

ALTER J. GREEN
 will answer all questions
 Office Hours
 Office Main and Center
 Andover, N. Y.

W. O'DONNELL, M. D.
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 and Residence, Church St.
 ANDOVER, N. Y.

LOUGHLIN, M. D.
 GENERAL PRACTITIONER
 and Residence, Center St.
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DR. DANIEL LEWIS
 ALFRED, NEW YORK
 Hours 2-4 and by Appointment

ERTHA HARMON CRONK
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C. DAVIS
 Veterinary Surgeon
 AT LEVER'S LIVERY
 Monday of Each Week

MARY STEPHENS,
 FIRE
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 LIFE
 at residence, 51 Main St.
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RYTON L. EARLEY,
 ATTORNEY AND COUNSELLOR
 AT LAW
 Money Loaned on Good Real
 Estate Security
 LEGAL BUSINESS RECEIVED
 PROMPT ATTENTION.
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 Notary Public with Seal
 and Health and Accident,
 and Village Property, Au-
 and all kinds of Casualty
 Absolute Security Guar-

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 39 Main St., Hornell, N. Y.
 Bed rooms by day or week. Newly
 furnished. Modern conveniences. Reservations
 Mrs. Sanford-Burdick, Prop.

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 STOP AT
Hotel York
 A. York & Son, Prop.
 Erie Station
 Everything First Class

RICHMOND AND
 YOU'LL SEE
 Andover, Wednesday, Jan. 3
 Andover, N. Y. Every Day Except
 Wednesdays

E. BROWN
 Undertaker and Embalmer
 Equipment
 Skilled Service
 attended to day or night
 in Street, Andover, N. Y.

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TTLIN, The Florist,
 Hornell, N. Y.

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 Children Learn Typing
 Machine, Instruction
 TYPE FOUNDRY.

BAPTIST
 Morning worship, 10:30.
 Bible School, 11:30.
 Federated service at Baptist
 Church, Sunday night, 7:30, Rev.
 Walter C. Mason, preacher.
 Mid-week service Friday, 7:30,
 leader, Henry Livermore.

METHODIST
 Rev. Chas. Collins, Pastor.
 Public worship at 10:30. The
 pastor will preach.
 Sunday School and Brotherhood
 11:45.
 Epworth League, 6:30.
 Federated service in Baptist
 Church at 7:30.
 Public cordially invited to all
 services.
 The postponed W. F. M. S.
 meeting will be held at Mrs. Jef-
 ferson Brewster's, next Tuesday
 afternoon.
 Pastor's Study Class Tuesday
 night.
 Prayer Meeting Thursday, at
 7:30.

BAPTIST
 Sunday morning at 10:30, Rev.
 Walter C. Mason, of Skaneateles,
 N. Y., will preach.
 Federated service in this church
 at 7:30, Rev. W. C. Mason,
 preacher. Mr. Mason is a gradu-
 ate of Colgate University and
 Rochester Theological Seminary
 and has been a missionary in
 Assam for eleven years.
 Bible School 11:45.
 Y. P. S. C. E. at 6:30, leader,
 Mrs. Johnson.
 Mid-week service Thursday at
 7:30, in charge of Baracas.
 All subscriptions for the mag-
 azine "Missions" must be handed
 to Mrs. Foster not later than
 Sunday, Dec. 16th. Subscription
 price 50c per year.
 The special period for the

study of Home Missions of
 a class next Sunday. The
 offering will be devoted
 to the Italian work in our
 country and in the Bible
 session, the special envelope
 be brought in and a ten
 appropriate exercise given
 the opening.

PRESBYTERIAN
 Hamilton B. Williams, Minister
 Sunday Morning, Dec. 16,
 at 10:30
 The sermon for this day will
 be based upon one of the most
 remarkable books published in
 many years. Those who are
 interested in life in particular
 will be repaid for coming.
Sunday Evening
Federated Meeting,
Baptist Church
 These are days in which
 and women are finding them-
 selves and are endeavoring to ar-
 ticle their ideas of life as it is
 shorn of all externals and fil-
 tered by the grinding of the mill
 disaster and tragedy. The in-
 terpreters of religion have be-
 come them the opportunity of the
 to give a clear note, to let
 clear flame to show the
 meaning of events. Pygma-
 ean materialists are shaking;
 and women are extending
 strong hand, a red-blooded
 a white-flame brain to God
 help him straighten out the
 that stupid animalism and ma-
 terialism have got the world in

PRESBYTERIAN
MISSIONARY SOCIETY
 The meeting will be held
 18th, Tuesday afternoon, Hon.
 Mrs. Clark, Subject, Home
 "The Mountaineers of the South"
 Foreign — "Syria and Persia"
 Leaders, Miss Emma Folsing,
 Bettinger. Dues will be received.

A little timely planning, a lit-
 tle attention to the ads, a little
 early shopping—and your gift-
 making this year will be entirely
 a pleasure to you.

Woman's Burden
 lightened when she turns to the right
 one. If her existence is made
 by the chronic weaknesses, deli-
 derangements, and painful disorders
 afflict her sex, she will find relief
 emancipation from her troubles in
 Pierce's Favorite Prescription. If
 overworked, nervous, or "run-
 " she finds new life and strength.
 powerful, invigorating tonic and
 which was discovered and used
 eminent physician for many years,
 cases of "female complaints" and
 "femmes. For young girls just enter-
 womanhood; for women at critical
 in bearing-down sensations, peri-
 pains, ulceration, inflammation,
 every kindred ailment, the "Favorite
 Prescription" is the only medicine put
 without alcohol—ingredients on
 per. Liquid or tablets. All drug-
 cists tablets at 25 cents.

... I have written Dr.
 several times for advice which I
 received promptly. Have taken
 advice and always with the best of
 results. I think there is no medicine
 described by the most learned doctors
 will do so much for suffering wom-
 Dr. Pierce's Favorite Prescription,
 and this true in my own case and in
 Mrs. JESSE CLEVELAND, Box 33,
 ... Dr. Pierce, President of the In-
 Hotel and Surgical Institute,
 N. Y., for confidential advice
 you will receive the medical atten-
 of a specialist, wholly without fee
 charge whatever.
 and 10c for trial package "Favorite
 Prescription Tablets."

Rayo Lamps
 "Eyes Tired?"
 "Not a Rayo Lamp"
 To make writing more comfortable, use a Rayo Lamp. Its soft mellow light is easy on the eyes. RAYO LAMPS give a steady light without flicker or flare. Easy to light—no need to remove shades or shades. Attractive in design and finish. Easy to keep clean. Use So-CO-ny Kerosene in Rayo Lamps. It is pure, carefully refined—the oil for light. And ask for the name.

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 Shovel Hollow road. Eleven
 house with water, 100 x 30
 barn, equipped with light
 rods; other good out build-
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 N. J.

NOTICE TO PRESENT CLAIMANTS
 NOTICE is hereby given to all persons having claims against the estate of Jacob Hand, late of the County of Allegany, deceased, pursuant to an order of Hon. Ela Reynolds Surrogate of the County of Allegany, to present the same with proper vouchers thereof to the undersigned Administrator at the office of Jesse L. Grantier, Wellsville, N. Y., on or before the 25th day of May, 1918.
 Dated, November 10, 1917.
 WILSON RA HAND
 JACOB HAND JR.
 Administrators

JESSE L. GRANTIER
 Attorney for Administrators
 Wellsville, New York.

NOTICE TO CREDITORS
 Pursuant to an order of Hon. Elba Reynolds, Surrogate of the County of Allegany, notice is hereby given to all persons having claims against the estate of Norman P. Brainard, late of the Town of Andover, N. Y., deceased, to present the same with proper vouchers thereof to the Law Office of Crayton L. Earley, in the Village of Andover, N. Y., on or before the 2nd day of February, 1918.
 Dated July 20th, 1917.
 HAROLD S. BRAINARD,
 EDITH M. BRAINARD,
 Administrators.

NOTICE TO CREDITORS
 Pursuant to an order of Hon. Elba Reynolds Surrogate of the County of Allegany, notice is hereby given to all persons having claims against the estate of John M. Green, late of the Town of Independence, N. Y., deceased to present the same with proper vouchers thereof to the undersigned Administrator, at the Law Office of Crayton L. Earley in the Village of Andover, N. Y., on or before the 19th day of January, 1918.
 Dated July 9, 1917.
 CLAYTON C. GREEN,
 Administrator.

PERFECTION HEATERS
 Raw weather catches you unprepared—then you have a furnace. That's when Perfection Heater comfort is a gratifying revelation. The generous warmth drives out every last bit of chill and dampness. The Perfection Heater gives eight hours of clean, odorless, portable heat for every gallon of oil. It is economical—much cheaper than coal even when coal is cheap. Every home needs a Perfection Heater to make comfort secure. More than 3,000,000 in use. The new No. 500 Perfection Heater Wick comes trimmed and burned off, all ready for use. Makes re-wicking easy. So-CO-ny Kerosene gives best results.

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 Principal Offices
 New York Buffalo Albany Boston
 WE'LL GO SO-CO-ny KEROSENE OIL STANDARD OIL COMPANY

Sign Boards on the Up-road

By Hamilton B. Williams

There are souls that must see God face-to-face and they are willing to pay the cost. They are impatient of screens, the facile creed, the formula, the camouflage of machinery. They understand that the pure in heart only shall see God. Such a soul was Jesus—a man of the open roads in religious adventure. And when he found God he came back to the streets age-rutted, darkened by man's walls a labyrinth of indirection and falacy. He attempted to show the tragedy of the idolatry of things. Presently he went out the old red track in the train of all the prophets. Jesus appeals to stalwart souls. To the pygmy he is difficult because he demands full-statured life—not unused remainders and outside bowing and burlesque. To the materialist he is difficult for the materialist accustomed to barter cannot understand why God himself is not in the market. He is difficult to the selfish—for darkness never can understand light. But He appeals to life-hungry people, people who want to get up and out of the muck of sordid animalism and stupid materialism. The 20th century lays this indictment against the so-called christianity and so-called civilization of the period—that we are neither cultured nor christianized by the following counts (1) There is not a belief in the Fatherhood of God. (2) There is not a belief in the brotherhood of man. (3) The law of Love is absolutely ignored. And the horror we see in industrial, social and international life is the price we're paying for unbelief. And we shall continue to pay

until with broken, contrite hearts we bring our gifts to the altar along with the — brother — man and nation. Following mad Nietzsche we end up beholding a huge-muscled so-called superman — heartless. Following Strauss cynic we come to the bleak desert of absolute materialism. Following Anarchy we find chaos social and a godless universe. Following the tyrant, the egotist, the selfish (of one common ancestor) we find a wall and on it its laws written in letters of whips and bonds, yokes, bludgeons, and slimy with mercilessness and hate. Following Jesus we come to the Open Road of Friendship. Friendship is the Law of Life because God is Kindness and Man is crowned with glory. In a universe whose God is a Father any law must be right, just, light. In a world whose people can be friends they must be. As well respect a God who would be partisan of any clan and lend his power to defeat all outside the clan— As well respect an Angelo-Browning, Rodin, Edison if they degraded their talents to decorate a bar-room As to view with indifference full-grown men and women playing the game of life as rabid animals. God, the Traveler, goes from heart to heart waiting the moment when we desire Life His furnace is, exceeding hot, but the dross is an exceeding dross Granite burns hard and the clay is long in refining—but after while we begin to reflect light. When we are pure—whatever we see God.