

NO APPROVALS  
NO RETURNS

# HIGGINS BROS.

EIGHT BIG  
DAYS

## "BACK TO NORMAL" THE CRY OF OUR JANUARY CLEARANCE SALE

Price for Price and Quality for Quality, this is the Most Sensational Sale Wellsville and vicinity has ever known. Our entire stock of merchandise has been cut ruthlessly in price to the very ROCK BOTTOM. On Friday morning, January 21, our doors will open at 9 o'clock to welcome you all to a sale the like of which you have never known. Low prices have long been talked about and in this sale your wildest dreams of prices will come true. You're honestly going to be surprised when you see how far your money will go here.

We firmly believe that reasonable stability in prices has been attained and it is important to your welfare and your neighbors to begin to make necessary purchases now. They cannot be made at better prices a few months from now and as long as the buying power of the public is withheld just that long will general business remain paralyzed. We have forced prices "Back to Normal." It's up to you to put business "back to normal." It would be impossible in this space to give a complete list of prices, but in the things listed below the prices will be a revelation to you.

GET OUR PRICES ON

<p><b>DOMESTICS</b></p> <p>Bleached and unbleached Muslins, Sheetings, Pillow Cases, Tubings, Cambrics and Bed Spreads.</p>	<p><b>DRESS-GOODS</b></p> <p>All Wool Serges and All Wool Dress Materials in every popular shade and material of the season.</p>	<p><b>RIBBONS, HANDKERCHIEFS, GLOVES and NECKWEAR</b></p> <p>Many Choice Ribbons, dainty Neckwear, fashionable Gloves and beautiful Handkerchiefs that you can afford.</p>	<p><b>COATS and SUITS</b></p> <p>Every Coat and Suit in our immense stock, everyone being of this season's most wanted materials, colors and Styles. All at Half Price.</p>
<p><b>PERCALES and GINGHAMS</b></p> <p>Highest quality Percales, Calicoes, Apron Gingham and Dress Gingham at lowest prices.</p>	<p><b>HOSIERY</b></p> <p>Ladies', Men's and Children's Hosiery at considerably reduced prices. Many, very astonishing offerings.</p>	<p><b>CORSETS</b></p> <p>Corsets have an important place in this sale in as much as we are offering unusual bargains during this event.</p>	<p><b>RUGS, LINOLEUMS, ETC.</b></p> <p>All floor Coverings, Lace Curtains, Shades, Trunks, Bags, Etc., greatly reduced.</p>
<p><b>SILKS and VELVETS</b></p> <p>Wonderful Offerings in Crepe-de-Chine, Georgette, Taffeta, Satin and all Velvets.</p>	<p><b>UNDERWEAR</b></p> <p>All Wool, Cotton and Silk and Wool Underwear is also on the toboggan.</p>	<p><b>READY-TO-WEAR</b></p> <p>Ladies' Dresses, Skirts, Blouses, Sweaters, Furs, Petticoats, Bloomers, Etc., at a substantial reduction.</p>	<p><b>CHILDREN'S DEPARTMENT</b></p> <p>Now is the time to get Children's Things. Everything Much Cheaper.</p>

IF YOU HAVE NOT RECEIVED ONE OF OUR LARGE POSTERS WITH COMPLETE PRICES FOR THIS EVENT, SEND FOR IT  
SALE CLOSES SATURDAY, JANUARY 29th

### SIGN-BOARDS ON THE UP-ROAD

Hamilton B. Williams

Not long ago a great business man of this country before a gathering of business men, named religion as the foundation of a permanent civilization. Roger Babson, whose weekly reports of the state of business guides thousands of investors, has lately said that safety-deposits are not safe, railroads and steel mills and farms have no guaranties, that banks and trust companies can promise no economic stability — apart from the sanctions of religion. He means by religion, naturally, the values of a highly developed social-consciousness, interpreting the Mind of God who is the Engineer of the social conservation project, extremely interested in human affairs.

For Religion, as Hoefding, of Stockholm, affirms, is the conservation of ultimate values. In a community-universe values are standard and current.

The spiritual world is not a different order to be achieved by magical processes. It is simply a development of values. One may hear voices and see fantastic sights, and affirm a special relation with what he assumes to be spiritual. But the spiritual reality is the possession of principles — Love, the constructive element, being the final demonstration of the possession.

Forty years ago Huxley, called the archskeptic of his day because he could not go thru the rigmarole of mechanical religiosity, asserted that it was a man's business to oppose the world order of divisive, antagonistic and materialistic codes, and to uphold the absolute values of Good, Self-sacrifice, truth and beauty.

This assertion is perfectly in line with the social project of Jesus. Jesus holds his place among us because he supremely invested himself to build up a permanent world-order on the foundation of justice and mercy and friendship. He laid upon his friends the purpose of the Will of God and gave his friends a credential of service. This credential opens the way. There needs no further proof that one is on God's business, without service one is on no business.

Service located in the universe-community.

One would get the impression from certain uninformed quarters that with the shuffling off the earthly habitations one has finished service. Is that rational? On the contrary service continues with ample opportunity. Jesus set out to preach the good news to the poor, give sight to the blind, relieve oppressed. He was very soon eliminated by the representatives of the orthodoxy in church and state. Is it conceivable that his spirit gave up the task? Is it possible to think of him being stopped?

Is the kingdom not being accomplished? Personality is not so easily eliminated. Shall a human being, developing the likeness of the spirit of Jesus by the impulses which made Jesus what he is, cease to work because the earthly phase ceases? That would be a reductio ad absurdum. We're in the universe to serve. Always. What's energy for? Where is God? Where would infinitudes of energy be?

Jesus set forth to build up the world according to the ideal which he conceived to be the purpose of God. That naturally, if it is to be accomplished among men, must deal with the matter of the development of the human potential — beginning here and carried on in other phases of existence until the race is full-statured. God is the engineer of a building project, the artist of a matchless piece of work.

There may be those who think the world under a curse and doomed to destruction. It would therefore be useless to try to establish that which is under sentence of dissolution. But fancy God-cursing!

There may be those who deem the office of religion to offer "salvation" to the world; which when it is accepted or rejected ends the function of religion. A broken-down civilization, a collapse of nationalisms, discords, wars, calamity, disaster, indifference to religion are offered as proofs of the prophetic doom. But to the Internationals of bro-

thers, who believe in Jesus — these conditions demand constructive service that the world be built up.

It is conceivable (it is not!) that God is going to smash the world, He will have to smash the friends of Jesus — for they're going to stick to the task to the heavens fall. The stalwarts will be found faithful to a man's dream of a world-made all-glorious, a fit place for deity to dwell in. The brotherhood of visioned souls

#### THE COBBLER

The cobbler was gray; blighting day after day, By every day's loads that came — and to stay:— Like the boots that he patched he was wearing away. His shop had grown old like the house of his Soul; But he struck to his last singing bravely his troll: I'll live my faith whatever come, And faith will carry me home, Where is no darkness anymore, Nor friends outside the door. His voice grew as cracked as the shoes on the floor; Folk laughed at its quavers when passing the door. But his courage helped many who heavy loads bore. He pegged for poor souls, who were helped along On their way, and he threw in good measure of song: Oh, trust the Lord, the True and Tried; Whose Light, it is our guide. This dying world our souls would charm, We're safe within His arm. The cobbler, worn out, sang the last time his lay, Laid his awl down, pegged out, as we shall someday. But his soul God did mend it and bear it away. His shop was all quiet, his tolling was o'er. The cobbler had homed to the bright shining shore. I am a pilgrim through the night, The Lord is my shining light. He'll send His chariots someday To bear my soul away.

#### DON'T WASTE TIME

It's a waste of time to experiment with liniments and plasters when you have a dull, throbbing headache or sharp, stabbing twinges. Get after the cause! Help the kidneys with Doan's Kidney Pills. Read this.

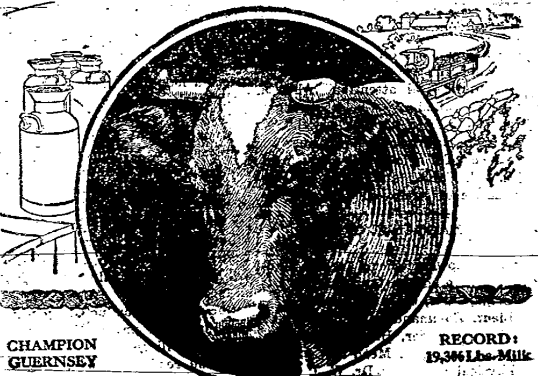
Rodolpho Howland, Barney St., Andover, says: "I do a great deal of heavy lifting and I think I strained my back, which affected my kidneys. Many times when I was in a stooped position and tried to raise up, a sharp pain caught me in the small of my back and I could hardly straighten. My kidneys acted irregularly and the secretions were unnatural. As one of the family had used Doan's Kidney Pills with success, I used some from the Brandage Drug Co. They greatly relieved me in every respect." (Statement given October 5, 1916.) On August 15, 1919, Mr. Howland said: "I never hesitate about recommending Doan's Kidney Pills."

arg building slowly but steadily upon religion a world-order that shall fulfill the dream of God.

Religion is the recognition of God as comrade and fellowworker, who is down under the world-chaos — working. Religion is the recognition of all men as fellows and neighbors who are to be served and to be energized and to be made conscious of their immortality.

#### NOTICE TO CREDITORS

Pursuant to an order of Hon. Elba Reynolds, Surrogate of the County of Allegany, notice is hereby given to all persons having claims against the estate of Flora Bundy, late of Andover, N. Y., deceased, to present the same with proper vouchers therefor to the undersigned Executrix of the Last Will and Testament of said deceased, at the Law Office of Crayton L. Early, in the Village of Andover, N. Y., on or before the first day of June, 1921. Dated at Andover, N. Y., this 19th day of November, 1920. ROKIE B. BRUNDAGE, Executrix.



### The Real Dope On Big Milk Production

THE function of milk-making depends so entirely on the health and activity of the vital organs directly concerned, that the slightest loss of vigor in these organs affects at once both the quantity and quality of the yield.

Because Kow-Kare so quickly reaches and builds up the organs of production, it is fast becoming as generally used as an aid to production and a PREVENTIVE of ill as the its fundamental use in treating disease.

Most cow diseases such as Abortion, Barrenness, Retained Afterbirth, Scouring, Lost Appetite, Fluxus, arise in an impaired condition of the digestive or genital organs. It is just these organs that Kow-Kare is designed to build up and restore.

Feed Dealers, Druggists and general stores sell Kow-Kare 70c and \$1.40 per gallon.

DAIRY ASSOCIATION NORWICH, N. Y.

NOTE: The trademark name has been changed from KOW-KURE to KOW-KARE — a name more descriptive of BOTH its PREVENTIVE and CURATIVE qualities of the remedy.



We give you your choice of the oldest and most reliable companies combined with the lowest rates. Give you a policy that is absolutely a indemnity against loss by fire. In a word, insurance that insures at a minimum of cost. No more than equitable or advantageous contract written. Think it over. Then write us, or call at our office. We are always ready and happy to answer you. SADLER & FAHEY AGENCY 6-7 Suffolk Block, Opp. Hotel Everett, Wellsville, N. Y.