Sign-Boards on the Up-Road

HYMN FOR TRAVELERS

You came to my door-way
A Stranger, my Friend.
All the whiles past,
And all the miles past.
Of bleak hill and shadows,
Of rose lanes and meadows
You've been coming my way,
And you're here at last.
Take a chair by the fire—
It is journey's end.

Now, unto my hearth bring
The troubles and loads
You've carried, yours thru.
God rest you, year's new.
Come hill, road or valley,
Dawn's bugles play rally.
And "Forward!" Love's singing,
Love's singing to you.
Faith's scandalled for far-ways
Hope's girded for all roads.

The hearth-fire shall always The hearth-fire shall always Be lighted for you. When you come here, Then you're home, here. You are welcome the bread, And welcome the bed, And your chair's by the fire. (God give guerdon of dreams!) In the House of a Friend. The heart's born anew.

The heart's born anew.

Beyond question every one of us could make a good "case" for pessimism—if one were sufficiently unvisioned. We are not, however, erawling worms; we do not fade as the leaf; we are not like the flower that perisheth; we are not wost" in a desert; we are not a "dying world;" we are not like the sparks that fly words.

The ultimate realization is of the presence of God, not in objective form, but in the consciousness. Where God is there is no further need.

We are immortals packed with God-stuff, built to overcome, bigger than any darkness, stronger than any resistence.

Those things which the unvisioned hine over are the very things which

mind—if we did not know that evil is a twisted soul's rebellion against right and light.

We can be free! We grope for-ward under the spur of obligation duty, necessity, dreads, until con-science comes upon the inspiration of privilege. This is a world of liberty.

science comes upon the inspiration of privilege. This is a world of liberty. We have the privilege of playing Man and Woman the surrounded by undeveloped, unlighted, unspiritual and consequently unneighborly people. It is difficult—but possible. These are those who "can," and do. Tragic the slavery of the undeveloped—only God can break the chains.

Let us be glad for the privilege of fellowship with Jesus, the supreme personality of God's "beloved community." Fellowship with Him opens the gates of possibilities—and thru the gates come into the social world the builders, the way-makers, the firekindlers, the welfare folk, the ambasadors of a love-God, the gate openers, a mighty brotherhood of gentlewomen and gentlemen who being immortal are at home anywhere in a universe whose God is father and friend. "The Beloved Community" is the We have the privilege of playing Man and Woman tho surrounded by undeveloped, unlighted, unspiritual and consequently unneighborly people. It is difficult—but possible. These are those who "can," and do. Tragic the slavery of the undeveloped—only God can break the chains. Let us be glad for the privilege of fellowship with Jesus, the supreme personality of God's "beloved community." Fellowship with Him opens the gates of possibilities—and thruthe gates come into the social world he builders, the welfare folk, the ambassadors of a love-God, the gate opens, a mighty brotherhood of gentlewomen and gentlemen who being immortal are at home anywhere in a universe whose God is father and friend.

"The Beloved Community" is the phrase that interprets the vision of immortals.

Gratitude, some one says, is a state of mind. We are grateful "for" when the pleasant things of life, but there are higher altitudes. Here we are "grateful." To be conscious of being is the philosophic achievement. One should be complete in his own consciousness.

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that every moment is saturated with consciousness of Him is the supreme

It is He that stands at the loo Make us.

We are going uproad thru trouble and opposition.

Our "home" in the universe. We lust not allow any condition of this afferior planet to stop the processes of development. The horrors of evil 1 this world might well baffle the

Nector were dinner guests of Mr. en for broadcast by wireless at W. and Mrs. Lewis Murdock, Sunday.

Mrs. W. G. Keller, who has been if with ful is much better.

M. L. Streeter and family were in town Saturday evening.

Mrs. Hene Stephens attended the movies Saturday evening.

Mr. and Mrs. Ed Lewis, of Rexille, attended the church services cessful basket ball season. Out of several evenings last week.

Alfred University

(Press Club)

NOTICE TO CREDITORS

(Press Club)



NOTICE TO CREDITORS

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Pursuant to an order of Hon.
Bernard B. Ackerman, the Surrogate
of the County of Allegany, in Surrogate's Court, notice is hereby given
that all persons having claims against
Charles S. Davis, late of the Town of
Andover, in said County of Allegany,
deceased, are required to exhibit the
same, with the vouchers thereof, to
the undersigned, the Administratris
of the Goeds, Chattels and Creditorof said deceased, at the office of
James T. Foody, Opera House Block
in the City of Hornell, County of
Steuben, on or before the 1st day of
July, 1923.

Dated, December 16, 1922.

ANGIE A. DAVIS,
Administratrix.

JAMES T. FOODY,
Atterney for Administratrix

JAMES T. FOODY

AMES I. FOODY,
Attorney for Administratrix,
Hornell, N. Y.



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Greenwood

Greenwood M. E. Church P. Van Duren, Pastor

Regular service of the church: Sunday morning Class Meeting 10

Morning service, 10:30 o'clock. Sunday School at 12 noon.
Epworth League, 6:30 p. m.
Evening service, 7:30 p. m.
Thursday evening prayer service,

7:30 p. m.
All are cordially invited to attend

All are cordially invited to attend the services of this church.

The special evangelistic services came to a close last Sunday evening. Miss Nestor related her experience in coming in to the Christian faith. Her's is a remarkable story, her story deeply effected everyone present.

On Sunday afternoon at 3 o'clock Miss Mabel Tompson of the Bible Miss Mabel Tompson of the Bible Training School of Binghamton, gave a fine talk to the mothers and daughters.

A fine talk to the mothers and daughters.

Miss Kinekerbacker was a wonderful gospel singer, her singing was enjoyed by all.

Miss Nestor is doing the visiting and evangelistic work.

Mrs. Albert Chase died at her home in Greenwood, Wednesday morning, March 7th. Her death was Thursday.

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Mrs. Maggie Scott is ill with neuralgia.

Mr. and Mrs. T. N. Blair and Mrs. E. B. E. Burger attended Pomona Grange, at Arkport, Wednesday and Straight and Stra Dr. Ausun, of Laceyvine, N. I. Mrs., Chase was a very much respected citizen and her death is a great sorrow to all her friends. The funeral was held at the house, Rev. Peter Van Duzen officiating, Burial in Greenwood Cemetery.

The Rebeksh Lodge No.

hold a food sale at Owen & Gilis Store, Saturday, March 17th, begin-ning at 10 a.m.

The cheese factory will open Monday, March 12th; Case, cheesemaker.

Mr. and Mrs. F. D. Young entertained at dinner 'Saturday evening, Peter Van Duzen and family, Miss. Knickerbocker, of Marathon, N. Y., Miss Nestor, of Scranton, Pa., and Miss Tompson, of Binghamton, N. Y.

W. L. Luppert has a new Ford

Will Sherman, Albert Case, Burr Case and H. L. Sherman were busi-ness callers in Hornell, Saturday.

Miss Catherine Goodno, who has been very ill with low blood pressure, is said to be much improvd.

Loren Lewis, of Troupsburg, was calling on friends in town one day last week.

Miss madel Tompson, Miss Knickerbocker and Miss Mary

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EASTER

The Time for Smart, New Apparel

Tuttle & Rockwell Co. now presents a great array of exquisite Coats, Capes, Wraps and Dresses for the Spring Season. And Easter only a short time away-a day that demands joyous, fresh, new apparel.

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Our Main Floor presents to you a great assortment of the newest in materials for your Spring and Summer wardrobe. Make your selections now.

DRESSES With the Printed Vogue Prominent

Frocks are exotic in their use of printed fabrics—for Crepes, Deau-ville Prints, Knitted Weaves,, Voiles and the horde of "crashy" materials to come in with the new season are all gaily printed. Tan and grey are two smart shades where street and sports frocks are concerned.

SUITS

Debonair, indeed are the new Spring Suits! Short box Coats or Smart Tailored styles, as well as youthful boleros - give Suits youth-giving lines.

Many have coats of contrast fabric to skirts, or those braided and embroidered in Oriental fashion. Tan and grey are new suit shades, but there are plenty of the always wanted "navy blues."

CAPES and WRAPS With Many a Device of Color

New Wraps are more elaborate than they have been in years, and many a mode bears color some-where. Sports modes have buoyant Box Coats embroidered in allover designs of the popular Oriental persuasion. Topcoats are plaided in color. Dressy modes include models with the smartest of collars.

Color plays a leading role in Spring Lingerie news — also the more durable of the Lingerie Silks. Colors include orchid, flesh and maize. Silks, — radium, crepe weaves and glove silk. Philippine and batiste styles as well as silk modes stress step-in sets.

Special Display PYREX WARE in Our Basement

Another shipment of this muchwanted Pyrex Ware just received. They are made in three graceful designs and all the useful sizes.

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AMES L. ROGERS, Secy.

INION ENCAMPMENT

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LODGE F. & A.M. No 558

Weets 1st and 3rd Monday evenings of each month at 8 o'clock. Visitors always welcome.

B. D. SMITH Secy.
FAY E. BOYD, W. M.

NDOVER DAIRYMEN'S LEAGUE A Co-Operative Association, Inc. Meets First Saturday Each Month JAMES P. DEAN, President. BENJ. CONLEY, Vice Pres. W. W. PINGREY, Secretary

ANDOVER GRANGE NO. 1098.

A Meets Every Second and Fourth Wednesday Evening, I. O. O. F. Hall,

C. A. ROBINSON, Master,
MRS. JENNIE SMITH, Lecturer
AMES L. ROGERS, Secretary
Visitors Always Welcome

MUTUAL TENT NO. 18

K. O. T. M. Meets 2nd and 4th Thursdays of each month at the Maccabee Hall. RALPH O. BURGETT, Commander B. S. BRUNDAGE, Record Keeper. Visiting Knights always welcome.

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