Subject: "Tongues of Fire."

Text: "Have ye received the Holy Ghost." Acts xix., 2.

The word ghost, which means a soul, or spirit, has been degraded in common parlance. We talk of ghosts as baneful and frightful had in a frivolous or superstitious way. But my text speaks of a Ghost who is omnipotent and divine and everywhere present and minety-one-times in the New Testament called the Holy Ghost. The only time I ever heard this text preached from was in the opening days of my ministry, when a glorious old Sootch minister came up to help me in my village church. On the day of my ordination and installation he said, "If you get into the corner of a Saturday night without enough sermons for Sunday, send for me, and I will come and preach for you." The fact ought to be known that the first three years of a pastor's life are appallingly arduous. No other profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political called the profession of the profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political called the profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political called the profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political called the profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political called the profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a political called the profession makes the twentieth part of the demand on a young man the secure of the same and the prepares one of two was alked to the secure of the same and the prepares one of two was alked to the heart it was the last sermon he without your difficient your prepared to the prepared to the

a panic too place, until Peter explained that it was neither cyclone nor conflagration, but the brilliance and anointing and baptismal power of the Holy Ghost.

That, scene was partially repeated in a forest when Rev. John Easton was preaching. There was the sound of a rushing, mighty wind, and the people looked to the sky to see if there were any signs of a storm, but it was a clear sky, yet the sound of the wind was so great that horses, frightened, broke loose from their fastenings, and the whole assembly felt that the sound was supernatural and pentecostal. Oh, what an infinite and almighty and glorious personage is the Holy Ghost! He broaded this planet into life, and now that through sin it has become a dead world He will brood it has second time into life. Perflous attempt would be a comparison between the three persons of the Godhead. They are equal, but there is some consideration which attaches itself to the third person of the Trinity, the Holy Ghost, that does not attach itself to either God the Father or God the Son. We may grieve God the Father or God the Son. who way grieve God the San against Holy Ghost, which shall never be forgiven either to such a such provider in the world to some. And it is we now for in the world to some. And it is we now for in the world to some. And it is we not for individual Jesus World Holy Ghost melphers as some contradictions, an affirmation of impossibilities, unless the Holy Ghost net prevention. But Holy Ghost helps us to understand it. The Bible is a mass of contradictions, an affirmation of impossibilities, unless the Holy Ghost interpretation. Pile on your study table all the commentaries of the Bible world to flow the prevention of impossibilities, unless the Holy Ghost interpretation. The on your study table all the commentaries of the Bible edictionaries, and all the memor of God spake as they were moved by the Holy Ghost"—that is, not private interpretation, but Holy Ghost metropretation. The long of Holy Ghost metropretation. The long of the Bible so well

heavens asks for the Holy Ghost to unfold the book.

book.

Jo more unreasonable would I be if I uld take up The Novoe Vremya of St. ersburg, all printed in Russian, and say, acre is no sease in this newspaper, for I not: understand one line of all its coling," than for any man to take up the le, and without getting Holy Ghost it, intaktion as to its meaning say: "This kinsuits my common sense. I cannot crestand it. Away with the incongruity." week that he was reading the Bible through the fity-shift time, and it became more attractive and thrilling every time he went through it. In the saddlebage that hang across my horse's back as I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the Pand Sea and so I rode from Jerusalem down to the morth of the service of the sea and previous the sea of the s

Sorphures, or which is the middle verse of the pilot, ease all that will do you an ence good. That to be able to tell how many beaupoles there are in your neighbor's garden.

The learned Earl of Chatham heard the mones Mr. Cedl presel-about the Holy Ghost and said to a briend on the way home from church: 'I could not understand it, and do you suppose anybody understood it?" 'Oh, yes, 'ead his Christian friend, 'there were uneducated women and some little children present who understood it." I warrant you that the English soldier had under supermi influence read the book, for site in the battle of inkermann-was-over he-was found dead with his hand glued to the page of the open Bible by his own blood, and the words adhered to his hands as they hurled. ntm, "I am the resurrection and the life; he that believeth in Me, though dead, yet shall be live." Next consider the Holy Ghost as a human

Jamascus to Kill the disciples of Christ, the other on the road to Ostia to die-for-Christ. Come nearer home and look at the man who found his chief delight in a low class of clubrooms, hiccoughing around a card table and then stumbling down the front steps after midnight and staggering homeward, and that same man, one week afterward, with his family on the way to a prayer meeting. What has done it? It must be something tremendous. It must be God. It must be the Holy Ghost. Notice the Holy Ghost as the solacer of broken hearts. Christ calls Him the Conforter. Nothing does the world so much want as comfort. The most people have been abused, misrepresented, cheated, lied also, and the conforter of the conforter with the conforter of the conforter of the conforter. The most people have been abused, misrepresented, cheated, lied also, as woulded, bereft. What is needed it sales as well as the conforter of the confo

lift from the marble slab of tombstones. Life to most has been a semifatiore. They have not got what they wanted. They have not reached that which they started for. Friends betray. Chauge of business stand loses old custom and does not bring enough custom to make up for the loss. Health becomes precardous when one most needs strong muscle and steady nerve and clear brain. Out of this audience of thousands and thousands, if I should ask all those who have been anhurf in the struggle of life to stand up, or all-standing to hold up their right hands, not one would move. Oh, how much we need the Holy Ghost as comforter! He recites the sweet gospel promises to the hardly bestead. He assures of mercy mingled with the severities. He consoles with thoughts of corning release. He tells of a heaven where tear is never wept and burden is never carried and injustice is never suffered. Comfort for all the young people who are maitreated at nome, or receive insufficient income, or are robbed of their schooling, or kept back from positions they earned by the putting forward of others less worthy. Comfort for all these men and women midway in the path of life, worn out with what they have already gone through, and with no brightening future. Comfort for these aged ones amid many infirmities and who have to consider the stape of a solltoquy. You can be suffered to the stape of a solltoquy. You can be the stape of a solltoquy. You can be suffered the stape of a solltoquy. You can be suffered the stape of a solltoquy. You can be suffered that father and a other are together in heaven, and they will be waiting to greet us, and it will be only a lift the while anyhow, and do makes no mistakes." Or you solltoquize, saying: "It is hard to lose my property. I am sure I worked have contraging the suffered when the struggle of the suffered when the suffered wh

search was unsuccessful, as all the ministers were engaged for some other place. With no preparation at all for the evening service, except the looking in Cruden's Concordance for a text and feeling almost too weary to stand up, I began the service, saying audibly: while the opening song was 'being sung, although became of, the singing no one but God heard it: "Oh, Lord, Thou knowest my insufficiency for this service! Come down in gracious power upon this people." The place was shaken with the divine presence. As far as we could find out, over 400 persons were converted that night. Hear it, all Christian workers. It was the Holy Ghost.

In the Second Reformed Church, of Somer-ville, N. J., in my boyhood days, Mr. Osborne, the evangelist, came to hold a special service. I see him now as he stood in the pulpit. Before he announced his text and before he had uttered a word of his sermon strong men wept aloud, and it was like the day of judgment. It was the Holy Ghost.

In 1857 the electric telegraph bore strange messages. One of them real, "My dear parents will rejoleg to hear that I have found peace with God." Another read, "At last faith and peace." In Vermont a religious meeting was singing the hymn, "Waiting and Watching for Me." The song rulled ont on the night air, and a man halted and said, "I wonder if there will be any one waiting and watching for Me." The Holy Ghost.

The Holy Ghost. The Holy Ghost. The Holy Ghost of the worken there will be any one waiting and watching for Me." The Holy Ghost.

The Holy Ghost of the devotional tides, and Fulton street prayer meeting, New York, telegraphed cach other the number of souls eaven and the rising of the devotional tides.

Now, my hearers, let 500 of us, whether clerical or lay workers, get such a divine visitation as that, and we could take this world for God before the clock of the next century strikes 1

visitation as that and we could take mext world for Gol before the clock of the gext century strikes 1.

How many marked instances of Holy Ghost power? When a black trumpeter took His place in Whitefield's audience proposing to blow the trumpet at a certain point in the service and pub take trumpet to his place and pub take get the trumpet to his place and pub take get the trumpet to his lips, and at the close of the meeting he sought out the present and asked for his prayers. It was the Holy Ghost. What was the matter with a control for the matter with the syling. Turned Methodist, ob?" And and jeered, saying, "Turned Methodist, ob?" And so when a soldier in another regiment hundreds of mites way telegraphed as spiritual anxieties to Hedley Vicers, saying, "What shall I do" "Towns refuggaphed as tirrilling a message as ever went over the wires, "Believe on

and Lord Jesus Christ and thou shalt be saved.

What power was being felt? It was the Holy Ghost. And what more appropriate? For the Holy Ghost is a "tongue of fire," and the secretarity that files along the wires and the electricity that files along the wires and the secretarity that files along the wires of what. I age of fire. And that reminds me of what might do now. From the place where the secretarity of the secretarity o tacrigat key and send the right message along the right wires to the right places. Who shall we first call up? To whom shall send the message? I guess I will send the message it guess I will send the first to all the first day wherever, they are, for there are so many titled souls. Here gone the threaty accesses, "Come unto the, sill ye who are weary, and I will give you rest."

Fishing Boar Run Down and Sunk. Fishing Bone Run Down and Sunk. London, March 28.—The steamship Berlin, which satted for New York yesterday, reported at Southsmpton that while near the Eddystone lighthonse on her eastward voyage she ran down and eank the Plymouth tawler Delight. She picked up twenty-row of the Delight a crew of twenty-row. The remaining two were lost. There was a dense tog at the time of the cellision.

ments, small round corpuscies, red and white, in proportion of about 300 red to 10

If the number of red corpuscies becomes diminished and the white ones increased the blood is impure, thin, lacking in the nutri-tion necessary to sustain the health and Then That Tired World

That Tired Feeling, Nervousnee Scrofuls, Sait Bheum, or others of the lon

Serofula, Sait Rheum, or others of the long train of the, according to the temperament and disposition, attack the victim. The only permanent remedy is found in a reliable blood medicine like Hood's Sarsa-partita, which acts upon the red corpuscies, enrichiag them and increasing their name emiching them and increasing their num-ber. It thus restores the vital fluid to healthy condition, expols all impurity, cures Nerv-oumness, "Spat Tired Feeling, Sorofula and all other discusses arising from or promoted by low state of the blood.

not by our own statements, but by thousands of perfectly reliable people say about Hood's Sarsaparilla. Read the testi-

Poisoned With Cr As the old school of medicine simply to remove the symptoms instead of sources of them, much of the polar homor on my body with every riol ertion in warm weather. At all time

Large Seres Broke Out

tian Endesyor Convention in Montreal as also visited the World's Fair in the hotte weather of the summer. Was on the go a

Had No Recurrence of the burning and itching sensation which had marred every previous summer's outing I have reason, therefore, to be enthusiast in my praise of Hood's Sarsaparilla. Sur

Hood's Sarsaparilla

The Blood Purifier and True Nerve Tonic

Bread and Typhoid Fever.

A serious note of alarm: was struck
last summer by Surgeon Major Rennie,
of the English army, who sent a communication to a London medical jourmunication to a London medical jour-nal, showing that typhioid fever was-spread at Meerut, in India, by half-baked, doughy plumcakes, eaten by the soldiers of the English army at that station, where impure water was used in making the dough. A month later Drs. Walde and Welsh published their chretiments on the tenuerature of experiments on the temperature at which bread is baked and carefully recorded the bacteria found in Britis

The coal output in the different mines of Wyoming for the past year was 2,202,000 tons.

Call It a Craze.

AN ALARMING STATEMENT CONCERNING WOMEN.

HOW BAD HABITS ARE FORMED.

them regularly, imagining that they are in pain if they liappen to miss their regular dose."

In nine cases out of ten, the trouble is in the stomach and liver. Take a simple laxative and liver tonic and remove the offending matter which deranges the stomach and causes the headache. Dr. Pierce's Pleasant Pellets are composed entirely of the purest, concentrated, vegetable-extracts. One Pellet is a dose; sugar-coated, easily swallowed, once used, always in favor. They positively cure sick headache and remove the disposition to it.

Mr. E. Vargason, of Otter Lake, Laper Co., Mich. writes: "I not infection with the forenoon. At my diuner I cat my regular meal, and take one or

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Receivers of all kinds of Country Pring Game. Live and Dressor Poultry Calves. Specialties: Berries, Grapes. Honer, Onions, Potatoes and Butter, ence and Consignments solicided. Sten References: Dun's or Bradstreet's Coports, to be found at any bank.

\$10 worth \$40

There's No Use Wasting Words on

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CURE Headache; Dyspensia, Constipation, Heartburn, Dizziness,

Biliousness.

And That's All

There is to Say. NK FREE to introduce our goods

Y NEWS LETTER of values of this paper. PACE to readers of this paper.

Don't be the Axe!



Just keep in mind that the grocer of the peddler has "an axe to grind" when he tells you that he has some

thing "as good as" or "the same as" Pearline. There can be but one reason-more profit to him by your use of the substitutes.

But how is it with you? What reason can you have for wanting to tar risk? Certainly not econ omy-Pearline leads to

the greatest economy in every direction saves the mos money, time, clothes and health. If your grocer sends you an imitation, be honest—send it back. ** JAMES PYLE **

"DON'T BORROW TROUBLE." BU) 'TIS CHEAPER IN THE END.

case. That's Frand's talk, a lie, but guarantee three boxes to care the tobabit, and in case of faiture we are
dy willing to refund money. I would re a public indorsement if I were not of its reliability. I know if its bruked a worth a militon. No-To-Bac has God-send to me, and I firmly believe ure any case of tobacco using if faithed, and there are thousands of toaves who ought to know how easy it free. There's happiness in No-Tothe prematurely old men, who think hat they are old and worn out, when is the thing that destroys their vitalnanhood."

blick the state of the state

young daughter of Count Stozzi. alian nobleman, was recently a d for stealing jewelry. At th the young lady a sad story was shi to light. Her father, who was very wealthy, lost all his money affortunate land speculations in The young countess, in order port her parents, took a place as ermaid, and recently, under of poverty, stole some of her as jewelry, and being tried and ted was mercifully sentenced to twelve days' imprisonment, the admitting as extenuating cir-dances the sad change in her fam-

"Health Insurance."

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tphonse Daudet, the French novelist tres in the notebook as a help to

Kilmer's SWAMP-ROOT cu Kidney and Bladder Trouble Imphlet and Consultation free. Laboratory, Binghamton, N. Y.

byidence. R. I.; is to spend \$400,000 in school buildings.

A Clover Root; the great blood purifier, reliness and clearness to the complex-cures constipation, ficts., 50cts., \$1.

Winslow's Southing Syrup for children is softens the sums, reduces inflamma-ultys pain, cures wind colic. Ma., a bettle

Chever Nine of Hale's Honey of Tar for Couche Brope Cure in one minute.