

# INTERESTING NEW YORK STATE PARAGRAPHS

Chautauque vineyards predict record crops.

Geneva is making plans for a public market.

Jamestown complains of an influx of beggars.

Shirley Burt of Buffalo is going to tour the Orient.

Open reports 22 deaths and 46 births during July.

Chautauque county reports a blight on potatoes.

Rochester's farm labor bureau has sent 60 boys to Sodas to pick berries.

Avon farmers rested during the hot afternoons and worked in the fields at night.

Batte and Chardon townships have been placed under a rabies quarantine.

Seventeen rural free delivery routes have been eliminated in Chautauque county.

Tonawanda is making an extraordinary effort to have the rabies quarantine raised.

Lockport retail dealers have raised the price of milk from nine to 10 cents a quart.

Rochester's new canning factory, to be built by the Symington interests, is to cost \$280,000.

About \$1,000 worth of damage was done when lightning struck the Clay Cider mill near Hornell.

Waraw has postponed its Chautauque until 1918. The affair was to have been held in September.

Randolph now has a motorcycle cop. Automobileists have been making life dangerous for residents of that village.

Ten thousand people are expected at a Livingston county Red-Cross picnic at Long Point, Conesus lake, on Aug. 24.

The annual meeting of the Livingston Press association will be held at Long Point, Conesus lake, on Friday, Aug. 24.

Many cars of raw milk are being shipped daily from Cuba and vicinity to New York, where there is a great shortage.

The First Trust company of Wellsville has been granted a certificate of authority to do business. Its capital is \$150,000.

Sheriff Swart of Orleans county is organizing a force of deputies to do guard duty when the 74th regiment soldiers depart.

Ten additional physicians have been named to assist the examining physicians for the Niagara county selection board.

The proposal for a real estate moratorium received wide consideration from members of the legislature now in special session.

Four thousand young men between 19 and 27 years old are wanted from Western New York for the government aviation corps.

Jamestown is preparing to entertain the 54th annual convention of the state federation of labor during the week of Aug. 27.

Rochester's \$500,000 chamber of commerce building will be occupied on Sept. 1 and dedicated during the first week of October.

Lockport Republicans are credited with entertaining ambitions to furnish candidates for sheriff and county treasurer of Niagara county.

To prevent floods in Corning, Monkey run is to be inclosed in a concrete tube, the city and the Erie railroad sharing the expense.

The Borden Farm Products company's new milk plant at Fargo in the town of Darien was burned. The loss is estimated at from \$50,000 to \$75,000.

It is stated over 100 women are working on the Central railway between Dunkirk and Erie, Pa., as section hands. They receive the same pay as men.

Town Clerk George Walters of Clifton Springs is exempt from service on the draft, as after registration his mother told him he was a year older than he thought.

Government agents at Binghamton announced that reports had discovered what is believed to be another counterfeit court plaster sold in that city by a itinerant vendor.

Regulation to issue bonds for \$150,000 has been granted by the public service commission to the Panama Traction company to build its traction line in Chautauque county.

Dansville Presbyterians have attended a call to the Rev. Stanley P. Gattilusio. He has recently returned from Japan, where he was pastor of an English-speaking church in Kobe.

Governor Whitman took steps to seek special legislation to enable G. W. Perkins to accept appointment as the head of the market department here while holding a state position.

The resignation of Ogden L. Mills as state senator from the 17th New York city district was received by the senate. Senator Mills resigned because he had accepted a commission in the officers' reserve corps of the United States army. He expected to see service in France soon.

Milk dealers in the village of Canastota have boosted the price of milk from eight to nine cents a quart. The price of feed, hay and material is given as an excuse for the advance.

W. E. Morgan of Lewiston is the newly organized Frank Strayer association has 12 charter members.

# Boards on the Up-road

By William D. Williams

The religious idea of Jesus challenges attention.

When a person is stopped on the road it is justifiable only as the challenger has business worth attention or a gift to give, or a message.

The religious idea of Jesus is the equation of life in the highest degree.

That is, authority — its demonstrable truth. It can be worked into life.

The right to hold fellowship with human beings is on the understanding of playing the game according to obligation. All social relations proceed on the assumption of contract.

And all social evils may be traced back to failure to keep contracts.

Some one, where misery, sorrow, shame, poverty, are found, knows why. Some one has repudiated his obligation.

To be spiritually-minded is to have learned the values of life. The higher is throned because it is higher. Only a soul unaware of the value of the true, the good, the beautiful would surrender his throne to something lower and lesser. It is impossible to think of an educator soul turning his throne over to greed or grossness, animalism, materialism, envy, malice, revenge, selfishness, hate or any such jungle-principles.

Living may be any fashion of existence as low as the leech who very manifestly gets his living from others, and the leech-type, vulture-type, wolf-type and so thru the jungle are unjustifiable in the social order if the standard is spiritual.

Life is one kind of program — one only. It is right. It is obligatory.

The dynamic thought given us by Jesus is that the consummation of cultural processes lift toward production in us of the life of God.

If we lift our eyes toward Jesus it is because He is manifestly the true human type. Seeing

Him we see what we shall be. Wherefore to adopt His religious idea as a working formula is to enter upon the culture of the true life. His Word is truth. His way is upward. His life is Life.

Jesus in His day was a challenge to the false in religion. The Hebrew religion was exemplified in the cults of the Pharisees, the Sadducees and the Essenes. The Pharisee was busy with religious bangles. The Sadducee was a doctrinal wrangler. The Essene wasted God's time in selfish castigation of his flesh. The people were lost in the desert while the cults were enjoying their religious exercises.

Jesus lifted up the neighbor-type as the true human-type. And to-day the neighbor is still the true human-type.

And very rare.

To be spiritually-minded is to have the mind of a neighbor.

Jesus is not a fetish against evil spirits — there are no evil spirits. He is not a charm to exercise the Prince of Darkness. There is no Prince of Darkness. He is no magical talisman to open the gates of Heaven. The gates of Heaven are already open — to the poor in spirit and pure in heart and the righteous-hungry. He is not insurance against a dread calamity hereafter. There is nothing to dread. He is not a sop to soothe an angry God. There is no angry God. He is not a commercial price to be paid to redeem a fallen race. — There is no fallen race. It is more nearly fallen at present than ever before in human history.

Jesus is a Friend and Comrade in whose fellowship, by whose help, by whose guiding, by whose inspiration, by whose spirit moving as motive within us we shall be cultured into full-grown men and women in the processes of this world and the next and the next.

The journey's end of the human heart is to realize itself. We shall be — ourselves. Life is the

# WALTER J. GREEN

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