Hamilton B. Williams

To be a Soul that dares demand that Truth exist—
This gives the right to range the universe.
To feel that seeking Truth gives God a helping hand—
This lifts the head and gives one vast emprise.
To believe 'spite 'prentice blunders, one goes forward still—
This gives one courage for the morrow's task.
To know one seeking Truth shall cross God's Trail somewhere—
This brings yest patience and screnity.
To be a Soul that must find ultimate values—
This is the seal of immortality.

This is the seal of immortality.

COMRADES

COMRADES

The question is, my comrades of these glarkened lanes, Shall we affirm the findings of our utmost dream? We need not consider whether God is Being; He too would be the Substance of the Dream, or, be A-quest of the ultimate. In either case we Should find his paterans of guiding. Nay, tis like He should find us first, lend a hand, or cheer us in Our struggles at a least and shall we dare the Adventure If it lead unto the Dark, we shall, at least, have dared. It is dark enough in the earth. If we come upon Wrath are a better God! If we chance upon snug Little heavens, with little folk preening themselves. Our quest has been profitable— seeing we might Stopped there and have been content to be—content.

The Dream shows lifting trails and open fields and Life Unfolding ampler as the God in us grows up.

Unfolding ampler as the God in us grows up.

ideals, in religious interpretatons. In searching for the possible we are questing truth.

Truth is the imperial privilege of the soul that recognizes its right to the biberty of the universe. Nothing is beyond our reach. God the Ultimate Truth is found most easily—braneint road of Wanting.

Not to be placated, wooed, bargained with, clamored at, — God wants us all to be His comrades. Not king and subject, not master and lave, not Dread Wrath and cowering victim ... we live and move and have our being in the company of a severything.

The Truth shall made us.— Free.
Olive Shrimar's allegory, "The
Hunter", tells in beautful imagery
the quest of Truth.
The hunter beheld high in the heavens a white bird dazzling as sunlight.

The hunter beheld high in the heavens a white bird dazzling as sullight. Just for a moment the bird circled down almost within hand's touch ... even as you and 1, contrade, have been almost sweps into the heart of life in great emotions ... Howheit he found no joy in other pursuits which kept him from the quest of the White Bird. "Delusion," said some. "To what purpose the search?" said another.

nother.

"Why chafe the back, why fret the cet, why climb? said the worldists.

But the hunter was set face-for-

ward. In his sarch he found many beau-tiful brids. They were named, "Re-ward-After-Death," "Heavenly Man-sions," "Peace," "Immortality," very

sions," "Peace," "Immortality," very beautiful, quite satisfying to; most folk, but they were not the all-truth.

There is "that which ought to be."
This is truth. In everything in the universe there is the possible completeness. It is suggested in music, in art, in form, in work, in relation, in

EARTH'S SURFACE IN UNREST

Scientists Have Proved That it is Never at Any Time Without Some Movement.

No portion of the earth's surface is ever at rest, though all but the great movements of earthquakes escaped attention until recent years. The minute vibrations are followed by J. J. Shaw in Nature as an inending train of waves, waring and waning in amplitude, that are unceasingly coursing along the earth's crust and reach to-unknown depths. The wave period ranges between 4 and 8 seconds; the ranges between 4 and 8 seconds; the amplitude is between one 50,000th and one 2,000th of an inch, but with a wave length of 8 to 16 miles. The speed of

Boyeu leibw you can roll 50 door lOcts from one bag o



Bull Durham

(The Trumen Steel

ir tremore and the swaying of build ings and trees were formerly sug-gested, but it is now known that they are wide-sprending earth movements. Earthquakes are easily followed on the Earthquakes are easily followed on the recording apparatus by the primary and secondary phases and the long waves rising to a maximum. The minor movements—microselsims—are not easily separated from one another, and there has been on means of studying their propagation. But recently certain tremors have been traced on recording instruments 60 feet apart. Continuing the investigation, the range has been extended to two miles, and it has been made practicable to pick out individual tremors on the two sets of records. One result is the showing that the travel of the microseisms is independent of wind and weather, thoughthe source and cause of the move Oak in Rive st

t before the war, says the Ameri-Forestry Maghine of Washington can Forestry Magazine its reasonation it was discovered in Russia that the bed of the Motshis river, for a length of 400 miles, was full of magnificant oak frees. Oak has the peculiar pron-esty, of leating, for cepturies when headed in water or west said. Oak buried in water or wet sand. Oak pites from bridges constructed by the Romans have been found to be as-sound as when placed, nearly 2,000

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