

TO REPORT  
FIRE  
Dial: 478-3100

# ANDOVER NEWS

Police 478-3116  
Ambulance  
Dial: 478-4375

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## How Is Your Memory?



Taken from the Front Page of the July 9, 1964 Edition of the Andover News.

The First Presbyterian Church Float "God's Helping Hand", winner of the First Prize. Photo by Wittie



Taken from the July 11, 1963 Issue of the Andover News  
The Methodist Church Float in the 4th of July Parade  
Photo by Wittie

## News Briefs Of Local Servicemen

Airman **John R. Cook**, son of Mr. and Mrs. Kenneth Cook, has returned to Okinawa from four won—so this made it all the more Viet Nam and Uhol, Thailand.

His address is:  
A2C Jon R. Cook  
AF 12680841  
51th FMS — Box 6036  
APO San Francisco, Calif. 96235

Marine Private First Class **Ronald E. Ford**, son of Mr. and Mrs. J. B. Ford of Route 1, Greenwood, N. Y., has been promoted to his present rank while attached to Staging Battalion, at the Camp Pendleton Marine Corps Base.

Staging Battalion stresses training principles of small unit tactics with particular emphasis being placed on the fundamentals of scouting, patrolling and land navigation.

Day and night tactical maneuvers provide the Marine with an opportunity to demonstrate his ability to handle himself as a combat infantryman.

Upon completion of the rigorous training the Marine is prepared for re-assignment to Marine Corps combat forces overseas.

**John F. Walter**, son of Mr. and Mrs. John F. Walter of Andover, R.D. 1, has been promoted to airman second class in the U. S. Air Force.

Airman **Walter** is a munitions specialist at Nha Trang Air Base, Pacific Air Forces which provides

Viet Nam. He is a member of the offensive-defensive airpower for the U.S. and its allies in the Pacific, Far East and Southeast Asia.

A graduate of Andover Central High School, he attended General Motors Institute, Flint, Mich., and Alfred Tech.

PFC **Jack Hunt**, US 51548499, has been transferred from 106th General Hospital in Japan to Det. 1 — U. S. A. Pers. Center A.P.O. San Francisco, Calif., 96343, and is awaiting further orders.

## New Concern To Handle Genesee Bus Lines

Beginning Monday, Wellsville - Buffalo bus transportation will be taken over by a new concern, the Grand Island Transit Corporation of Buffalo. According to Edgar Bosley, Grand Island's marketing manager, the new buses will run on the same schedule as those of the previous carrier. Genesee Bus Lines. Buses will leave daily at 9 A. M., and 3 P. M., from the terminal at Louie's Shoe Repair on South Main St. in Wellsville, and make seven county stops on Route 17, reaching Buffalo via East Aurora.

## Andover Rod & Gun Club Annual Clam Bake

The Andover Rod & Gun Club Annual Clam Bake will be held at the Club House on the Kilbane Road, Sunday, August 14th, starting at 12 Noon.

Don't drive after drinking!

## News That's Print To Fit

### Calling All Deer Hunters !!

Yep, the State Conservation, No! No! We mean State Conservation Department has finally admitted that the selection of Party Permits has been unfair — and is now changing over to an electronic system.

Thus you have from now until August 27th to get your Party Permit application blank sent in to Albany. Incidentally, no doubt you'll have noticed that you don't have to send in your Big Game Hunting License with the application. If you are selected to receive a Permit — you will then be notified and given a suspense date by which time you either send in what they ask for — or it is passed on to someone else.

The application blanks are now available at the Town Clerk's — yes, we already have one — and we have a window card in the front window of the News Office that tells the official story on the whole deal.

Well, we noticed that they had the surface all on Elm by last Thursday night and noticed that they had the curbing finished yesterday (Wed.) afternoon. Now all that they will have to do is wait until we get a couple of inches of rain in an hour or two — to find out just how efficient the drainage will be. As far as the looks of the Street is concerned — it is a big improvement but of course it will take time for the property owners to get their lawns graded out between the new curbing and sidewalk. If it works as good as it looks — everything will be A-O.K.!! 10-4?

We also see that repairs were made down on Rochambeau Ave. along the new curbing down there — so perhaps that has corrected the low spot in the Street. (We hope). This has been quite a nuisance to pedestrians walking along the sidewalk after a rain — and of course has probably caused a few bruised feelings against passing motorists. However, it was just one of those things that couldn't be helped — for if you met another car — you had to dive thru the puddle — even if you did get slowed down.

## HOSPITAL NOTES

Mrs. **Jim Shutt** and daughter, **Christine Marie** returned home Wednesday from the Bethesda Hospital.

Mrs. **Helen W. Allen**, a surgical patient in the Bethesda Hospital was discharged Wednesday and is convalescing at the home of her son, Mr. and Mrs. **Ralph A. Allen**, Center Street.

**Everett Davis**, a medical patient in the Jones Memorial Hospital for the past ten days, expects to be discharged today and is a bed patient at his home.

**Riley Green** is a medical patient in the Jones Memorial Hospital.

Mrs. **Roger Baker** is a patient in the Jones Memorial Hospital.

**Robert McCormick**, a surgical patient in the St. James Mercy Hospital returned to his home Friday.

Mrs. **Albert Lounsbury**, a surgical patient in the St. James Mercy Hospital, returned to her home Sunday.

Mrs. **Rose Marie Perry** and infant son have returned to their home from the Bethesda Hospital. **Niels Nelson** is a patient in the St. James Mercy Hospital.

Mrs. **Helen Stephens** is a medical patient in the Jones Memorial Hospital, admitted Sunday.

**Dale Spencer** was admitted to the Jones Memorial Hospital Sunday and expects to undergo surgery Friday.

Mrs. **Edna Perry** was admitted

## Party Permit Forms Now Available For \$66

Major improvements in the processing of an estimated 100,000 party permit applications to take an additional deer during the big game season were announced today by the State Conservation Department.

Commissioner **R. Stewart Kilborne** said that data processing equipment and electronic computers will be used to facilitate handling of the applications and to permit faster and fairer distribution of the permits to deer hunters.

Under the State's party permit system, a group of hunters may take an additional deer of either sex in addition to the one deer legally allowed individual members of the party. In the past, party permit applications have been honored on a first-come, first-served basis.

Commissioner **Kilborne** said that under the new program, hunters will be able to mail in their applications anytime prior to August 27. Final selection of successful applicants will be handled by computer, thereby giving all hunters an equal chance.

In addition, the new punch-card application form provides hunters an opportunity to select second and third choices for several hunting areas. This option was not possible under the old method.

Another major advantage of the new system is that hunters are not required to send in their big game license and permit fee with their initial application. After the August 27 deadline, all applications will be fed through the computer and successful applicants will be notified that a party permit has been "reserved". At that time, hunters will return the validated permit application to the Dept., along with a 1966 big game license number for each member of the party and the required fee.

Party permit application forms and detailed instruction sheets, including a description of hunting areas and permit quotas, will be available at license-issuing agents during the first week in August, the Commissioner said.

**Ed. Note:** — We have checked on the local scene and found that the party permit applications are available from the Andover Town Clerk's Office as she received them the 1st part of the week

Monday to the St. James Mercy Hospital for medical treatment and observation.

**Augustus Lynch** is a patient in the Jones Memorial Hospital.

**Martin Lynch** underwent surgery for the second time at the Jones Memorial Hospital last Tuesday.

**Rev. Roger Williams** is a medical patient in the Jones Memorial Hospital.

## New Arrivals

Mr. and Mrs. **Harold Perry, Jr.**, (Rose Marie Welch) are the parents of a son, born Wednesday, July 27, 1966 at the Bethesda Hospital.

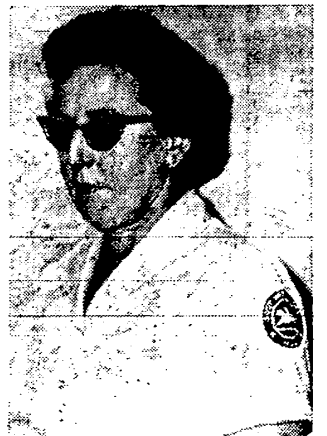
**Pfc. and Mrs. Jim R. Shutt** (Flora Sherman) are the parents of a daughter, **Christine Marie**, born Friday, July 29, 1966 at the Bethesda Hospital, Hornell. Mrs. **Doris Sherman** of Andover is the maternal grandmother.

Mr. and Mrs. **Clarence Carson** (Beverly Russell) Main St., are the parents of a son, born Monday, August 1, 1966 at the St. James Mercy Hospital.

**Dr. and Mrs. Moises Zarlin** (Carolyn Church) of Mexico City, Mexico, are the parents of a son, born Sunday in Mexico City. Mrs. **Zarlin** is the daughter of Mrs. **Fred Church** of Andover.

## Scout News

The regular August Meeting of the Boy Scout Troop Committee will be held this Monday, August 8th, at 8 p. m., at the Legion Home.



Reta E. Burns

## Senate Confirms Postmaster Job

Reta E. Burns, Acting Postmaster at the Andover Post Office, last week received the following telegram:

July 26th

Reta E. Burns  
Andover, N. Y.

The Senate has Today confirmed your Postmaster Nomination. Congratulations!

**James R. Davis**, **Robert E. Kennedy**, U. S. Senators.

Contrary to other published reports, there will be no further installing ceremonies as this procedure is no longer in effect. Also, the listed salary that was reported for our local office was not correct, but instead was for the 1st Class Post Office with representative.

**L. Howard Jacob**, acting Postmaster of Alfred, also received confirmation of Postmaster on the same date. Alfred was made a 1st Class Post Office July 1965 and now has local home mail delivery service with two Mail Carriers.

## Alleg. County Fair Opens Tuesday At Angelica

The 122nd Annual Allegany County Fair will open Tuesday, August 9th and run through Saturday, August 13th at the Fairgrounds in Angelica. Children's days will be Tuesday and Thursday from opening time, 9 a. m. up to 5 p. m.

**M. J. Merton** of Batavia Monday will supervise demonstration vegetable judging from 10 a. m. to 5 p. m. Also 4-H food exhibits will be judged Monday from 1 to 5 p. m.

The five-day event will include 4-H and Future Farmer of America exhibits, a dog obedience trial, tractor operator contest, rabbit-judging, junior dairy cattle-judging contests for 4-H and F A members, and beef cattle, swine and sheep competition, a horse show and a horse pull.

Harness races will be held each day at 2 p. m., as well as stage entertainment. Evening stage entertainment will be held Wednesday and Saturday.

The crowning of the Allegany County Dairy Princess is scheduled for Wednesday at 8 p. m. by Miss **Glenda Cook** of Fillmore, the County's first princess.

**Gordon Payne** of Almond is president of the Allegany County Agricultural Society, sponsors of the annual fair. Other officers are vice-president, **Alton Dunlap** of Cuba; Secretary, **George Derr** of Angelica and Treasurer, **Rodney Sheffield** of Angelica.

Directors are **Charles Hooker**, **James A. Young, Jr.**, **Merel Casp**, **William Farnsworth** and **Donald Foreman**, all of Angelica; **Howard Wightman** of Friendship, **Franklin Karn** of Belfast, **Harry Hale**, **Charles Hebblethwaite** and **F. I. Casterline**, all of Belmont; and **Erle Myers** of Alfred.

Knives should be stored in a rack to protect the sharp edge.