J. HARVEY BACKUS

F. N. Y. Bentember 28, 1910

Wif There is not a Way, Cut a Way rer, N. Y., as second class matter.

REPUBLICAN NOMINATIONS

or Member of Congress EDWARD B. VREELAND, of Salamanca,

For Member of Assembly, JESSE S. PHILLIPS, of Andover. For District Attorney, JOSEPH F. RICE, of Friendship. For Coroners, DR. W. O. CONGDON, of Cuba.

DR. E. W. AYARS, of Alfred.

THE NEW NATIONALISM

A few weeks ago, Col. Roosevel stirred the country with his thought of the New Nationalism. The papers took up the slogan and some criticis ed while others we were not drifting on the rocks of "fandalgelism" and wondered if Mr. Roosevelt were not bringing somnew altogether new idea. Thursday last at the Suffolk County fair, at Riverhead, Long Island, in a speech before some fifteen thousand people

are of the opinion, that there is no occasion for alarm. It is a return to first principles and the true senti-ment of REPUBLICANISM. That

is what republicanism has always stood for. It was to meet the changed conditions that the Repubheen party came into existence, and because they have always stood for that, they have been entrusted with the power for years. It was because the South was not meeting the mor-

al issues as good thinking people un derstood them, that Lincoln went to he White House. Republicanism is progressivism, always has been and always will be. Did they not meet all the changes? When changed conell the coanges: when tanases of the ditions necessitated the tariff changes that also was met. Never has there been an unsettling of business by the exploiting of any moral issue. Republicanism, in its history has stood always on the side of morality. Then why be alarmed morality. Then why be alarmed?
The announcing of those rock ribbed—republican doctrines should.
ALARM no republican, and the
sooner the party stops the talk about
progressive and regulars the better.
Mr. Taft stands and his administration endorses the same truth, if
not, then why all the talk about

changing the tariff? WHAT FOR? TO MEET CHANGING CONDITIONS. Here is some more SOUND REPUBLICAN DOCTRINE from Mr. Roose-

"I would not do any wrong to the great corporations, but I don't intend to rely upon the big corporations good nature to see that the corporation doesn't do harm to us. I to see such control of the wealth nov to see such control of the wealth now gathered for business uses as to favor the honest man who uses wealth genuinely for the service of the public, and to make the dishonest man feel that he has to 'do what is right, and if he doesn't feel it, we should see that he does. That is my whole creed. That is all there is in the prevention in it. There

eloping conditions then become so that there must be an inrease in governmental activity to control the wealth for the business fiftleiser."

If the business to the constitution of the wealth for the business to the constitution that "All men are free and equal." Then why should it be allowed that wealth make classes and those classes govern through dis-

when the dust has cleared it will be found that TRUE REPUBLICAN-

ORT TOORTHER.

It is necessary to bear that in mind, in State as well as Nation: It was those principles enunciated above

The New Nationalism is then the OLD DOCTRINE, simply with a new name, and the words have a tr republican ring. What is need then, is that both the legislature What is needed the State and the men sent to Congress be men who stand for REPUBLICAN NATIONALISM, for that, after all the bluster, is what New Nationalism is.

GOOD RIDDANCE TO

BAD ' RUBBISH

The Mormans, so the telegraph re-ports say, are going to Mexico. President Diaz has promised them freedom from prosecution in the freedom from practise of poligamy. There are no practise of poligamy. There are not many people in the United States who alone, it takes life, health, and happiness and always causes a commotorm and families, the good thinking learn of its effects whether it is people of the United States can say, "Good riddance to bad rubbish."
But, does it not indicate, that poly-samy is the keystone of their belief?
If not why do they wish to leave

It is pernicous doctrine, polygamy or anything else is that undermines or anything else is that the sanctity of the marriage tie, and the devil of it is that it is done in the name of religion. The fact is, they wanted the United States to walk on rubber heels, to touch the whole creed. That is all there is in it. There is no revolution in it. There is no twen the more it. There is no revolution in it. There is no it comes to religion and such practices, the Lord Himself would handle as living." It is hoped for that young man's good that he'll get the motion out of his head. It's a mistake, a grave mistak mean a cleaning up of the foul spot that has made the West (in the region of Utah) a stink pot, of foul

> The leading secret societies of our grace ountry continue to increase in mem- toil and honest thought.

through the streets and several men were caught in the rush and nearly drowned. The beer found an outlet in the sower, and the SUDS, rushed into the Maumec river."

Nearly drowned and the went into the sewer. That's a good place for beer isn't it? "SUDS" is also a good name for the stuff and it nearly drowns men too, who are ot always under the out pouring of a collapsed vat. So you see it gets in its work some way and the result is always the same whether it is is always the same taken as so much per glass, or dran as "SUDS."

Moral-It is a good thing respectable (so called) way of havin it delivered by the case and drank ON THE QUIET. It has made Something else besides vats collaps and a man who habitually consum es it needs his foundation repaired and it often drags others in it place for and its final destination

The truly intelligent activity, and this young man should contribute to so-clety's happiness and welfare the grace which comes through study,

DESIRE to announce to the people of Andover and vicinity that I have received my Fall and Winter collection of Sam. ples, also the Plates portraying

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