

## Sign-Boards on the Up-Road

by Hamilton B. Williams

A few years ago a Washington society woman that to do a new thing by giving a reception to the workmen who had built her mansion.

In this performance, however, she was several centuries behind another house-builder, King Solomon, who, on the occasion of dedicating the temple, assembled all the workers for recognition. The masters of the architectural part, the weavers and gold-beaters, the wood workers and stone-masons were paid high honor, but one man kept in the background, feeling his part to be too insignificant to be reckoned. Him King Solomon brought forward, and when the man had said that he was only the blacksmith who kept the tools in order King Solomon gave him this honor: "Without this work, the others would have labored in vain."

The modern world is recognizing more and more the solidarity of the social order. The world is not only a unit but a community. Interdependence, interrelations, interlocking are common words these days.

That is a true world citizen who is seeking right relations with the social group. Modern business is a constructive interrelation; a failure in business affects the morale of the whole. It is considered bad business to allow any business to fail, and in many cities business men assist each

other over hard periods least all be hurt by the failure of one.

We shall understand Jesus when it shall be a matter of shame to permit any problem industrial, social, economic, international to be allowed to exist. Religion is relation, relation that is constructive and undiscouraging.

Dr. Merrill, of New York, lately has said that brotherhood is Christianity articulating its meaning.

The Sermon on the mountain is the constitution of an interlocking social order of free spirits. It is built for stalwarts and not for pygmies. It is the ultimate of true universe life. It is Christ's formula, for living.

Only the religion of Jesus can solve that which sin, selfishness, ignorance, animalism, materialism, unfraternity, jungleism have loaded upon the race. The solution is constructive good will with a program that recognizes the personality objective to be the supreme meaning of the will of God.

A golden word from Ruskins, master of values: "There is no wealth but life. That country is richest which nourishes the greatest number of noble and happy human beings." "He that would be greatest among you, let him become the servant of ALL."

## REMINISCENCES AND

### ARMY EXPERIENCES

(Continued from last page.)

like to keep their faces cleanly shaven. In color, shape, length and even function I have seen quite a variety of mustache and whiskers since coming here. Some of the mustaches are so long it looks as tho the owners swallowed a mule and left the tail sticking out, while others range in size and shape from that of a tooth brush to a feather duster or broom. Many wax their mustaches and taper the end like a piece of steel, curving it straight out, upward or downward or like the letter S or figure 8. There is an old French adage to the effect that "Kissing a man without a mustache is like eating bread without butter." Methot this was a joke, but "The truth is often spoken in jest." I inquired of a French girl if the French women really liked to kiss a man with a mustache or beard and she replied: "Well, I'll tell you candidly: we like our men and we like their mustaches, for they are both natural." So there you are. According to the French notion whiskers carry an air of dignity, and a man is not considered mature or to be of much consequence unless he sports one. The longer it is and the more curves it has the better it is tho to be. When I first entered the Credit Lyonnais, one of the largest banks here, I felt for a few moments I must have gotten into a monastery, for nearly all the clerks had whiskers like those of missionaries.

While eating some of the men function their mustaches as a reservoir or as a filter. In drinking a glass of beer, for instance, a little more than nine-tenths of the beer would pass thru, while the remainder would lodge in the meshes of the hair. Then a vigorous inhalation would be taken, drawing in the balance. One evening I went to a dance given by medical and art students and I saw a funny bunch of whiskers. Those worn by the medics were pretty bad, but those worn by the young painters made them look like the pictures one sees of wild men of Borneo, or as tho they had taken a solemn oath never to let a brush or comb come in contact with their whiskers.

Getting a shave or a haircut in a barber shop here has a serious touch to it. In the tonsorial parlor on Boulevard des Italiens where I have been going for that purpose, the barbers, beaming with politeness, and some of them wearing whiskers as long as those supposed to have been worn by Rip Van Winkle when he awoke from his long siesta, and a smile you are invited to don a large loosely fitting garment like a college graduating gown and then requested to sit in an upholstered chair such as may be seen in most American parlors.

Tippling is very prevalent, far more so than in the United States. It is an old established custom, and is imperative. If a tip is not offered, it will be asked for. In the hotels ten per cent. of your bill is added for tips to the servants. In the restaurants and saloons the garçons, as the waiters are called, receive no salary and rely upon tips for their remuneration. In the theatres a tip must be given to the ushers, generally girls, for conducting you to the seat. In one of the finest casinos in Paris about a week ago I was taken to my seat by a dignified looking individual with a mustache and goatee, wearing a Prince Albert suit. After seating myself he remained standing close by for about 20 seconds. Because of his appearance the tho that he was waiting for a tip never entered my mind. Finally he extended his hand, palm upwards, and exclaimed: "Couttesy, courtesy!" Close by a foreigner, a fellow countryman, evidently from New York, judging from the tone of his voice, came to my assistance with the information

that "That guy is waiting for his tip." "How much is usually given?" I inquired. "50 centimes" (3 cents) he replied. "If you give him any more than that he might kiss you."

An American can't help feeling amused at the bombastic, pompous and dignified attitude assumed by the waiters here, nearly all of whom wear swallow tailed coats and whiskers. The more one goes among individuals of worth-while accomplishments the more natural and unassuming they will be found. The truth of that observation was impressed on me recently when I met Madame Curie, whose name is known and revered by the medical profession the world



over. Instead of in a luxuriously furnished office with a retinue of servants, etc., I saw her in a stockinged laboratory, wearing a soiled linen duster and surrounded with dirty bottles on dusty shelves. Madame Curie is about 65 years old now, a sweet, kindly woman, and is still actively engaged in her work.

Living expenses are very low, thanks, of course, to the present rate of exchange, but from the French point of view everything is away up. My room, for example, clean and comfortable with a bath, electric lights and steam heat cost me 15 francs (less than a dollar) a day. Prior to the war, I have been told, the same room could have been obtained for about 3 francs a day. Figuring the same way, the restaurants, too are surprisingly cheap. The bills of fare are somewhat confusing, not knowing half of the time what I am ordering. Tea is called "Infusion" and fish comes under the heading of "Poissons." On registering at a hotel the guest is presented with an impressive looking police card asking your name, age, residence, place of birth object in visiting France, how long you are going to remain your previous condition of servitude and a lot of other information for the benefit of the authorities.

I eat breakfast in bed, not that I like to, because it is a lazy, unsanitary habit and makes one feel as tho

he was an invalid, but it is the custom of the country, and "When in Rome one must do as the Romans do." Not less than six times have I told the garson not to bring my breakfast, and as many times more have I refused to eat that way, but for some curious reason it comes to my room every morning just the same.

The first big test of a store is in its ability to afford buying opportunities—genuine ones—is a continuous sequence. And the next best is the adequacy of the advertising campaign in getting the "news" of every such buying opportunity to the people.

## NOTICE TO CREDITORS

Pursuant to an order of Hon. Bernard B. Ackerman, Surrogate of the County of Allegany, notice is hereby given to all persons having claims against the estate of Orange Smith, late of the Town of Andover, N. Y., deceased, to present the same with proper vouchers thereof to the undersigned Executors, at the Law Office of Crayton L. Earley in the Village of Andover, N. Y., on or before the 8th day of September, 1923.

Dated February 26, 1923.  
HARRY G. SMITH,  
EUGENE SMITH,  
Executors.

## NOTICE OF SALE

Supreme Court, County of Allegany  
GRACE A. LADD, Plaintiff  
vs.  
WILLIAM DODGE, ROSETTA DODGE, THE FIRST BAPTIST CHURCH of Andover, N. Y., and EMPIRE GAS & FUEL CO., Defendants.

Pursuant to a judgment of foreclosure and sale rendered herein on the 3rd day of March, 1923, and duly entered in the Allegany County Clerk's Office on the 6th day of March, 1923, the undersigned, the referee duly appointed for such purpose by said judgment, will sell at public auction to the highest bidder on Monday, June 11th, 1923, at 10 o'clock, in the forenoon of that day at my office, Andover State Bank Bldg., Main Street, in the Village of Andover, Allegany County, N. Y., the real estate directed by said judgment to be sold and therein described as follows:

ALL THAT TRACT OR PARCEL

OF LAND situate in the Town of Andover, County of Allegany, and State of New York, known and distinguished as the middle portion of the south one hundred acres of lot No. 84, in township number two in the seventh range of townships in said County of Allegany and bounded as follows: On the east by lands owned Sept. 13, 1882 by Emeline H. Henderson; on the south by lands formerly owned by James Green; on the west by lands of the Erie Railroad Company and on the north by lands of Nathan L. Beebe, supposed to contain thirty-eight acres of land, be the same more or less. Being the same lands conveyed to Levi W. Dodge by Wesley J. Henderson and wife by deed bearing date Sept. 13, 1882, and recorded in the office of the Clerk of Allegany County on the 19th day of October, 1882, in Liber 121 of Deeds at page 571.

ALSO ALL THAT OTHER PIECE OR PARCEL OF LAND, situate in same town, county and state known and distinguished as the east fifty acres of the south part of lot No. 84, in same township and bounded as follows: On the east and south by the respective east and south lines of said lot 84; on the north by that portion of lot No. 84, now owned by Nathan Beebe, and on the west by a line parallel with said east line and so far west therefrom as to include within the above described boundaries fifty acres of land, and no more. Being same lands conveyed to Levi W. Dodge, by Emeline H. Henderson by deed bearing date Sept. 30, 1882 and recorded in the office of the Clerk of Allegany County, on the 19th day of October, 1882, in Liber 121 of Deeds at page 572.

ALSO ALL THAT OTHER TRACT OR PARCEL OF LAND, situate in the same town as aforesaid, known and distinguished as the southwest part of lot No. 84, in same township, and being all that portion of the southwest part of lot No. 84, which lies on the west side of the Erie Railroad heretofore owned by Brinton C. Bader, containing about ten acres, be the same more or less.

ALSO ALL THAT OTHER PIECE OR PARCEL OF LAND, a portion of lot No. 61, in same town, township and range as aforesaid, and bounded as follows: Beginning at the southeast corner of said lot No. 61; thence north 87° west twelve chains and 58 links along the south line of said lot; thence north 3° east 19 chains and 88 links to a stake and stones; thence south 87° east 12 chains and 58 links

to the east line of said lot; thence south 87° west 19 chains and 88 links along east line to the place of beginning, containing twenty-five acres of land and no more.

ALSO THAT OTHER PIECE OR PARCEL OF LAND, situate in same town, township and range, as aforesaid, and being the northeast part of lot No. 61 and the northwest part of lot No. 84, is bounded as follows, viz: Commencing at the northwest corner of said twenty-five acres heretofore described; running thence northerly parallel with the east line of said lot No. 61, to the north line of said Town of Andover, thence easterly along said north line to the lands of the Erie Railroad Company; thence southerly along said Erie Railroad Company's land to a point twenty-eight chains and twenty-two links south from said north line of the Town of Andover; thence westerly to the place of beginning, containing about thirty-seven and one-half acres, be the same more or less. The three parcels last above described containing about 72½ acres of land, be the same more or less and being the same lands conveyed to Levi W. Dodge by Edward Green and wife by deed bearing date Feb. 6, 1885, and recorded in the Office of the Clerk of Allegany County, Feb. 6, 1885 in Liber 135 of deeds at page 331.

Dated April 24th, 1923.  
CRAYTON L. EARLEY,  
Referee.

BREEN & REEVES,  
Att'ys. for Plaintiff  
Office & P. O. Address  
43-45 Otis Bldg.  
Watertown, N. Y. 23

## NOTICE TO CREDITORS

Pursuant to an order of Hon. Bernard B. Ackerman, Surrogate of Allegany County, notice is hereby given to all persons having claims against Roxana B. Burrows, late of Andover, in the County of Allegany, deceased, that they are required to present the same with the vouchers thereof, to Frank W. Burrows, the executor of the last will and testament of the said deceased, at the Burrows National Bank in the Village of Andover, N. Y., on or before the fifteenth day of July, 1923.

FRANK W. BURROWS,  
Executor.  
Robbins, Phillips & Robbins,  
Attorneys for Executor,  
Hornell, N. Y. 26

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An exceptional value are these genuine Italian Silk Hose in black. You will want more than a single pair, we are sure. These hose were \$3.50 pair.

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