<u>SIGN-BOARDS ON THE UP-ROAD</u>

The ancient writer in the Book that they of deity.

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If one he seeking God he shall fing the sacred places to be wherein one seeks.

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Well spoke an oriental seer when he said that God-seekers are untroubled by opinions about many things — for the FACT is undiscipled by the said that the said

and woman — complete in the sense of being capable of reaction to the thorough of God.

In what other than buman-expression could God reveal himself to the himan thot about God, man, life are according to capacity. God is vastly greater than He, has been able to reveal drive to the ranges of blazing lift to the ranges of blazing light toward the infinite.

The ancient poet fell on a great truth when he declares that he behold God than the declares that he behold God than the eyes, of the worshippers in the temples. We may reveal to human being the God than we see — no more. The Pharisees marching God to Zion's Hill god the light to the impression that there was His place, and more for place. Jesus His place, and more formal than the formal tha ngnt toward the infinite.

The ancient poet fell on a great truth when he declares that he beholds God thru the eyes, of the worshippers in the temples. We may reveal to human being the God that we see — no more. The Pharisees marching God to Zion's Hill gave forth the impression that there was His place, and no other place. Jesus seeing the Father-God revealed a Father-God.

There is no song so thrilled with God's voice — as friendship's kindly word.

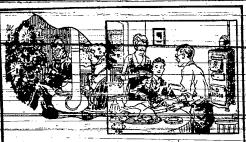
This is the whisper of God to me and you, the whisper of God for the road, we are breaking new:

To speak good cheer, to lift a rally of fifes and drums as a neighborly gift, Till the laggard folk, the weary folk, the laden folk and groping folk who kaye of fortune's hand hard shrift,

Come — smiling — thru.

When evening gropes out of the dark, and we'll be turning home; home the lover and the lass, home the traveler, home the farmer from his glebe, home the shelped from the hills, home the woman from her hearth, home the iddren from their play, for me and you.

Tay the Rindy God, the Friend who watches all the roads and keeps the torches at the gate lest some one comes laggard and late — give us the lift that shall bring us smiling — thru.



ARCOLA heat brings Jerry home

"Our boy Jerry went to college and got new-fangled notions.
"Then one Christmas he went home with Billy Sacks, and wrote how nice and warm they were.
"This gets my own goat!" his Pa said. 'That kid's too sassy.
"But Pa went down to see lke Horowitz, the heat man. Now we've got an Arcola and hot-water radiators, and our boy comes home."



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cigarette

It's toasted

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ELM VALLEY UNION CHAPEL
2.P. M., Sunday School.
3. P. M., Preaching Service, sernior by Rev. W. H. Smith.

SEVENTH DAY BAPTIST

Rev. Walter L. Greene, Pastor Sabbath services at 2:30 P. M., ermon by the pastor. Bible School following the church

Prayer service at 7:30 P. M., Fri-

FIRST METHODIST EPISCOPAL

Rev. W. H. Smith. Minister 10:30 A. M., Morning Worship; ermon by the pastor on "Why St." Paul Wanted to Preach in Rome,"

ord's Supper.

12 M., Sunday School.

6:30 P. M., Epworth League Deotional Service.

votional Service.
7:30 P. M. Evening Worship; sermon by the paster on "The Carnal
Mind Versus The Spiritual Mind."
Mid-Week Service every Thursday
at 7:30 P. M., to which all are invit-

D

BAPTIST CHURCH

Rev. D. M. Sutton, Pastor Morning worship, 10:30, sermon the pastor. Bible School, 12:00. Theme: "Jes-

is Among His Friends." Matt.

Young Paoples' Society, 6:15.
Topic: "Thy Kingdom Come." "III.
In My Church." Matt. 6:7-15. Leader, Reta Stearns.
Evening worship, 7:30.
Prayer and Praise service each
Thursday, 7:30 P. M.
Bible Study Class meets next Tuesday with the pastor and wife, 7:30.

AFTER AN ILLNESS THE **BLOOD IS WEAK**

If You Get Well Slowly, Try Building Up Your Blood

IT'S BLOOD THAT FEEDS THE BODY

Pepto-Mangan Creates Rich, Red Blood, Changes Pale Complexions to Bloom of Health

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blood to a weak, watery condition which keeps the normal strength and vigor from coming back. This poor physical condition brings on a helpless discouraged mental condition which rich, red blood can restore.

conductor which rich, red blood can restore.

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blood, increases the red blood cells and supplies the ingredients that bring a quick response in vigor, vital-ity and fine color.

ity and fine color.

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NOTICE TO CREDITORS
Pursuant to an order of Hon. Elbe Reynolds, Surrogate of the County of Allegany, notife is hereby given to Allegany, notife is hereby given to all Persons having claims against the estate of Flore Bundy, late of Andriover, N. Y. The County of the Andriover, N. Y. On or before the Carton I. Earley, in the Village of Andrew, N. Y. On or before the first day of June, 1921.

Dated at Andrew, N. Y.; this 17th day of Morents. Andover, N. Y.; this 17th

Rockwell Brothers & Co.

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Space Does Not Permit Listing All Articles

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ry Goods Department	Ready-to-Wear Dep't.
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nedale Cambric Nainsook	White and flannel colored Middles,
WHITE SALE	WHITE SALE \$3.29
	Flannel colored Middles, been \$3.75
Pieces Bleached Seamless Sheeting,	WHITE SALE \$2.98

WHITE SALE 47c yd. MUSLIN UNDERWEAR 45 inch best quality Tubing One lot Chemise, been \$1.19 CHOICE 115 yds. short lengths Long Cloth WHITE SALE 15c yd One lot Chemise, been \$1.35

сноісе 100 vds. White Pajama Check WHITE SALE 2 Pieces 45 inch White Voile WHITE SALE

One lot Chemise, been \$3.25 5 dozen 81 x 90 good quality sheets,

One lot Drawers, with hemstitched and embroidered ruffles, been 69 & 89c-10 dozen Dwight Anchor 45 x 36 Pillo WHITE SALE 53 ♣ 69e

3 Pieces White Outing WHITE SALE WHITE SALE One lot Muslin Petticoats, been 75c

WHITE SALE 59c each WHITE SALE ...

lot Corset Covers, been 75c WHITE SALE \$2.98 each WHITE SALE 59c each

Ladies' 19c Handkerchiefs One lot Gowns, value \$1.00 WHITE SALE 15e - 2 for 25c CHOICE 69c each

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WHITE SALE 25c each

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