

Sign-Boards on the Up-Road

By Hamilton B. Williams

The poet in Proverbs 8:3-4 must have been in tune with the great gentleman God that fine morning which brought into crystal his formula for standing well before God and man. "Let not kindness and truth (that which ought to be) forsake thee—bind them about thy neck; write them upon the table of thine heart. So shalt thou find favor and good report in the sight of God and man."

If one were to string into a garland the cultural ideals of the Book it would be a wonderful piece of artistry. But the friends of God keep the garland in a snuggler place in the place of motives, those where soul makes word and deeds.

The word fashioned out of the substance of life should interpret the quality of the life. Jesus says the evil man gives of his evil because the good man out of the good treasure of his heart bringeth forth good naturally and necessarily.

There is something in every heart that wants to do right. No one would say to his soul: "Soul, study evil, plan malice, invent pitfalls, brew venom, combine every evil thing into a scathing expression." No one expects per chance a madman, would deliberately plan to turn his soul, his house of life, into a den of serpents.

When then come evils? They are born of ignorance, incapacity, immaturity, blindness. They represent stopped progress. Paul indicates

(primitive in psychology, but true to act) that out of the mind of the flesh come forth that which every one is familiar with, thru bitter experience: uncleanness, evil desires, strife, wrath, anger, malice, envy, jealousy, factions, bigotry, intolerance, stubbornness, self righteousness, hardness of heart, wrangling, contempt, unmercifulness, hate, drunkenness, murder. These expressions indicate that jungle still rules the souls of these miserable caricatures of humanity.

It is pointed out that certain characteristics indicate that one has arrived at a human status level. The capacity of justice, mercy, kindness, gentleness, humility, tolerance and good will. These indicate that one has been swept by the spirit of God.

Good will gives the key of the universe. Nothing could, nothing would hinder the entrance of a good will soul. He has the approval of God upon him.

A lady and a gentleman are at home anywhere in the universe. A soul loving God and fellowmen has Eternal Life.

When one achieves the level of the Christ-mind, "by this shall all men know that ye are my disciples when ye have love one toward another."

That is the only sign that could be established as a basis of fellowship with Jesus. That is the only sign that should be indicative that one has gotten into the God-class.

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HOME TOWN PAPERS AFFECT AMERICAN IDEALS

(Continued From First Page.)
ly in maintaining "American" ideals. He feels that the country newspaper is not aware of its opportunities. He is going to give the publishers of country newspapers the benefit of his experience and observations. All he asks is co-operation, and if the publishers and people of the small cities and villages in the State of New York will give their whole-hearted support this campaign will not have been in vain.

About every profession, trade or special interest of any sort has come to have its representative "periodical." The gossiping press, the romancing press, the scientific press, the religious press, the advertising press are more or less distinct varieties. And why not the "home" press above all the chronicler of the news of our old "home, sweet home," bringing the fragrance of the meadows, and that good old American influence that was ever around us in the country.

City people in great numbers need the country newspaper for many reasons. These reasons we will set forth in future articles.

We urge upon people in hamlets, villages and towns to get behind their home paper — subscribe for it, furnish it with news and makes its pages as interesting as possible. And don't stop here; see that your home paper reaches friends and relatives in distant parts. Make every week as Old Home Week for former residents by enabling them to read the news of their old home town.

The time to advertise is All The Time.



SEE US AND SEE THE DIFFERENCE

Your eyes fitted so accurately that the Glasses Become a Pleasure to Wear.

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If you have to kick Andover kick her in the rear, so she will go forward.

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AMES L. ROGERS, Scribe
Visitors are Always Welcome.

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No. 558. F. & A. M.
Meets 1st and 3rd Monday evenings
of each month at 8 o'clock. Visitors
always welcome.
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FAY E. BOYD, W. M.

ANDOVER DAIRYMEN'S LEAGUE
Co-Operative Association, Inc.
Meets First Saturday Each Month
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W. W. PINGREY, Secretary

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Wednesday Evening, I. O. O. F. Hall.
C. A. ROBINSON, Master.
MRS. JENNIE SMITH, Lecturer
AMES L. ROGERS, Secretary
Visitors Always Welcome

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Meets 2nd and 4th Thursdays of each
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Will answer all country calls.
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order will convince you.**
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OUR CHURCHES

SEVENTH DAY BAPTIST

Rev. Walter L. Greene, Pastor.

Regular Sabbath services at 2:30
p. m. sermon by the pastor.
Sabbath School following the
church service.

Prayer and devotional service as
usual.

The reports at the annual meeting
indicated an encouraging financial
condition. Four members were re-
ceived by letters at the communion
in January.

METHODIST CHURCH NEWS

Rev. C. H. Whelan

Sunday, 10:30, worship and
preaching: "I am come that they
might have life, and might have it
more abundantly."

Sunday, 7:30, union service of
Presbyterian-Methodist Churches. "Is
Christianity the Best Religion?" Mr.
Whelan.

You Can, But You Don't
You can worship God in your
home Sunday and stay home from
church, But You Don't.

You can worship God in His woods
and on His streams, But You Don't.

You can worship God in your au-
tomobile on the road on Sunday, But
You Don't.

You can send the children to Sun-
day School and worship God your-
self at home, But You Don't.

You can worship God in His house
on Sunday mornings with His peo-
ple, But You Don't.

BAPTIST

A. D. Shepard, Pastor.

"Whoever shall call upon the
name of the Lord shall be saved."
Romans 10:13.

Morning worship, 10:30. Subject:
"The New Testament Church."

Bible School, 12 M. You will en-
joy studying the word with us.
Y. P. S. C. E. at 6:15. Topic:
"What are the rightful claims of the
church upon us?" Leader, Mr. M.
Hoyer.

Evening worship, 7:30. Theme:
"Apostolic Christianity," or "Is the
Blood Route Obsolete?"

Monday evening is Baraca night.
Come and enjoy yourself.

Tuesday evening, cottage prayer
meeting.

Thursday evening, Bible study,
prayer and testimony meeting.

Saturday evening, teacher training
class at the home of Mr. and Mrs.
Youmans.

PRESBYTERIAN

Royal E. MacGowan, B. D., S. T. E.
Pastor.

Sunday, January 28th.—
Morning service, 10:30 a. m., ser-
mon: "The Great Invitation."

Evening service, 7:30 p. m. a union
service at the Methodist Church.
Come and reap the benefits of our
special Sunday evening services.

Sunday School immediately fol-
lowing the close of the morning ser-
vice. There are classes for all and
everyone is cordially invited to at-
tend and join one of our classes.

Junior Christian Endeavor meet-
ing at 4 o'clock in the afternoon.

Senior Christian Endeavor meet-
ing at 6:45 in the evening. Topic:
"What are the Rightful Claims of
Our Church Upon Us?" Hebrews
10:19-25. The meeting this Sunday
evening will begin Christian En-
deavor week.

Mid-week Service every Thursday
evening at 7:30.

"The Church of God is not a cold
storage where one's personal salva-
tion is kept assured; it is the open
door to spiritual opportunity. It is
a human institution with a divine

purpose and mission — to be the in-
strument by which the Kingdom of
God is being built. It does not beg
for support; it invites to service.
Every non-attendant at church ser-
vices, and every non-worker in the
church virtually registers a vote
against the perpetuation of the
church in the world. Which way are
YOU voting? Would you care to
live in a churchless community or in
a churchless world?"

We welcome YOU to all the ser-
vices of OUR church.

A real estate opportunity that is
advertisable will always be adver-
tised — and if it's not advertisable,
it's not much of an opportunity.

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