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Our Keynote: "If There Is Not a Way, Cut a Way.

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WHY GO TO CHURCH SUNDAY?

IF you were suddenly called upon to answer that question, what would your answer be?

"Because it is the proper thing to do," some might say But why is it the proper thing?

The wisdom of all of the ages combined could no give an answer that would do justice to the subject. The wisdom of all of the ages to come will not answer the question as it should be answered.

The life we enjoy, the intelligence we possess, the food we eat, the clothing we wear, all that we have on this earth and all that we ever hope to have is dependent upon the will of the Creator.

Every step we take, every word we utter, every thot that finds lodgment in our brain - these and all other things are known to Him who made us and who will judge us when the breath of life leaves our earthly clay.

God endowed us with intelligence that we might work out our own destinies.

He calls His servants to the ministry that they may point out to us the glories of paradise and the agonies of

The voice of God pleads with us thru them, that life everlasting may be ours, but the divine hand will not stay our steps if we choose to repudiate the debt that we owe to

The church is not essential to the worship of God. The true christian needs no edifice in order to commune with divinity. God follows us on our journeys. He is with us in our homes, in our offices, in the factory, and the field — wherever we are, He also is there, silently reaching out His arms and pleading with us to embrace the holy cause that removes all of the fear and sting of death.

The church is His school house and the Bible is His textbook. The minister is His teacher and we are His pupils.

The public school buildings are used for the secular education of our children, that they may have success, happiness and contentment in this life

The church is for the spiritual education of our children and of ourselves, that we may enjoy the transcendent blessings of that higher life yet to come.

In the theatre or upon the athletic field we find relax ation from our daily toil.

In the church we acquire the sublime knowledge and faith that enables us to properly enjoy the relaxations our it should be employed without fear earthly bodies crave.

Every normal mind seeks worldly knowledge. That

is not difficult to acquire. Ever normal mind should also imbibe spiritual know ledge. That is less difficult to acquire. It is even free-is urged upon us without price or condition of acceptance.

Worldly knowledge aids in removing the obstacles which beset our pathway in this life - which is short.

Spiritual knowledge prepares our hearts for the greater life - which never ends.

All of these things we learn in the church, the schoolhouse of God, thru the minister and his aids, who are but the humble servants and mouthpieces of God — that God without whose sanction we would not live another day, or hour, or minute.

Inadequate as our answer may be, be it not sufficient

Go to church Sunday!

Shoes that fit are not aways worn -by women.

Wisdom is an asset which the foo ver cares to possess.

The man who speaks softly seldon gets a hard bump on the jaw

ost as much as ours bore them,

Marriage is a gamble in which th

ublic invariably backs the winner. The path of duty is seldom over

grown with grass. More often it

American women are great advocates of home rule — and most of ::them.do::

The fellow who made jazz popular is becoming one of the most unpopu-

The king of Jugo-Slavia has adopt d a novel means of insuring his life. He remains in Paris,

The man who toots his is always wondering how much of it the other fellow heard.

Pity the poor fellow who jingles ins in his pocket. The probably all that he has.

There is plenty of room at the top of the ladder, but many people objec to the exertion of climbing.

ng into the f

lar of men. ()

The person who talks without think.

Mercly, as a test of your poor meming is not always to be censured.

Ory, what is the date of armistics can not ascend. can not ascend,

Words to the sverage American, and they are heard entirely too often

or co**mfort.** Where is this sternal struggle be-

To what lengths will each side eventually go in order to force the other to subjection?

Are we to go on forever living in constant dread of commercial paralysis simply because a small per cent. of the population insists upon fighting each other, to the utter demoralizaon of all of the rest of the people

of this great country?

Are we to results satisfied with a vide laws that will forever and all strikes without injustice to either side, and yet refuses to take such

Are we to be hampered foreve rith a government that has the right demand, and yet is satisfied to beg and plead in its futile efforts to pre vent these periodical eruptions?

Labor and capital are not the only ones to be considered in these neverending disturbances. The great mass of the people have their rights, but they are seldom respected. We doubt if they have ever taken into consid ration by either side.

Unquestionably labor is entitled t witten to the expense of living. The laboring man should not be made the ert their millions into billions.

Capital has a legitimate right to it should not be wrecked by labor of by any other agency.

Capital is dependent and labor is dependent upon canita and the great body of the people are at the mercy of both

A nation emerging from the wreck age of a great war and still seeking business depression is in no condition to withstand a widespread subwhether it be railroads, mines or other

branch of industry. If the government hasn't the pow-

to adopt a reasonable and just attitude toward each other, then it should or favor.

There is only one place for the official of a corporation who conpires to profiteer at the expense of his employees. That place is inside of a jail.

able for the labor czar who lashes his and detrimental to themselves as well as to the rest of the people. Dumy him into the same cell with the corporation official and let them settle

The public is tired of wearing the

LET US HAVE PEACE

The conference of nations soon t be held in Washington will come near o deciding the question of whether or not we are to have world peace it

The call for a limitation of arma nents and the settlement of the far eastern question is clearly a move in eace. Its results are yet to be determined.

Politicians all over have aired their views on the subject and newspaper editors have printed volumes for the edification of their readers. The subject has been thrashed out from every angle, with a bully good thing if we could only enshrouded in a mist of doubt and unselect the things we would like to see. certainty that is sorely puzzling to the great trouble with golden op-

portunities is the fact that they seldom tarry long enough for us to distend them.

The proper property of the sions that Secretary of State Hughes The person who halks without think has called a diplomatic halk. He wants the handling of the question

Into the machinery by novices He is right. It is proper for the

conference in detail, but editors Washington correspondents and politicians will do well to retrain from

silent. Only the fool toots on for

age of coal is said to exist, and in some of the mines the men are repor d to be working only about What's the graft?

Don't be telling the Washington should of should not do. A multidelegates will only convince repre sentatives from abroad that we are a people who do not know our own minds and are therefore not to be taken seriously.

SCHOOL OF ASSESSMENT

tive have our schools for the educaand other institutions for the ed vancement of Multa.

We need schools of Americantuminstitutions where the immigrant may be taught in his own language the value and duties of American citizenship before he is turned loose to roam the country at will.

If institutions of this kind could be stablished in our seaport cities and every immigrant be required to take prescribed course we believe much of the unrest of this country would be eliminated in future generations At any rate it is worth a trial.

Prosperity is doing its heat to com to life, but there is always some fluence waiting to choke it into inensibility again.

city. When the tongue of gossip guife a fellow you never have to an who he is.

A memorial tablet has been erected for the mules that perished in the war. This will be appreciated by the oversess vets who are with price of a meal.

How many of to day's classified at save you read? Suppose there should be one ad among to day's want ad that means money and opportunity

PATRIOTISM



ON NOVEMBER 11, 1918, when the drums were pealing, the bells were ringing and the Boys were coming home, everyone was patriotic. It was easy then.

ON NOVEMBER 11, 1921, and the days before and after, you will have another impetus for PATRIOT-ISM. This time it will be COMMUNITY PATRIOT-ISM, for one of your Community Institutions will beat its drums and ring its bells.

This institution is the INDISPENSIBLE NEWS PAPER.

> Will You Be Patriotic Then? SURE YOU WILL

Save Coal—Kerosene is Cheaper

``

THIS fall—make your bome cozy and comfortable with a Perfection Oil Heater. It will provide warmth just where and when you want it, and t will save you from starting your furnace before it is really needed.

The Perfection is so simple and easy to operate. Just the thing for the chil. to operate. Just the frum for the chu-dren's hedroom on those sharp, frosty mornings! And it can be carried easily

to any other room in the house, where extra heat is needed. It says lighting the furnace before t real cold weather starts, and it is m committed as compared with coal.

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Mrs. John H Crandall is carein hi cheek bone cru

ed very ill at the l Mrs. MacDonald

Mrs. MacDonald charge.

—The steady a of crude oil is put tentment on man countenances.

—Asa Root is supervisor on the at Bolivar. Mr I in his home town —The Churchl sociation is meet cess with their reconducted at Aln —The News is Mrs. M. A. Fowle sidered more faw.

cian, at the Sa byterian Church will be held The

3rd, at 7:30, at
—A statisticia to the table?

-Mr. and Mr. of Elm Valley. prised by a co and friends, W occasion being

—A very eni-