#### OUR NEAREST NEIGHBOR

As deep as the uttermost need even the hunger and thirst that the soul should have—of any of the children of God; as high as the dreamfung quest after completeness; as bread as the far-flung circle of fellowship may sweep; as far as the utmost reach of eternity—is the love of God.

The love of God is the foundation upon which the lopes of humanity are built. Let that have limitations—and chaos is kirig! The destiny of the universe depends entirely—upon what God is. Take love from God and we something to dread. That would mean that He was under the sway of a power less powerful than love. The destruction of the race, torment, whatever, would be the certainty of a falling into the hands of a God whose love had limitations!

Take love from Jesus and he hand! love side because the sometimes of the race, torment, whatever, would be the certainty of a falling into the hands of a God whose love had limitations!

Take love from Jesus and he hand! love from Jesus and

tations!

Take love from Jesus and he should lose his religion and it becomes lose from his religion and it becomes lose from his religion and it becomes hese than nothing. Take love out of human life and we should become monsters of snarling, crowding, hateing back-stabbing animalism.

Leve is the only power in the same of the pepole who live human life in great extensions. A brother man is your true God's gate.

Love is the only power in the universe that keeps the world alive.

day and stand before the city gate, They would welcome him who build their best to-day, a neighbor's path verse that keeps the world alive.

Jesus commends Himself as a
Friend because he shows the way to
life to be a straight man's and woman's way. There are no exclusive
roads, no chosen people, no mysterious process, no magical agencies, no
special schemes.

special schemes.

The way of life is just living the natural human life—and living it with possion. We stumble, grope, fail, make countless errors — but God's our nearest neighbor whose love obligates Him to lend a hand. He would cease to be a God if he watched us struggle and offered no help.

us struggle and oftered no reip.

Prof. G. A. Coue has a message of comfort to many puzzled folk who have been taught that an experience in religion involves untside mysterious processes. "Let those who have been told that religious experience is something mysterious know that religion is living a good life — and living it more abundantly."

#### BOND SAL

The trustees of the Village of Andover, in the County of Allegany, and State of the York having been withorized we special election duly had in a second the sum of Thirteen Thousand, Four Hundred and Staty Dollars to pay the cost of paring and improving portions of Greenwood Street and Record of Province of The County Dollars to pay the cost of paring and improving portions of Greenwood Street Avenue in the Village of Street Avenue in the Village upon its faith and gredit to pay the expense there we have bonds to be paid within two wars from the date of llments with in nstallments with in-nually, and the said also been authorized by tax upon the of said village suf-principal and inter-

est of said boads as the same became due.

And in pursuance of Village Law Section 166 Chapter 657 laws of State of New York 1922, and of a resolution duly adopted on the 7th day of February, 1923 by the Board of Trustees of said village, Notice is hereby given that sealed preposals will be received by the undersigned Board of Trustees of the Village of Andover, New York, at the office of the clerk of the said village, in the Village of Andover, New York, until 8 o'clock p. m. of the 19th day of February 1923 for the purchase of twenty bonds aggregating the sum of Ten Thousand, Six Hundred Dollars, said bonds are to be in dimensions of Five Hundred Thirty Dollars each consecutively numbered from 1 to 20 inclusive, bearing date Feb. 20, 1923, with interest payable July 1, 1923 and annually thereafter on the 1st day of each year thereafter until the whole series is paid with interest.

Bidders must state the amount of thair bids, which must be not less

Bidders must state the amount of their bids, which must be not less than par, and deposit with their bids cash, certified check or bank draft for 5 per cent. of the amount of such bonds, and pay the balance with ac-crued interest when said bonds are delivered.

The Board of Trustees of said vil-

The Board of Trustees of said village hereby reserve the right to reject any and all bids.

Bids must be sealed and sent to the Clerk of the Village of Andover, N. Y., and sedorsed on the outside of the envelope inclosing them: "Proposals for Street: Improvement Bonds."

Dated at Andover, N. Y., this 7th day of February, 1923. EDWARD J. ATWOOD,

President. C. E. BROWN, Trustee.
HENRY STEPHENS, Trustee.
PORTER RICHARDSON, Clerk.

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All on One Rack at

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No. 786.

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F. S. POTTEE, N. G.

AMES L. ROGERS, Secy.

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ANDOVER

Meets 1st and 3rd Monday evenings of each month at 8 o'clock. Visitors always welcome.

always welcome.

H. D. SMITH Secy.
FAY E. BOYD, W. M.

A NDOVER DAIRYMEN'S LEAGUE.

Meets First Saturday Each Month JAMES P. DEAN, President. BENJ. CONLEY, Vice Pres. W. W. PINGREY, Secretary

ANDOVER GRANGE NO. 1098.
Meets Every Second and Fourth Wednesday Eyening, I. O. O. F. Hall.

C. A. ROBINSON, Master.

MRS. JENNIE SMITH, Lecturer
AMES L. ROGERS, Secretary
Visitors Always Welcome

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K. O. T. M.

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B. S. BRUNDAGE, Record Keeper. Visiting Knights always welcome

P. CLEARY, M. D. . Will answer all country calls.

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