Let us be glad.

One is not desolate or walks alone if he has a friend,
Who is glad to share the comfort of his hearth at journey's end.
And lacking pleasant house, there's house of dream somewhere,
Flower-gemmed, tree-nestled, set by singing waters. One may share I That house with folk who have the right to enter in; and they
Who follow the flame of the torch of Love shall find the way.
Let us be glad.

Love shall find the way.

Let us be glad.

Hard toil's and trouble's shuttles weave—it's true—a golden web. The tide that takes our hopes turns home again at lowest ebb.

Behind the door of Silence dancers and pipers await.

Dawn's laden hands, light-ringed, are on the latch of darkest gate Let us be glad.

Arouse the laggard soul to rise and climb the hills with Dawn, And leave gray ghosts of rankling blunders far behind, and—on:

Let us be glad.

It is easy to be religious with the crowd, under the spell of eloquence and uplifting song. The crowd is magnetic, we gather virtue from to contact. But the mills of the Everyday grind down to the bones of the soul.

The religious impulse must be

deep under the skin.

A great many men are courteous and helpful to—other men; good fellows on the street, in the club, but the test comes when they strike the bome-trail

home-trail.

A great many women are pleasant to other women, in the mothers' club, in social circles, but when we slip quietly around the back way and see them at their hearths—we shall

### Marriages

Miss Vera Nelson, of Red Creek, N. Y. and Donald Keagle, a vocational instructor in Wellsville High School, were married March 31st. Miss Marion Witter and Wm. C. Satterlee, both, of Wellsville, were united in marriage April 3rd.

Miss Selynda Wallace, of West Union, and Clifford Frost, of Andover, were married at Whitesville, March 22nd, by the Rev. C. W. Tyler.

### Deaths

Daniel Goit, a Civil War veteran, died at Cuba March 26th. Deceased was born at Ischua, March 3rd, 1833. Frank, E. Hitchings died March 21st, at his home in Belfast, aged 70

21st, at his nome in Beliast, aged 10 years.
Ezekiel Rooks, aged 87 years, died March 27th, at his home in Whitesville after an illness of several weeks. The body was taken to North Bingham for interment.
Michael Mullen, of Friendship, died March 24th, at the age of 77 years.
Ralph Howard Compton, aged 51 years, died at Nile, March 23rd. He is survived by his wife and six children.

is survived by his wife and six children.

Samuel W. McKelvy died at his home in Boliver, March 24th, aged 74 years, after two years illness. Mr. McKelvy was well known as an oil producer.

Mrs. Henrietta Morrison died at the home of her daughter, Mrs. Edith Gilbert, of Rushford, March 25th, following an illness of months with cancer.

Miss Carrie Buchheister died at the

cer.

Miss Carrie Buchheister died at the home of her sister, Mrs. Glinderman, of Rushford, March 31st. Deceased was born in German Settlement, near Caneadea, May 5th, 1875.

Mrs. Anna McNulty died at the home of her brother, James Rafter of Belmont, March 28th. Mrs. McNulty was born in Belfast, Jan. 18, 1859. She leaves one daughter.

Jesse C. Ostrander died at his home on Miller Street, Wellsville, March 30th. Mr. Ostrander was born in Hornell, June 3, 1874. He had been a resident of Wellsville for over thirty years and was held in high exteem in that village. He leaves a wife, two sons and a daughter.

Charles A. Smith died March 30th, at his home in Wellsville, aged 69 years. Interment at Penn Yan.

The classified ads will help rent it if it's rentable,, and it's salable.

know if their religion came off with the crepe de chine or whether it had got into their hearts.

The religion that nestles around the soul comes out.

Pleasantly—

Helpfully—

Comes out in pleasnt voice, in the love-look of the eyes, in the touch of a kindly hand.

Selah.

Some people get beatiful visions through religious ceremonies, If their vision shine upon the hard road of duty—good. That will be a true vision, and straight from the White.

Throne.

Some people get religion in so great a measure that they think they are resting on the bosom of God If their existed give them heart to tote a neighbor's load, it will be a true experience.

Yes, when the band has quit playing and the lights die down, and we are left on the Trail of the Everyday.

If we keep up the shining—

If we keep up the shining—

If we keep up the singing—

If we keep up the neighborliness—

We've got the religion of God lifedeep.

We've got the religion of God lifedeep.

To know how good a cigarette really can be made you must try a

Agrigraphs

Always letter your name carefully, especially when sending for something; there's lots of difference, usually, between a mere signature and a name that can be read.

### Homespun Yarn

Tired arms will be saved in scrubing scorched pans if copper wire nats are used.

One good picture that you can't live without is better than a dozen on the walls that you oughtn't to live with.

Of course no one would wear high French heels when doing the housework. But run down heels are just as tiring; new rubber ones will last at least three months.

Andover

There are too many things to do on the farm that will pay, to make it worth while to work at tasks that won't pay. Keep accounts and know whether you are putting in time on a losing proposition.

Right from the press, just in time for spring needs — a reprint of "Incubation," the State Agricultural won't pay. Keep accounts and know whether you are putting in time on a losing proposition.

Right from the press, just in time for spring needs — a reprint of "Incubation," the State Agricultural with the state and state in the state of the press, just in time for spring needs — a reprint of "Incubation," the State Agricultural won't pay. Keep accounts and know whether you are putting in time of the state of the stat

### **Births**

March 27th, to Mr. and Mrs. Paul Green of Nile, a daughter. March 24th, to Mr. and Mrs. Ross Worden, of Bolivar township, a son, Ronald Stillman Worden. March 27th, to Mr. and Mrs. Vern Allen, of Richburg, a daughter.

### NOTICE TO CREDITORS

Reinful the door of Silence dancers and the state of the same resting on the bosom of God it.

Dann's inden hands, light-ringed, are on the latch of darkest gate Let us be glad.

Arouse the lagrard soul to rise and climb the hills with Dawn, And leave gray ghosts of rankling bunders far behind,—and—on: Let us be glad that is fast-barred is the gate that end upon the high-ringed of the same where God's couriers ride. If we keep up the shining—If we keep up the single and sizely.

The Joyous God is partner in every high enterprise.

Let us be glad.

How much a cheering word speed the weary know; And leave grant for the court with the weary word speed the weary know; And leave grant for the court yields; he loved his matter—high enterprise.

Let us be glad.

How much a cheering word speed the weary know; And leave grant for the court yields; he loved his matter—high enterprise.

Let us be glad.

How much a cheering word speed the weary know; And leave grant for the court works—and speed the weary know; And leave grant for the court yields; he loved his matter—high enterprise.

Let us be glad.

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How much a cheering word speed the weary know; And supplied the proposed the proposed the proposed the proposed to the court proposed to the court yields; he loved his matter—high enterprise.

Let us be glad.

Chamber of Commerce

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