5	9	14
Stiller (L)	1	0	1
Marshall (L)	1	0	1
Doerr (L)	2	1	3
Stakel (L)	2	2	4

### U.S. Rep.

Hastings (R)	285	269	554
White (D)	93	72	165
Johnson (C)	1	4	5
Schwartz (L)	1	2	3

### State Sen.

Present (R)	272	268	540
Leroy (D)	102	81	183

### Assemblyman

Walkley (R)	293	274	567
Terrizzi (D)	92	65	157

### Sheriff

Burdick (D)	289	255	544
Murphy (D)	110	95	205

### Treasurer

Billie (R)	297	275	572
D. A.			
Mergler (R)	283	263	546
Mergler (D)	90	62	152

### PROP. No. 1

Yes	73	50	123
No	157	154	311

### PROP. No. 2

Yes	84	59	143
No	144	146	290

### In District No. 1, there were 401 votes cast on the machine 11 Military ballots, and 11 absentee. Total votes cast — 423.

### In District No. 2, there were 356 votes cast on the machine, 8 Military ballots, and 8 absentee. Total votes cast — 397.

### TOTAL ANDOVER VOTES CAST — 790

"Lightfoot Island", by J. C. Furnas

"Where The Dreams Cross", by Ellen Douglas

"Rittenhouse Square", by Arthur R. G. Solmsen

"Gone", by Rumer Godden

"Settled in Chambers", by Honor Tracy

"Wisconsin", by August Derleth

"Chaucer and His World", by Ian Serrallier

"Scandinavia", by Robert Clayton

"Strange But They Flew", by Gerald John Pollinger

"The Pennsylvania Colony" by Harry Edward Neal

"The Spanish Armada", by Cyril Walter Hodges

"Beginning-To-Read Poetry", by Sally Clithero

"The Silver Crown", by Robert C. O'Brien

"The Ghost Front" by Frank Bonham

"The Magic Fishbone", by Charles Dickens



N.R.A. students composing the 3rd class conducted by Mr. and Mrs. James H. Jackson, instructors. Back Row L - R — Dave Buchholz, John Fanton, David Baker, Alan Fessam, John Frascella. 1st Row L - R Norma Clarke, Julie Brown, Brenda Jackson and Dennis Herr.



"Jim" Jackson, instructor and Alan Mills, Conservation Officer from Allentown, point out the proper "sight picture" and use of gun sights to a group of students taking N.R.A. hunter safety course.

### Christmas Mailing Deadline For Overseas Servicemen

Deadline for Christmas Gifts to Servicemen stationed in foreign countries is:

Surface Transportation — Nov. 9

SAM — Space Available (Up to 5 pounds) — Nov. 23

PAL — Parcel Air Lift (5 to 30 pounds) — Nov. 30

Airmail — Dec. 11

The Post Office urges all citizens to mail within the above deadline to be assured of on-time Christmas delivery. Last Christmas, the armed forces in Vietnam received the equivalent of about 50 pounds of mail per man during the holiday rush.

### Fourth Of July Committee Holds Meeting

A meeting was held recently by the "Fourth of July Committee" to get plans rolling for a bigger and better parade next year.

Chairman of the "Parade Committee" is John Murray. The committee consists of representatives from the organizations in Andover.

Plans were made for making money for prizes. There are 50-50 Club tickets being sold now to help earn this money.

We are extending an invitation to any organization in Andover to join our committee by sending a representative to our next meeting which will be held Tuesday, November 19, 1968 at 7:30 P. M. at the home of George Mickle.

### OES Notice

The regular meeting of Anna W. M. Arthur Chapter No. 242, Order of Eastern Star will be held Monday, November 11th at 8 p. m. at the Masonic Temple.

"Jim" and Doris Ann Jackson, certified N.R.A. instructors, with the assistance of Alan Mills, Conservation Officer, successfully concluded their third safety course held this fall last Wednesday night, October 30th.

Current Conservation and hunting laws require every new hunter to present an N.R.A. certificate stating that they have passed the required test before they can be issued a N. Y. State hunting license. And, since local residents either had to go to Hornell or Wellsville to take this required course and test, "Jim" and Doris Ann took the necessary instruction course that qualified them to teach the "Hunter Safety Course" under the National Rifle Association program to help our local "would-be" hunters obtain their first hunting licenses.

This safety course includes study of the Conservation Laws, discussion about different types of firearms, emphasis on safety rules, and the proper method of shooting at a target and live game. After the instruction is given, students then have to take a written test on his material as well as a test in marksmanship with a rifle (receiving a passing grade) before they can be qualified to receive their "N.R.A." card enabling them to purchase a hunting license.

According to Conservation Officer Mills, Doris Ann is the only woman instructor in this area at the present time, although another one is applying for certification in the district.

"Jim", who is an officer of the Andover Rod & Gun Club, and Doris Ann who is a hunter and sportsman as well as a member of Auxiliary of the local club, both feel that "safe hunting, sportsmanship, conservation, and preservation of recreation areas is everyone's business" — and they are certainly doing their share along these lines.