



It's coming soon! The largest mobile cancer exhibit ever assembled will soon be here for you to visit.

The cancer educational exhibit of the American Cancer Society, New York State Division, is being brought to Wellsville by the Allegany County Unit of the American Cancer Society and will be on display at the Municipal Building, 156 North Main Street on March 24, 25 and 26 from 9 a. m., to 9 p. m.

There will be no admission charge; there will be no solicitation of funds. Fortyfive colorful panels in the mobile exhibit show various phases of research diagnosis and treatment.

You'll see information on cancer cure rates, smoking and lung cancer, breast self-examination, the importance of an annual uterine examination for women, early recognition of cancers of the colon and rectum, the differences between normal and cancerous cells, and the very latest research approaches to the study of cancer.

This is an exhibit that could help save your life, and the lives of your loved ones. Be sure to visit the American Cancer Society exhibit. Don't miss it! It's all free! Remember, it will be in Wellsville at the Municipal Building, 156 North Main on March 24, 25 and 26, and it will be open from 9 a. m. to 9 p. m.

Plan now to visit this outstanding exhibit of the American Cancer Society. You'll be glad you did.

4-H News

The Steuben 4-H Meeting was held on Saturday, March 19th at one o'clock at the residence of Mr. and Mrs. Norman Givens. There were eleven members present and two guests.

The main discussion centered around the Dairy Festival in June. The theme is "Dairy Gems".

Refreshments consisting of sandwiches, cookies, chocolate milk and apples were served after the meeting.

Andover Forestry Club

On March 19th a regular meeting of the Andover Forestry Club was held at the Andover School Shop at 7:00 p. m. The regular President, Daniel Slade, and Secretary, Mary Smith, were present. Other members present were: Dale Clark, Jeanette Kent, Linda Smith and James Smith. Three members were absent at this meeting.

Two films were shown entitled, "Battle of the Bugs" and "Yours Is The Land". Afterwards there was a discussion about harmful bugs and helpful bugs.

The next meeting is on April 2. All members please be present. Visitors or anyone interested are welcome to attend these meetings. Jimmie Smith, Newsreporter

Working Angels 4-H Club

March 19 was the date and the Wellsville High School was the location for Demonstration Day.

Each member of our Club chose a topic and showed the proper way in which it must be done. Members who went to the Demonstration Day were: Kimberly Hubbard, Betty Jackson, Phyllis Grimes, Dawn Burrows, Linda Smith and Mary Smith.

Their topics were: Kimberly Hubbard, "Cake"; Betty Jackson, "Relish Plate"; Phyllis Grimes, "Threading the Sewing Machine"; Dawn Burrows, Threading a Needle and Gathering"; Linda Smith, "Floor Waxer and How to Use Them"; and Mary Smith, "Setting the Table for a Formal Dinner".

The awards received were: Kimberly Hubbard, good; Betty Jackson, worthy; Phyllis Grimes, worthy; Dawn Burrows, worthy; Linda Smith, good; and Mary Smith, good.

The next meeting is on March 2. All members please be present. Mary Smith, Newsreporter

Don't Drive After Drinking!

Hornell Symphony Presents Concert

The final concert of the current season by the Hornell Symphony Orchestra will be presented April 3 at 8:15 P. M. in the Hornell High school auditorium.

A varied program has been planned by the orchestra's conductor, Glenn L. Sprague. The first half of the concert will feature the music of Wolfgang Amadeus Mozart, opening with the sparkling Overture to his opera, "The Marriage of Figaro."

Highlight of the Mozart portion of the program will be a performance of his Mass, "Missa Brevis in B," by the Hornell-Symphony Festival Chorus. The chorus of forty voices will be accompanied by a string orchestra. Choral director, Glenn L. Sprague, especially selected the Mozartian Mass for the Palm Sunday evening concert.

Following intermission, the full orchestra returns to play "An Outdoor Overture," by the contemporary American composer, Aaron Copland. Next on the program will be Alexander Borodins' Nocturne from his "String Quartet No. 2 in D major." This Romantic selection will be recognized as one of the principal themes of the recent musical, "Kismet."

An unusual treat for concertgoers follows the Borodin Nocturne. Donald L. Panhorst, saxophonist, of the Eastman School of Music in Rochester will perform the "Concerto in Eb for Alto Saxophone and Orchestra," by Alexandre Glazounov. Mr. Panhorst is currently working toward the Doctor of Musical Arts degree at Eastman.

The program closes with familiar selections from the highly popular musical and motion picture, "The Sound of Music," by Rogers and Hammerstein.

General admission tickets may be purchased at the door the evening of the concert by those who do not have season memberships.

Dates Claimed

- March 26 — Altar Society Bake Sale.
- April 9 — PTA Food Sale.
- April 15 — PTA Spring Dance.
- April 23 — Boy Scout Bake Sale.
- April 27 — Presbyterian Smorgasbord.

Sisters Feted At Pink and Blue Shower

Mrs. Paul Ordiway was the hostess at a Pink and Blue Baby Shower Saturday evening in honor of Mrs. Carol Snyder of Almond and Mrs. Flora Shutt, presently of Andover.

Approximately twenty guests enjoyed the shower for the two sisters, daughters of Mrs. Niles Sherman, and they received many nice gifts. Refreshments of ice cream, cake, nuts and mints were served to the guests and games were played.

Tax Notice

All unpaid Town and County Taxes will be returned to the County Treasurer in Belmont April 1st.

RETA FOSTER, Collector 12

Appreciation

Heartfelt thanks to all our friends who remembered me in the hospital and for the many kindnesses extended my family. Ann Snyder

Notice To Bidders

The Board of Education of Andover Central School requests bids for one 12-passenger Suburban Conversion School Bus, not to exceed in cost of \$4,500.00. Specifications may be secured from Transportation Superintendent, Oliver Kemp, at Bus Garage Office.

Bids shall be delivered sealed to the Principal's Office, Andover Central School, by noon April 11, 1966.

The Board of Education reserves the right to reject any or all Bids.

The purchase of this Bus is subject to the approval of district voters at the Annual Meeting to be held Tuesday, July 12, 1966.

Signed: Alan Tuttle, Clerk, Central School Dist. No. 1 Andover, N. Y. 14

Thank You

I wish to thank all of the people who voted and supported me at Tuesday's Election.

Robert Baker

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TUNE IN
Wednesday, March 30, 1966

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CUT OUT A SLICE OF 50 EXTRA TOP VALUE STAMPS

50 EXTRA TOP VALUE STAMPS
with \$5.00 purchase at any Market Basket Store that gives Top Value Stamps.
Coupon valid after March 26
Limit: One per customer per visit

Sign Here Town
St.