SUNDAY'S SERMON.

ONE OF REV. DR. TALMAGE'S STERLING DISCOURSES.

Subject; "A Seraphic Diet."

Text. Man did eat angels food."—
Fasins txviii., 25.
Somewhat risky would be the undertaking to tell just what was the manna that fell to the Israelitee in the wilderness, of what it was made and who made it. The manna was called angels food, but why so called? Was it because it came from the place where angels did eat It, or because it was good enough for angels? On what crystal platter was it carried to the door of heaven and then thrown out? How did it taste? "We are told there was in it something like honey, but if the saccharine taste. in it had been too strong many would not have liked it, and so it may have had a commingling of flavors, this delicacy of the skies. It must have been nutritious, for a Nation lived on it for forty years. It must have been healthful, for it is so inspiringly applauded. It must have been abundant, because it dismissed the necessity of a sutler for a great army.

Each person had a ration of three quarts

heaithful, for it is so inspiringly applianted. It must have been abundant, because it dismissed the necessity of a suter for a great army.

Each person had a ration of three quarts a day allowed to him, and so 15,000 pounds were necessary every week. Those were the times of which my text speaks, when "man did eat angels' food." If the good Lord, who has helped me so often, will help me new I will first tell you what is angels' food, and then how we may get some of it for ourselves. In our moral state we must have for mastication and digestion and assimilation the products of the earth. Corporaty, as well as mentality and assimilation the products of the earth. Corporaty, as well as mentality and spirituality, characterizes us. The style of Light and fronty ood when us well being. Light and fronty ood when us well being. Light and fronty ood when us well being a substitution of the control of

thriming and glorious suggestiveness or my text when it says, "Man did eat angels food."

Now, what do the supernaturals live on? They experience none of the demands of corportety and have no hindrance or environment in the shape of bone and muscle and flesh-and hence that which may delectate our palate or invigorate our poor, dying frames would be of no use to them. But they have a food of their own. My text says so. There may be other courses of food in the heavenly menu that I am not aware of, but I know of five or six styles of food always on celestial tables when cherubin and seraphim and archangel gather for heavenly repast—the mystery of redemption, celestialized music, the heavenly picturesque, sublime colloquy, oternal enterprises, saintly association, divine companionship, celebrative jubilance. There is one subject that excites the curiosity and funguisitiveness, of all those angels desire to look into:—that is, why did Christ exchange a palace for a bear? Way did Ho drop a seepter from His right hand to take a spear into. He left side? Why ouit the les, why did Corrist exchange a palace for a barn? Way did Ho drop a scepter from His right hand to take a spear into His left side? Why quit the authors of the worshiping heavens to hear the crooning of a weary mother's voice? Was astraw better than a garland? "Could it not have been done in some other way?" says angel the second. "How could heaven get along without Him for thirty-three years?" says angel the second. "Through that assessination may sinful maurise into our ternal companionship," says angel the Author the second.

this the difference of the control o

music they were as fresh and siert; as when three hours before and as 8 o'clock, the curitain first lifted. Music to them is food for fool. From what I, read in my liftle! I think celestialized music music will make up a large part of angels' food. Why do I say "celestialized music music will make up a large part of angels' food. Why do I say "celestialized music will make up a large part of angels' food. Why do I say "celestialized music will neaven it had not all its charms until it came to earth and took a baptism of tears. Since then it has had a pathos and a tenderness that it could not otherwise have possessed. It had to pass under the shadows and over stormy seas and weep at sepulchers and to be hummed as lullaby over the cradie of sick children before it could mount to its present altitudes of -baeventy power. No organ on earth would be complete without the 'tiremolo' of earthly sorrow comforted and the "rox' humana" of earthly sorrow comforted and find a notebook of celestalized music.

It says seus sang a hymn before He went to the Mount of Olives, and if he could sing on earth with Bethlehem humaliation close behind Him, and sworn enemies close on both sides of Him. and two remembers to follogoth just before Him, do you not suppose He sing in the sorrow of the second of the such passes and players upon instruments who took grave had been so remembered hots is inv

Ane plainess saint by tongue will describe the "Last Judgment" better than Michael Angelo with his pencil put it upon the ceiling of the Vatican. Architecture will halt this side the grave. For what use would there be for around the state of the side the grave. For what use would there be for around the state of the side of of the side

of all the ages shall congregate in heaven. Of course they must, like all the rest of us, be cleansed and ransomed by the blood of the slain Lamb. Alas, that some of the stain Lamb. Alas, that some of the great artists of sweet sound have been as distinguished for profligacy as for the way they warbled or sang or fingered the keyboard or trod the organ pedal. Some who have been distinguished bassos and sopranos and prima donnas on earth, I feel will never sing the song of Moses and the Lamb, or put the lips to the trumpef with sounds of victory before the throng. But many of the masters who charmed us on earth will more mightily charm us in heaven. Great master show charmed us on earth will more mightily charm us in heaven. Great master had not been as the stain of the stain shall carry all before it and upon an owner from central throne to farthest gate of pearl and to highest capstone of amethyst will be, "Unto Him who loved us and washed us from our sins in His own blood, and made us kings and priests unto God and the Lamb, to Him be glory!" That will be manna enough for all heaven to feed on. That will be a banglet for immortals. That will be anneals food,

course and the best, the dessert, he cul-mination of the fest, which is celebrative jubliance. You and I have known people who prided themselves on never getting excited. They have culfivated the phige-matic. You never saw them cry; you asked the property of the property of the principles. mination of the feast, which is celebrative jubilance. You and I have known people who prided themselves on newer getting excited. They have culifvated the phleg-matic. You never saw them cry; you never heard them in a burst of laughter they are monotonous and to me institute and the man a fraid of a man or a woman that he was a stand of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the canot cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman the cry; I am afraid of a man or a woman down in the world who was all wrong by the grace of God is made all right—(Luke xr., 10) "There is Joy in the presence of the angels of God over one sinner that repentath." Why are they so happly agitated? Because they know what a tremedual sthing it is to turn clear around from the wrong and take the right road. It is because they know the infinite, the everlasting difference between down and up.

And then their festivity is catching. If we hear from you. Your children there are epople in heaven who would like to hear from you. Your children there are wondering when father and mother will come into the kingdom, and with more glee than they rear standing at the head of the cleastial stairs waiting for the news that their prayers have been answered, and they are standing at the head of the cleastial stairs waiting for the news that their prayers have been answered, and they are standin

and savely.

That is what they are saying about you. And if you will this hour in one prayer of surrender that will not take more than a second to make decide this then swifter than telegraphic dispatch the news would reach them, and angels of God who never fell would join your glorified kindred in celepration, and the easteres of heaven would do their best, and saints and seraphs side by side would take angels food. Glory to God for such a possibility! Oh, that this moment there might be a rush for heaven!

The Spirit and the Bride say, Come.

Rejoicing saints re-echo, Come.

Who faints, who thirsts, who will may come.

Thy Saviour bids thee come.

Three Stages.

Three Stages.

Thysicians tell us that most people die prematurely through needless exposure to injuries, such as infection, improper food, excessive drinking, impure air, dirt of various kinds, exposure, accidents, unhealthy occupations, improper clothing and so on. The three the, accusents, unhealthy occupations, improper clothing, and so on. The three stages in the journey in life are, first, growth, from one to twenty-five; second, maturity. from twenty-six to fifty; third, decline, from fifty-one to seventy-five. A large majority of the race are constructed to live from seventy to eighty years. Most may be the second eighty years. constructed to live from seventy to eighty years. Most men in the second stage of life cut too much if they can afford it. The best time for marriage is not less than ten years before the summit of life's journey, which in men is about forty, in women thirty-five. At forty and after great attention should be puid to maintaining the same heldy weight any great there are same body weight, any great increase or decrease being dangerous. Exercise and diet can do this to some extent, for exercise till a man perspires decreases weight; if only till he is ranmed, it intreases it.

There is seething excitement in many There is seething excitement in many States just now about feminine headgear in theaters. Every man who has ever been to the play knows the reason, and argues, justly enough, that if he wishes to study the mysteries of these top-knobs he can do so in telsure moments—or hours—in the show cases, of the milliners. But the laws proposed all look to laying the burden of doing away with the nuisance on the shoulders of the managers. Legislators do not seem to realize the herculean nature. not seem to realize the herculean nature of the task they seek to Impose on these gentlemen. By way of "letting them down easy," would not it be better to pass laws requiring all theaters to be so constructed—and those new standing to be so remodelled—as that each row of seats would be at least twe feel higher than that hamediately in front? This would just about compass a convenient overlook. And it would be cheater.

The manof war Philadelphia made a phenomenal run to Hawaii, arriving

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