

AMERICANISM IS YOUR RESPONSIBILITY Of The People — By The People — For The People by BRIAN L. BEX

THIS IS YOUR AMERICA

A century ago there were 300 occupations from which to choose. Today, there are over 30,000. These occupations and the millions of jobs they provide were created by savings and investment. Still more money, or capital, is needed to provide jobs for the million young men and women who seek work every year when schooling is ended.

Our American system of free enterprise encourages savings and investments that help to create new plants and jobs. As a result, the average American has been able to produce more and live better.

WHAT IS AMERICANISM?

"Americanism means the virtues of courage, honor, justice, truth, sincerity and hardihood — the virtues that made America. The things that will destroy America are prosperity-at-any-price, peace-at-any-price, safety-first instead of duty-first, the love-of-soft-living, and the get-rich-quick theory of life." (Theodore Roosevelt)

WHAT IS CAPITALISM?

Capitalism is the economic system which benefits this nation.
Capitalism provides individual Americans the right to save, to own property, and to be rewarded for their savings.
So, capitalism is often called the "free enterprise system" because it provides freedom for the individual to apply his will, his ability, and his industriousness as he strives to reach desired goals.

This freedom is the most powerful force in shaping our nation's marvelous complex of economic, political and social activity.

WHAT IC EDEE PATTEDDDECE?

WHAT IS FREE ENTERPRISE?

Basically, the free enterprise system means freedom of the individual. Under the free enterprise system, the individual is free to make something of himself if he has the enterprise to do it. Too many people put too much emphasis on "free" and too little emphasis on "enter-

The difference between a free nation and a slave nation can be very simply stated. In a free nation, the people accept the responsibility for their own welfare; while in a slave nation that responsibility is turned over to the government. Or, to put it another way, meaning the same thing, in a free nation the state gets its right from the people; while in a slave nation, the people get their rights, if any, from the state.

YOUNG AMERICANS ... DIRECT THE FOLLOWING TO THOSE WHO WOULD COLLECTIVIZE OUR LAND

Mr. Collectivist: Show me! Show me a spot on God's green earth where collectivism has increased individual freedom and eliminated poverty. Show me where it has not meant rigorous and arbitrary regulation. Show me where it has proven the road to escape to true freedom as well as to peace and plenty. Show me your Utopia, not on paper, but in reality! You admit in your writings that socialism in Germany, Italy, and Russia resulted in nazism, fascism, and communism, but you say that these were perversions of true socialism — and you abhor them. That is fine — I do, too. But show me where socialism has avoided these pitfalls and led to freedom and prosperity for everyone, as your blueprint says it will. Show me!

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The collectivist explains the coalitions of socialists with communists in Europe as "a grim necessity at a critical moment", yet this is but a half-truth. They neglect to point out what a broad base of commen ground exists between the two parties. Both believe in public ownership, and both are buddies in their hatred of capitalism, the system which makes it possible for them to delve into their diabolically impractical ideas. They both downgrade the profit motive and free enterprise. The socialist and the communist only differ in degree, and herein lies the greatest danger of socialism. It is actually the economic philosophy of communism. And those of us who repudiate it do so for two very

the greatest danger of socialism. It is actually the economic philosophies of communism. And those of us who repudiate it do so for two very definite reasons:

1. We believe that economic and political philosophies go hand in hand and are inseparable. We believe it is no accident that "free enterprise" developed along with a free republic, and that it is equally no accident that where a collectivist economy was installed, individual freedom was sacrificed.

2. Despite the continued emphasis on increased production via

accident that where a collectivist economy was installed, individual freedom was sacrificed.

2. Despite the continued emphasis on increased production via collectivism, we can find no examples of such results in proof. All on paper: nothing in reality. Show me a socialized or even a half-socialized country which has remotely approached our free enterprise record of production and plenty. Show me a socialized or half-socialized country which has produced a higher standard of living for workers than capitalistic America. Show me where socialized workers than capitalistic America. Show me where socialized more standard of living for workers than capitalistic America. Show me where socialism has produced cheaper cars, telephones, radios, movies, gadgets, and comforts, and where they have been more widely distributed among the average people. Show me a collectivist society where 62% of the population have life insurance policies and 40% have bank accounts. If you know a better, happier, more average werkers, republic then we have right here in America, where is it? Please show us.

To this the collectivist has no answer. And why? He knows that capitalism and free enterprise have made it this way. This system, hased on individual initiative and profit, has produced the best for the most. America is the prime example of a nation which founded itself on the basic principle of individual freedom. Our Constitution bristles with limitations upon the government—and the result has been a greater measure of security for Americans than for all other nations. America offers unlimited rewards for initiative, enterprise, and wis dom; She must never guarantee the same for laziness, incompetence, or failure. This free way of life is a rugged, painful business at times but it has paid the biggest dividends on earth and is well worth every

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weary mile of it.

You see, freedom appeals to man's strengths; socialism and communism appeal to man's weaknesses.

Freedom teaches a man to stand

water and go

News That's Print To Fit

Well Folks, tomorrow is Memorial Day — 1968! And, despite the fact that we have really had to burn the midnight oil — we are giving you two things — for sure.

First, we are giving you the paper — ahead of time; and Second — we are giving you something to think about.

think about.

The weather has been atrocious for almost the past month — and we don't know what tomorrow will

we don't know what be more wise.

However, we can predict what is in store for us — and the nation — in the not too far away to-morrow! Trouble! Trouble! And more TROUBLE!!!

more TROUBLE!! I Race riots have more than likely just begun! Politicians are really "getting the smell of the all-might \$cliar in their noses"! And are trying to boost each others salaries up to fantastic heights! There seems to be no ned to the fast spiralling tax-rise!

Where, and when --"

Anere seems to be no need to the fast spiralling tax-rise!

Where, and when will al this end? Friends, Voters, and Tax-payers — NONE of these things will end until YOU, YOU, and YOU, get sick and tired — get together — and DO something about IT!!

Until ALL OF YOU let your duly elected representatives know how you feel — right from the Village level all the way up to the Federal level — it will keep on — and on—and—on—ad infinum!

On this Memorial Day — think

On this Memorial Day — think of all of the Loyal Americans that have given their lives for FREE-DOM — and stoll are/on land, sea, and air, on all corners of the globe!

Then make up your minds—
and do something about it! This
year! Elecetion year! Do it
NOW—while we still have a
chance. After, all, the "Postman
may not ring—twice"!

Hospital Notes

Mrs. John Eshenbaugh, a medical patient in the Bethesda Hospital has been discharged.

Mrs. Rena Leonard is a patient the Bethesda Hospital. Mrs. Gussie O'Dell, a medical

Library News

The following Memorial Books have been added to Andover Free

have been added to Andover Free Library:

"Pictorial Guide to the Mammals of North America", by Leonard Lee Rue, given in memory of Claire C. Backus by-Andover Rod and Gun Club, 1967

"The Kate Greenaway Treasury", by Kate Greenaway, given in memory of Charles S. Ruger by Mrs. Bertha Emhardt, and Mr. William Boak of Lockport, N. Y.

"Black Lack Lock of the Control of the Control

N. Y.

"Black Jack, Last of the Big
Alligators", by Robert M. McClung, given in memory of
Charles S. Ruger by Mrs. Bertha
Emhardt and Mr. William Boak of
Lockport, N. Y.

"Cardboard Carpentry", by
Janet D'Amato, given in Memory
of Alie Nobles Kemp by friends
and neighbors.

and neighbors.

Other books added to the Li-

Other books added to the Library are:

"The neutrino, Ghost Particle of the Atom", by Isaac Asimov "Common Sense in Teaching Reading, a Practical Guide", by Roma Gans "Heroes of the Sunlit Sky", by Arch Whitehouse 'We Nehrus," by Krishna Nehru Hutheesing Mr. Clemens and Mark Twain", by Kaplan Justin Clemens

by Kaplan Justin Clemens
"The Long Short Cut", by An-

drew Garve
"Where She Brushed Her Hair
and Other Stories", by Max Eteele
"Seven Gothic Tales", by Isak

Dinesen "The Instant Enemy", by Ross

Macdonald "Tortilla Flat", by John Stein-

beck "Of Mice and Men" by John Steinbeck
"Go Tell It On The Mountain',

by James Baldwin

petient in the Bethesda Hospital.

returned to her home Sunday.

Decatur Clarke of Independence a medical patient in the Bethesda Hospital, has returned to his home.

nome.

Cleon Pease was admitted to the Jones Memorial Hospital Saturday for treatment of injuries sustained while at work.

independently on his own feet; the others teach him to lose himself in the protective herd.

in the protective herd.

America has proven beyond any doubt that She has the best economic and political system yet devised. This is proven by her glorious record, not by some hypothetical blueprint that some over-educated under-worked humanitarian visioned in a dream. America did not become the breadbasket, the factory, the bank, and the hope of the world by following the wrong systems or believing the wrong principles. Her solution is visible in every home, in every city, in every store, in the country.

Americanism is capitalism and capitalism is the system based on the recognition of individual rights, including property rights, in which all

Americanism is capitalism and capitalism is the system based on the recognition of individual rights, including property rights, in which all property is privately owned. In the American-capitalist society, all human relationships are voluntary. Men are free to cooperate or not, to deal with one another or not, as their individual judgment, convictions, and interests dictate. They have the right to agree, but more importantly, they have the right to disagree. And this is the cardinal difference between Americanism and collectivism.

The coming generations must educate themselves to the responsibilities as well as to the henefits of capitalism, for this is the single future. Capitalism, when compared with the same one hundred years ago, has made tremendous strides: yet when compared with the stars of tomorrow, it is an unknown ideal. Americans under the free enterprise system have a notential for the production of the best, by the most, and for the most. This potential can be reached. The best method of reaching that potential is expressed by Samuel Goldwin:

FOOD FOR THOUGHT

major problem confronting youth: how to earn money Solution to foremost problem: the way to carn more is to learn

A boy who quits high school to earn money to buy a "hot-rod" car

may be making a \$60,000 mistake.

The lifetime earnings of a grade school graduate are estimated to average \$149.687; a high school graduate, \$215,487; and a college graduate, \$336,990.

A good education plus hard work equals success

Mrs. Frank Stoutenberg Mrs. May Stoutenberg of Maple

Street, Andover, widow of Frank Stoutenberg, died in the Jones Memorial Hospital Friday morn-ing, May 24, 1968 following a long

illness.
Born in the Town of Busti,
July 29, 1877, she was a daughter of Hassan and Jane Huffman
Blodgett. She had resided in
Jamestown for several years prior to moving to Andover 14 years

Surviving are a daughter, Miss Marjorie Stoutenberg, and a sister, Mrs. Velma Prince, both of Andover, and several nieces and Andover, and several nieces and nephews. Mr Stoutenberg died. in 1950.

Funeral services were held at the James B. Mulholland Funeral Home, Andover, at 8:30 p. m. Sunday with Rev. Floyd Aldrich, pastor of the Andover Baptist Church

tor of the Anover Baptist Church officiating.

The body was in state at the Busti Federated Church from 11 a. m. Monday until 3 p. m. when funeral and committal services were conducted at the church by the Rev. DeWayne Cunningham, pastor of the Frewsberg Methodist Church.

Interment was in Busti Ceme-

Interment was in Busti Cemetery.



Dr. Finla Crawford

Dr. F. G. Crawford To Receive Honorary Degree

Receive Honorary Degree

Dr. Finla Goff Crawford, vicechancellor emeritus, Syracuse University, and a current resident
of Andover, will be the recipient of
the honorary degree of tor of
law from St. Bonaventus. University at graduation exercises on
June 2, the Very Rev. Reginald
Redlon, OFM, University president, has announced.

The veteran educator will be
one of four to receive honorary
doctorates from the University
that day. Others are: the Rev.
Walter Burghardt, S.J., a theologian who will be the principal
speaker at the "p. m., commencement, doctor of letters:

he p. m., com-doctor of letters;

logian who will be the principal speaker at the "P. m., commencement, doctor of letters: Brother Cajetan Baumann, OFM, architect, doctor of humane letters; and Pierre Bretey railroad analyst and consulting economist, doctor of commercial science. Dr. Crawford, a 1915 graduate of Alfred University, received the master of arts and the doctor of philosophy degrees from the University of Wisconsin.

After serving with the U.S. Army in World War I, he jöin-at the Syracuse faculty as a professor in the Maxwell School of Citizenship and Public Affairs, was dean of the College of Liberal Arts, 1938-50, and vice-chancellor, 1942-59. Until retirement in 1961 he was director of the Youth Development Center, Syracuse University.

He is a member of the board of

is a member of the board He is a member of the board of directors of the Unity Mutual Life Insurance Company. Syracuse; hoard of directors. Citizens National Bank, Wellsville: chairmon of the board of trustees. Alfred University; and a member of the American Legion, and American Society for Public Administration.