

SUNDAY'S SERMON.

ONE OF REV. DR. TALMAGE'S STERLING DISCOURSES

Subject: "The Greatest Soldier of All Time."

In the Embury Memorial Church, Brooklyn, a large audience listened to the annual sermon of Rev. Dr. Talmage...

The "greatest soldier" as this regiment is generally and appropriately called, has gathered to-night for the worship of God and to hear the annual sermon...

As in Greek assemblies, when speakers would arouse the audience, they shouted "Marathon!" so if I wanted to stir you to acclamation I would only need to speak the words, "Lookout Mountain," "Chancellorsville," "Gettysburg,"...

And next to the general and his staff, and all the officers and men of this staff, it has been an eventful year in your history. If never before, Brooklyn appreciates something of the value of its armories, and the importance of the men who drill for the defense of the city...

He was a magnificent fighter, but he always fought on the right side, and he never fought unless he was told to fight. In my text he tells his military commander, "You would think it must have been planned long before for the brow, graves of brass for the feet, habergeon for the breast..."

For the most part, when the general of an army starts out in a conflict he would like to have a small troop of men who may get his courage up and he may rally his troops and get them drilled for greater conflict...

One mile ahead go two priests, carrying a glittering box four feet long and two feet wide. It is the ark of the covenant. And they come down and no sooner do they just touch the rim of the water with their feet than by an almighty fiat Jordan parts...

But no sooner have they reached the bank than the waters begin to dash and roar, and with a terrific rush they break loose from their straggling anchorage. Out yonder they have stopped, thirty miles up yonder they halted, and now they are rushing down toward the salt sea...

Would it not have been a more complete miracle if the Lord had not allowed the waters to come through and kept them parted to let us go back if we are defeated? My friends, God makes no provision for a Christian's retreat. He clears the path for us, and he goes back to us...

great slaughter, but the Canaanites soon discover something. They say, "This is Joshua. That is the man who conquered the spring freshet and knowed down the stone wall and destroyed the city of Al."

"Oh," says Joshua, "this is surely a victory! But do you see the sun is going down. Those Amosites going to get away after all, and they will come up some other time and bother us, and perhaps destroy us..."

But let a man start out and battle for God, and the truth, and against sin, and the day of his usefulness is prolonged and prolonged and prolonged. But it is time for Joshua to go home. He is 110 years old...

And as for that great father or a great grandfather, seated by the evening fire, tell of Monmouth or Yorktown and then lift the crutch or staff as though it were a musket to fight and show how the old battles around his dry couch and he tells them the story of what he has seen and done...

There is only one more thing to do, and that is to utter a prayer. All see the Israelite army straightening themselves up, filling their lungs for a vociferation such as was never heard before and never heard after...

Joshua falls on his face in chagrin. It is the only time you ever see the back of his head. He falls on his face and begins to weep, and he says, "Lord God, wherefore hast Thou at all brought this people over Jordan to deliver us into the hands of Amosites to destroy us?"

I am very glad Joshua said that. Before it seemed as if he were a supernatural being, and therefore could not be an example to us. But now we see he is only a man. Just as sometimes you find a man under severe health, or worn out with overwork, lying down and sighing about everything being defeated, I am encouraged when I hear this cry of defeat and of defeat...

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There are some fire apparatus and appliances in which the firemen of Berlin are undoubtedly ahead. Of these apparatus the most notable is the fire "scaphander." The word "scaphander," which means either "hollow man" or "hollow to receive a man," is generally applied to the suit of impalpable material...

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If it is, you will be strong, vigorous, full of life and ambition; you will have a good appetite and good digestion; strong nerves, sweet sleep.

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Hood's Sarsaparilla purifies, vitalizes and enriches the blood. Therefore, it is the medicine for you.

Hood's Pills

It will overcome that tired feeling, create an appetite, give refreshing sleep and make you strong.

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