

SIGN-BOARDS ON THE UP-ROAD

Hamilton B. Williams

This age demands fact. Credulity has worked its machinery to the last generation. A fact takes proper prominence.

A great man passed out of his temple lately. Just before he took the great journey he said: "I accept." This is the high mark of Faith. With steady feet he would go on believing that the purpose which is not at all obscure here, would be less obscure in the next experience; and always one's spiritual being would be fitted for the further unfolding of light and trust and love. We would be (as one of the old writers quaintly suggests) unable to see God and live. There are emotions, passions that bring one to the very edge of death. To come suddenly, unfitted into any spiritual experience is a sort of frenzy. Paul on the Damascus road was so highly gentled by his spiritual vision that he actually projected a figure. It was a consistent experience yet in no sense miraculous.

Faith is not static, but a dynamic experience. Back of all adventure lies Faith. Read Heb. 11, for a demonstration of the faith "urge." Divested of primitive dress it is an epic in adventure.

This is an age-spirit, that strange consciousness which moulds every part of the social order. The spirit of the 20th-century is "adventure."

A vastly deeper meaning attaches to religion. Jesus is seen to be One

of us and working by the power of personality at the great human tasks. Never has He been conceived so much as he is to-day as a Saviour. He is Saviour not in the crude mechanical sense, but His light lights; His spirit lifts; His word crystallizes opinion; His ideals are fides; His idea of God and man are true evolutions; His sympathy—emphatic—battalions. He touches human life from deep under—and He travels like a good friend because friends do.

What this age demands, rightly, to see in the truth man Jesus in His friends. To what end shall one proclaim Jesus to be the Friend and the proclaimers make no attempt to be? How far down did Jesus reach? The age puts the plumb-line of Jesus on His proclaimers.

It is common to hear people in prayer and song ask for transformations that would be almost miraculous. Thousands of people beg to become "more and more like Jesus" who make no effort to live even ordinarily courteous. People pray for the Spirit of God. If they were touched by this fire they would be lights in the world... at least in their community. The Spirit of God! Why that would be to be swept by the Eternal Compassion.

How shall we know when a soul has touch with God? "I heard a man say of another man. 'Just to sit in His presence makes one comfortable.'"

THE RESIGNATION OF COUNTY TUBERCULOSIS NURSE

Miss Helen Hart, who has been the county tuberculosis nurse employed by the Board of Supervisors for the past three years, resigned on June 16th to take a position with the Connecticut State Department of Health as nutrition worker. Miss Hart first plans to take a six week course in nutrition at Western Reserve University this summer and will take up her new work in Connecticut in September.

The visiting of tuberculosis patients and giving them instruction in the home as to proper care of themselves and how the other members of the family and community may be safeguarded against the disease has been her chief work in Allegany County. Besides this, Miss Hart held from 4 to 6 occasional clinics each year in various parts of the county at which a tuberculosis specialist from New York was the examining physician, assisted by local physicians. Miss Hart has also been instrumental in establishing hot lunches in rural schools—a feature which is very important in building up the resistance of school children to disease.

Miss Hart did the pioneer work in tuberculosis nursing in Allegany County and has given distinctly fine service to her patients. She has kept an excellent system of records which are a secure foundation for a new nurse to work on. Every effort is being made to secure a new county tuberculosis nurse as soon as possible.

TOY BALLOONS CAUSE SKIN ERUPTION

According to reports received by the State Health Department, some of the dyes used in coloring toy balloons are capable of causing a severe inflammation when brought in contact with the skin while in a moist condition. Children should be warned

BRITAIN FREE FROM WOLVES

Country More Fortunate in That Respect Than Are Other Lands in Europe.

We in the British Isles appear to have got rid of the wolf plague. In England, in the early fifteenth century, the beast ceased to be a danger that had to be reckoned with. It remained longer in Scotland, where the very last wolf ever heard of in the country state is said to have been slain by Sir Ewen Cameron of Lochiel during the reign of Charles II—an incident that appears to have been looked upon as distinctly worthy of notice.

The complete and final elimination of the beast is no doubt owing to the fact that, as lupus was steadily being hunted down in the land, our insular position precluded all possibility of fresh immigration. In France the case was different. There was nothing to prevent the migrating wolf from reaching the country from the wildernesses of Central Europe—even from Russia and still more distant Siberia, the classic home of the race.

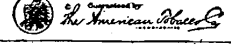
Many are the legends, to some extent based on fact, of vast armies of wolves traveling—even as the invading Goths and Vandals—from their hungry deserts to the richer lands of the West, to be stopped only by the Atlantic. At any rate, to this day the black wolf crosses the Pyrenees, and the brown wolf of the Alps, to reinforce fraternally the ranks of the much-harried gray wolf of France. And the day seems still far distant when the curse will be finally extinguished—Egerton Castle in the Youth's Companion.

Read the Classified Ads.



Cigarette

No cigarette has the same delicious flavor as Lucky Strike. Because Lucky Strike is the toasted cigarette.



NATURE FOND OF FREAKS

Good Old Dame Seems to Take Pride in Perpetuating Physical Oddities in Manifold.

Occasionally it happens that a boy or girl is born with webbed feet—that is to say, with toes united by fleshy tissues. It is a phenomenon called "syndactyly."

This eccentricity is apt to be handed down from generation to generation in a family, appearing in some of its members, but not in others.

The Magazine of Heredity describes one such case, in a branch of an old New England family. The paternal grandfather was web-footed and bequeathed his peculiar toes to a son, who passed them along to three of his six children.

If these people were to intermarry for three or four generations with another web-footed family, all the children born would exhibit the peculiarity. For nature, curiously enough, seems always willing to perpetuate freaks of any kind.

What we call freaks, or "sports," in the animal or the vegetable world are nature's little experiments. It is by this means that she creates new species and varieties. Some anthropologists are of opinion that all human beings were originally black and that the first white man was a sport. It might be said that many white people today respond to that description, though not in the same sense.—Philadelphia Ledger.

WRITER MUST HAVE STYLE

Without It, Desires Arnold Bennett, He Will Be Unable to Get His Message Understood.

You cannot have good matter with bad style. Examine the point more closely. A man wishes to convey a fine idea to you. He employs a form of words. That form of words is his style. Having read, you say: "Yes, this idea is fine." The writer has therefore achieved his end. But in what 'imaginary' circumstances can you say: "Yes, this idea is fine, but the style is not fine?" The sole medium of communication between you and the author has been the form of words. The fine idea has reached you. How? In the words, by the words. Hence the fineness must be in the words. You may say, superfluously: "He has expressed himself clumsily, but I can see what he means." By what light? By something in the words, in the style. That something is fine. Moreover, if the style is clumsy, are you sure that you can see what he means? You cannot be quite sure. And at any rate, you cannot see his message. The "message" is what actually reaches you, and it must necessarily be affected by the style.—Arnold Bennett.

Rents High in Stone Age

Southern California had apartment profiteers back in the fourteenth and thirteenth centuries, according to a scientific correspondent whose investigation of the stone age dwellings, hewn out of solid rock, has convinced him that keeping up an apartment house was a snip. At the entrance to one six-apartment cavern he found hieroglyphics, which he has deciphered to mean the rates for apartments as follows:

- One abalone, one sun.
- Two abalones, two suns.
- Three abalones, three suns.
- Twelve abalones, one moon.

Our correspondent figures that the home hunters among the Pimithga Indians had to pay at the rate of one abalone a sleep, or day, or 12 abalones per lunar month. The cave was the largest on the island and comprised the apartment house de luxe of that period. A short distance below the entrance to the stone apartment house the professor found a huge pile of empty abalone shells, proving that the landlord did a more or less rushing business.

Sartorial Eclipse.

"You say this embezzler was humiliated when forced to appear in court."

"Yes."

"That seems to indicate that he has a conscience."

"Not at all." After having spent years building up a local reputation as a "snappy dresser," he had to appear in a suit that needed pressing.—Birmingham Age-Herald.

OUR CHURCHES

ELM VALLEY UNION CHAPEL

2 p. m., Sunday School,
3 p. m., Public Worship, patriotic service, sermon by Rev. W. H. Smith on "The Exaltation of the Nation—How May it be Accomplished?"
All are invited.

SEVENTH DAY BAPTIST

Rev. Walter L. Greene, Pastor
Sabbath, services at 2:30 p. m. sermon by the pastor.
Bible School following the church service.
Prayer and devotional service Friday evening at the usual hour.

BAPTIST CHURCH

Rev. D. M. Sutton, Pastor
Morning worship, 10:30, sermon by the pastor.
Bible School, 12:00. Good lessons. Y. P. S. C. E., 6:15. Excellent topics and helpful discussion.
Evening worship, 7:30.
Room for you. Come.
Prayer and Praise Service each Thursday, 7:30 p. m.

FIRST METHODIST EPISCOPAL

Rev. W. H. Smith, Minister
10:30 a. m., Morning Worship, sermon by the pastor on "The Place Called Calvary."
12 M., Sunday School.
6:30 p. m., Epworth League. Devotional service.
7:30 p. m., evening worship. Patriotic service in recognition of Independence Day. Sermon by the pastor on the theme: "The Exaltation of the Nation; How May it be Accomplished."
Mid-week service Thursday evening at 7:30, with brief address by the pastor.

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 - Peck & Mill S. S. Co., 45 Broadway, New York, N. Y.
 - U. S. Mail S. S. Co., 45 Broadway, New York, N. Y.
 - Ward Line, New York and Cuba Mail S. S. Co., Post Office Building, New York, N. Y.

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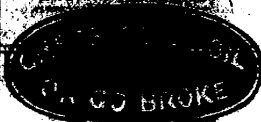
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For sailings of passenger and freight ships to all parts of the world and all other information, write any of the above lines or



Scoville, Brown & Company's Motor Food Express is a familiar sight on the streets in this section. This firm operates a first-class coffee roasting plant. Their Heart's Delight and Gold Cross Coffees are becoming increasingly popular because they are the freshest roasted coffees sold in this section. Better try Heart's Delight on your next order.—Advertisement.



People are coming to understand that it doesn't "pay" to patronize a store which can't make advertising "pay."

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The "J & K" Kind



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