#### Subject: "The Gates of Heaven."

TEXT: "On the east three gates; on the north three gates; on the south three gates on the west three gates."—Revelation xxi., 18

on the west three gates."—Revelation xxi, 18.

The Cashmere gate of Delh, and one verged a herotam that makes and a nerves tingle, the Lunknow gate, still defied and scarred with sepoy bombardany in, the Made-line gate with its emblazonary in, the Made-line gates of my text.

Our subject speaks of a great metropolis, the existence of which many have doubted. Standing on the wharf and looking off upon the harbor and seeing the merchantmen comsing up the bay, the flags of foreign mations streaming from the topgallants, you immediately make up your mind that those vessels come from foreign ports, and you say: "That is from Harburg, and that is from Marburg, and the say the merchantmen or frightee with scarred bulkhead have sere come. There has been a vast emigration from the come that the same seem of the come that the same seem of the come that the same seem of the come of the come

gates, on the great city. On the east three gates, and the south three gates, and on the west three gates, the south three gates, and on the west three gates. Proprietors of large estates are very apt to have an ornamental gateway. Sometimes they spring an endeather with the continues they spring an endeathed with the latest viaing foliage, bird haunted, until the hierst viaing foliage, bird haunted, medan, medan, medan, medan, the Mohanne medan. There have been a great many fine gate ways, but Christ sets His hand to the work and for the upper city wang a gate such as no eye ever gazed on, untouched of inspiration. With the nail of His own cross He cut into its wonderful traceries stories of past suffering and of gladness to come. There is no wood or stone or bronze in that gate, but from top to base and from side to side it is all of pearl. Not one piece picked up from Ceylon banks, and another piece from the Persian guif, and another from the island of Margarette, but one solid pearl picked up from the beach of vascisating light by heavenly hands and hotsted and swung amid the shouting of angels. The glories of alabaster vase and porphyry pillar fade out before this gateway. In

great gate of heaven swings, struck through and dripping with the light of eternal moon and dripping with the light of eternal noon and the structure of the st

Wen shall these eyes thy heaven built walls
And pean't gates establish
The bulwarks with salvation strong
And streets of shining gold?

And streets of chining gour

And heaves is and a dail place. However, is not a contracted place. However, is not a stupid place. If saw the twelver gates, and they were twelve pearls.

In the second place I want you to count the number of those gates. Imperial parks and lordly manors are apt to have one expensive gateway, and the others are ordinary.

130

seven, eight, nine, tea, eleven, twelve. Hear it, all the earth and all the hearths? Twelve gates!

I admit this is rather hard on sharp sectarismisms: If a Presbyterian is bigoted, he brings his Westminster assembly catechism, and he makes a gateway out of that, and he says to the world, "You go through there or stay out." If a member of the Reformed Church is bigoted, he makes a gate out of the Heldelberg catechism, and he says, "You go through there or stay out." If a Methodist is bigoted, he plants two posts and he says, "Now, you crowd in between those two poests or stay out." Or perhaps an Episcopelian may say: "Here is a liturgy out of which I mean to make a gate. Go through that, or you must stay out," and so in all our churches and in ail our denominations there are men who make one gate for themselves and then demand that the whole world go through it. I abhor this contractedness in religious views. O, small souled man, when did God give you the contract for making gates! I tell you plainly! will help go in that gate. I will go in at any one of the twelve gates I choose. Here is a man who says, "I can more eastly and more closely approach God Hirough a prayer book." I say, "My brother, then use the prayer book." I say, "My brother, then use the prayer book." I say, "My brother, then plunge you." Anyhow! I say, away with the gate of rough panel and rotten poots and rusted latch, when there are twelve gates and they are twelve pearls.

The fact is that a great many of the churches in this day are being doctrined to

posts and rusted latch, when there are twelve gates and they are twelve pearls.

The fact is that a great many of the churches in this day are being doctrined to to death. They have been trying to find out. All about God's week and they want to know who are already and they are deather as the street of the st

region and in warm gripp of Christian brother-hood.

A man comes down to a river in time of freshet. He wants to get across. He has to swim. What does he do? The first thing is to put off his heavy apparel and drop everything he has in his hands. He must go empty handed if he is going to the other bank. And I tell you when we have come down to the river of death and find it swift and raging we will have to put off all our sectarianism and lay down all our cumbrous creed and empty handed put out for the other shore. "What," say you, "would you resolve all the Christian church into one kind of church? Would you make all 'Christendom worship in the same way, by the same forms?" Oh, no. You might as well decide that all people shall eat the same kind of food without reference to meet the same kind of apparel without reference to the shape of their body. Your anesetry, your temperament, your surroundings will decide whether you go to this or that church polity. One church will best get one man to heaven and another church another man. I do not care which one of the gates you go through one of the twelve gates that Jesus litted.

Well, now I see all the redeemed of earth coming up toward heaven. Do you think

syon the state of the parties of the parties you go through fly you only of the parties you go through fly you only of the parties you go through fly you only of the parties you go through fly you only of the parties come of the tweeter gates that fights the parties of the parties come of the parties of the parties come of the parties of the parties

Walking along a street, you can, by the contour of the dress or of the face, guess where a man comes from. You say That is a Freachman, that is a Norwegian; the second of the second of the second of the second of the norwegian; the norwegian will not long any more for the part of the norwegian will not long any more for the norwegian will not long any more for the norwegian will not long any more for the norwegian will not long any more form earth will not long to go beek again to the earthly court now that they stand in the palaces of the sun. Those who once lived among the groves of spice and oranges will not long to return now that they stand under the trees of life that bear twelve manner of truit.

While I speak an everlasting throng is

among the groves of spice and very and another the trees of life that bear twelve manner of truit.

While I speak an everlasting throng is pouring through the gates. They are going up from Senegambia, from Patagonia, from Hong Kong. "What' you say. "do you introduce all the heathen into glory?" Itel you the fact is that a majority of the people of those climes die in infancy, and the infants all go straight into everlasting life, and so the vast majority of those who die in China and India, the vast majority who die in Africa, go straight into the skies—they die in infancy. One hundred and sixty generations have been born since the world was created, and so I estimate that there must be 15,000,000 children in glory. If at a concert 2000 children sing, your soul is raptured within you. Oh, the transport when 15,000,000 little ones stand up in white before the throne of God, their chant drowning out all the stupendous harmondes of Dusseldorf and Leipsic. Pour in through the twelve gates.

Oh, ye redeemed, banner lifted, rank after rank, saved bettallon after saved bettallon, until all eath's mountains hear the shrill blast ramp, tramp! Crowd all the trelve gates. Room yet. Room on the thrones. Room in the mansions. Room on the river bank. Let the trumpet of invitation be sounded until all eath's mountains hear the shrill blast and the glens echo it. Let missionaries tall it in pagoda and colporteurs sound it across the western prairies. Shout it to the Leplander on his swift sled. Hall of it to the Bedouin careering across the desert. News, newel. A glorous-heaven and twelve gates to get into it! Hear it, O you thin blooded nations of eternal winter—on the north three gates!

But I notice when John saw these gates they were open—wide open. They will not the proper in the mansion will have a the proper will have the proper will have a the proper will have the proper wil

A glorous - naven and twelve gates to get into it! Heart, O you thin blooded nations of eternal winter—on the north three gates!

But I notice when John saw these gates they were open—wide open. They will not always be so. After awhile heaven will have gates!

But I notice when John saw these gates they were open—wide open. They will not always be so. After awhile heaven will have gathered up all its intended population and the children of God will have come home. Every crown taken. Every throne mounted. All the glories of the universe harvested in the great garner. And heaven being made up, of course the gates will be shut. Russia in, and the second gate shut. Italy in, and the third gate shut be second to gate shut. Italy in, and the third gate shut. Spain is and the flith gate shut. France in and the sixth gate shut. England in, and the seventh gate shut. Norway in, in, and the seventh gate shut. Siberia in, and the eleventh gate shut. Siberia in, and the eleventh gate shut. Siberia in, and the eleventh gate is the shut. Hindustan in, an in the minth gate shut. Siberia in, and the eleventh gate shut. All these gates are closed but me. Two shut. Hindustan in an in the sixth gate is and all the other nations that have called on God. The captives all freed. The America go in with all the islands of the set America go in with all the islands of the set all gathered. The nations all saved. The deep is the shut.

Once more I want to show you the gate-keepers. There is one angel at each one of those gates. You say that is right. Of course it is. You know that no earthly palace or castle or fortress would be safe without a south gate, and the south gate without a south gate in the same and and s

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the experiments of a man named that in Germany with dogs. He get are dependently of the description of the descr

the own.

In in hardihood, intelligence—

In in hardihood, intelligence—

In it hardihood, intelligence—

In it hardihood, intelligence—

In it harding the same in the addition of a large red cross the saddlebage, a lantern to be appead on his back at night, and a lift flag with red cross on white gard, which he carries when on a sussee between the ranks of the spital columns. In the saddlebags carries, beside his biscuit, every
In rotected flask earies, beside his biscuit, every-ing necessary for the first bandag-kand even a well protected flask thandy. The dog must be trained shall his harness on, that he may keme accustomed to its weight and and may know it for a part

his duty. The professional training begins in proposition for the proposition of the proposition ssistant takes the dog's rug and known on it in another corner of known. The master leads the dog state way in the opposite direction, is turns suddenly and with the amand, 'Forward, march! Seek wounded!' leads the pupil willy up to the prostrate man. helatter then gives the dog some write morsel, but, first, the pupil st have obeyed the command to knongue. Then the process is resided again and again until on commud. 'Seek the wounded!' the without leash goes directly to the stant and gives tongue at once. own on it in another corner of

ant and gives tongue at once. stant and gives tongue at once, the lessons are continued out floors, at first in open country, are the distance is lengthened, if finally, the assistant hides himing a bush or ditch until the dog ms to seek independently.

The last lessons and the tests of this country tells of the lessons are the last lessons and the tests of this lessons are the last lessons ar

d Bungartz tells of remarkable tidone by his dogs on nights so it that the seeking party passed with five feet of the prostrate man iopen ground and but for the would not have found himbartz's prize pupil, a female coltost quite a year old, learned in wreeks to find the most carefully dispersed in the control of the control of the property of the p Bungartz tells of remarkable

weeks to find the most carefully ben man with perfect ease and insendent of any help but the comd. 'Seek the wounded!' my war historian or soldier who seen battles can tell how the troil is swelled by those of the moded who have crept away into ditch or hedge to escape the sting shell and rush of hoofs and the and then not found by these and then, not found by the Reis and then, not found by the worked hospital column, are reted as 'missing." Or found too to recover from a hurt which, for the delay, might not have a fatal. This is the noble duty which Bungartz trains his dogs.

The is no thicket too close, no ditch been but that they can find the deep, but that they can find the aded man, and once found, they of leave him until help comes. of life, that he may open the and find the reviving flask. The lantern, securely fastened to e lantern, securely fastened to back strap, enables the seekers ollow the dog on dark nights, and gs hope to the wounded when the

dly light appears.

be ltd (Cross dog is taught to
y messages, as does the army
and has his little white flag
ed in a packet on the saddle bag
all may know what errand he is
ad lead him aright or not delay
unnecessarily.

el dog ambulance for carrying wounded from the field, which considerably lighten the work of carriers, and the society is to colfunds sufficient to supply the hospital with these wagons. dogs to draw these ambulances. with these wagons.
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