enald Hankey's book, lent in Arms.'' shou should be and by every one.

by every one.

He went out himself in 1916
leading his men "over the top,"
but his soul is marching on.

He discusses the matter of the
common mas's religion, and the
following paragraphs by Washmaton Gladden are of interest to

All thoughtful wools.

all thoughtful people.

Mr. Hankey testifies that most of these men in the trenches had a gannine faith in the things which really count — "they certainly did believe in unselfishness, and humility, charity, each they had believe in the state of the st generosity, charity, and humility. But it was doubtful whether they ever connected these qualities with the profession and practice of Christianity." How had it come about that these men had learned to respect these things which are heart of Christianity, and had never suspected themselves of having an interest in selves of having an interest in Christianity! Who was to blame that the thing itself and the name of the thing had been so parated in their minds?

Mr. Hankey gives a sketch which shows the working of the soldier's mind: "It was when we had got out of Flanders and were on the eve of our first visit to the trenches that we heard the first definite attempt to discuss religion, and then it was only two or three who took part. The remainder just listened. It was tad time and we remeall lying remainder just listened. It was ted-time and we were all lying close together on the floor of a close together on the Hoor of a tent. We were to go into the trenches for the first time the next day. We thought that every one was feeling just a little awed. Unfortunately we had just been to an open-air service, where th chaplin had made desperate attempts to frighten us. The result was just what might have start was just what might have been expected. We were all rather indignant. We might be a little bit frightened inside, but we were not going to admit it. Above all we were not going to turn religious at the last minute heavy to were a frield Sourc one. because we were afraid. Some one began to scoff at the Old Testa-ment, David and Bathsheba, Jonah and the whale, and so forth Another capped him by laughing at the feeding of the five thousand. A third said that in his opinion any one who pretended to be a Christian in the Army must be a humbug. The sergeant major was fatuously apologetic and shocked, and applied the closure by putting out the light and ordering silence.

"It was not much, but enough to convince me that the soldier does not in the least connect the things that he really believes in with Christianity. He thinks that Christianity consists in believing the Bible and setting up to better than your neighbors. Believing the Bible he means be heving that Jonah was swaltowed by the whale, by setting up to be better than our neighbors he be better than our neighbors he means not drinking, not smoking, teing close-fisted with your money, avoiding the companion-ship of doubtful characters and refusing to acknowledge that such have any claim on you.
"This is surely nothing short of

tragedy. Here were men who be-heved absolutely in the Christian virtues of unselfishness, gener-osity, charity and humility withver connecting them in then minds with Christ; and, at the same time, what they did as-sociate with Christianity was just on a par with the formalism and amug self-righteousness which Christ spent His whole life in try-mg to destroy."

the first months of the war we read many reports of the great religious awakening which taking place in the bel-ent countries; about thronged ches and a great increase in the interest of the people in their break of war, but a reaction usual ty follows, and the audiences are depleted, and the enthusiasm shates. At the close of our Revolutionary war the churches were mearly deserted; at the close of the Napoleonic war there was a was Napoleonic was there was a special dearth of religion; and our civil was was followed by the unifulful years. All the unifulful years, All the unifulful years, all the uniful this was will the was will be was will be was will be was with a way will be was with a way will be was wi

Is not this the reason—that we have been swathing Him, with unreality, draping Him in illusion, unreality, draping Him in initiasion, in contact with, it is contact with, it is contact with, it is contact with, it is contact with the religion that has been shown the man about it.

In fact the war itself is an overpowering demonstration of eaceful and uneventful hours the truth that religion before the religion before

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You'll find hundreds of sug-

than in the Tuttle & Rockwell

Nowhere will you find a more

nent in the human soul than the get rid of war. If we really interests of religion. If the poorple have gone thru this war, this war, we shall have to get a different kind of religion was so constant and imperative with a steadily diminishing confidence in the realty of perative, with a steamy training confidence in the realty of such religion as they have been in contact with, it is certain that the religion that has been shown

re rest in these unrealties, and war was a radical and deadly to not discover their discovers their discovers the war in all the countries. The war in all the countries and been real religion of Jesus Christ— "The first symptom of kidney of find they are fictions."

So far as this state of mind pretains there would have been no war cauls it will be, of course the fault So long as the kind of religion of the churches. There are no prevails which was in vogue when the war broke out, we shall never kidneys, nearly driving me wild.

Many Andover women know this.

A prospering stors most of its advertises. The service, Us present the service, Us present the religion of Jesus Christ— "The first symptom of kidney the religion of Jesus Christ— complaint in my case was back-to complaint in my case was back-to complaint in my course, not do material." The course of prevails which was in vogue when the war broke out, we shall never kidneys, nearly driving me wild.

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eadly this.

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wer. complaint in any case was backligion ache. When I washed or ironed
when twinges of pain caught me in my
course, not do much adverwere complaint or says

A prospering stars

its service, us prodoes not have plenty
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course, not do much adverto the course of t

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LIFE

William Hammell Agamell, his wife; do the Margaret Bean; Mary Cannon deter Mary Cannon deter tementary truste vil of Mary through name the Christoping unknown) and property person not a through the control of the contr

be be dead; J. M. Broke Breentor of the last W. C. Brundage, deceased, Etate Bank

TO THE ABOVE NAME

DEFENDANTS:

You are hereby sumanewer the supplement answer the supplemental addresses a copy of your at the plaintiff's attorney than the plaintiff's attorney days after the wenty days after the day of service; and in your failure to appear or indgment will be taken

manded in the complaint
Dated Sept. 29, 1917.
CHAS M. LASE.

Plaintiff's It
Office and P. O. As
Andorn
To James Hammell and
Hammell, his wife, ('M.
ing a fictitious name this na tian name being unknown each and every person ficially named herein and as heir at law, devise, administrator, assigne, grantee, wife, widow wise of James Hammell

dead The foregoing sup-summons is served upon publication pursuant to office. Charles H Brown of Hon, Charles H Brown tice of the Supreme Cos-State of New York date, 1917 and filed on the h Nov., 1917 with the cost the office of the clerk. County of Allegany in lage of Belmont, in said of Allegany and State Vork

York.
The object of this act
make partition according
respective rights of the and if it appear that cannot be made without prejudice to the owners. a sale of the following

a sale of the following property:—
FIRST—ALL THAT OR PARCEL OF LAM in the Town of Andores of Allegany and Stale York, known and disting a portion of lot No. 93 ship No. 2, in the Series of Townships in said of Allegany and bounded lows: Beginning in the of the highway leading Village of Andover not to the Town of Alfra northeasterly corner of the Series of Andover not the Town of Alfra northeasterly corner of the Town of the Tow to the Town of Alfred northeasterly corner of: lot formerly owned by Preston; thence along-line northerly t chains; thence west seven and one third line south and parallel with described line 4 chains. described line 4 links to the center of thence east along center way one chain to the planning

ginning.
SECOND: Fifty-five the Patrick Hammel is see on great lot No. 64 and over, County of A Brate of New York, be described as followed as followed as the county of t lines of said farm a west by a line paralla aforesaid east line as westerly therefrom as aforesaid east line to westerly therefrom as fifty-five acres of land axisting rights of way. Exist over the same, the rights of way not defendant William Harden and the rights of way not be a first over the same, the rights of way not be a first over the same of the rights of way not be a first over the same of the rights of way not be a first of the rights of th

Plaintiff Office and P. O.

Watch the values" i

It's Time You Were Christmas Shopping In Earnest --A Few More Shopping Days This great Christmas Store is splendidly ready to help you.

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The Gift For Everybody

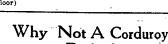
Snow flakes today minders of Santa Claus and an Umbrella gift.



Raindropsperhaps tomorrow and an Umbrella is a welcome protection.

You're making a good choice when you choose an Umbrella too many in a home tmas. There can't be to give away at Chris A man always likes to find one within reach. Here you will find a large assortment to select from in Women's and Men's styles.

(Main Floor)



Bathrobe They are very pretty. These Corduroy Velvet Bothrobes. Colors are rose and blues, full. cut kimone style. Many other dainty Kimones and Bath-robes are shown.

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Typically feminine as a gift because of its extreme daintiness and smart style. Here you will find all the very latest styles, Broadcloth Collar and Cuff Sets, New Staticolar and Cuff Sets, New Georgette Crepe Collars, New Pique Collars in all the new shapes.

(Main Floor)

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(Main Floor

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(Main and Second Floor)

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Bathrobe Blankets

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(Main Floor)

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