

TALMAGE'S CHURCH.

A THEATRE WEEK DAYS-- CHURCH SUNDAYS.

The Doctor Tells How He Came to Decide on New York as His Future Field.

The Rev. Dr. T. De Witt Talmage bids adieu to the pulpit in the City of Churches. Henceforth he will preach the Gospel in New York.

While Dr. Talmage will have the stage of the Academy of Music for his platform, he means to have the entire world for his audience by means of the newspapers, which will publish his sermons. It is not his intention he says to preach strict Presbyterian doctrine, but rather to give the gospel to the public in a broad and liberal treatment. A group of his personal friends will contribute the necessary financial backing, and have guaranteed that his new venture will be permanent. Who those friends are, or what salary he will receive he refuses to tell at present. The fact, however, that he has been in receipt of a salary of \$12,000 a year and an allowance for house rent while conducting the Tabernacle in Brooklyn is an indication that his present retaining fee is by no means a small one. What the precise amount is he will not disclose at present, contenting himself with the statement that all these minutiae will come out later. It suffices for the present for the public to understand that we have the Academy of Music for as long a period as we desire.

"My work is over in Brooklyn," said Dr. Talmage. "The departure of my third church and the necessity for building a fourth church if I remained decided me.



REV. DR. TALMAGE.

A syndicate of gentlemen in England had been formed, and were anxious that I should conduct a church over there. Not less than nine churches in the United States were anxious to secure me for their pulpits, but I never allowed any of these overtures to go beyond the preliminary correspondence.

My work henceforth will be in New York and it will be permanent there. The afternoon hour in some respects is a better hour for religious services. I would prefer to hold the services either in the morning or evening, but selected the afternoon in compliance with the wishes of many pastors, who did not wish me to interfere with their services.

I propose to give an independent religious service, a service which will be undenominational and which will not attach itself to any special form. It will be a Christian service. There is room enough in the Presbyterian Church for a man to preach the full gospel of pardon and sympathy and life. A sympathetic gospel is what the world wants and that is the gospel which should be preached.

Still a Presbyterian could preach the Gospel in the Methodist or the Baptist or in any of the great evangelical churches. I care nothing for technicalities, and I have always preached the Gospel as I found it. There are certain great theories in religion on which all Christian people agree. My chief work in the ministry is yet to be done. I never felt so vigorous as I do now.

I have more sermons in my head, unborn sermons, than I ever preached. I shall be more free than I have ever been, because I will not have to spend my energy in building churches. New York is a great center of influence, and I know its people. I have not decided whether I will in my sermons consider politics from a religious standpoint. In the ministry a man must get his instructions from headquarters.

The place in which I preach is not of so much importance, because the audience which confronts me is as nothing to the people I actually address. The newspaper syndicates print my sermons and have been doing so for years. My late friend, George of the Atlanta Constitution, once told me that he believed that 10,000,000 people were readers of my sermons each week. Since then other newspaper syndicates have sprung up and the number of sermons published has correspondingly increased. I do not think I overestimate the matter when I say that there are not less than 15,000,000 readers of my sermons each Sunday.

The number of readers of these sermons, of course, is out of all proportion to any congregation I could address with my voice. I have not missed sending out a sermon any one week in the last 24 years. I keep my vast audience through the kindness of my newspaper friends, who are always willing to publish my sermons. The newspapers may be credited with bringing about a complete change in Christian work. Only a few years ago the secular newspaper did not touch religious topics; now there is more information of a religious character published in the secular journals than goes through the religious journals. The result is that the people do not put aside one portion of their life for religion and another for secularly.

Just 126 members of the scattered flock of the Brooklyn Tabernacle went recently in the Centennial Baptist Church to take their bearings and decide on their future as a church organization.

There is still an indebtedness of \$40,000 or more resting on the church, without any available funds to meet it. In this is included \$8,470 in bonds, \$5,000 to Dr. Talmage for money advanced in a crisis in the building of the last church, \$7,500 to various small creditors, and \$20,000 or more to contractor Wells, who built the Tabernacle. On a formal vote there was a small majority in favor of dissolution.

Secret of Ventriloquism.

The ventriloquist's art has furnished amusement for curious and credulous people ever since the Witch of Endor invoked the spirit of Samuel before King Saul. There are few persons who have not listened to this peculiar use of the human voice, and the majority of these have taken in good faith the statement that the ventriloquist has the power to throw his voice to some designated point from which the sound appeared to proceed. Of late there has been some attention given to this subject, and a number of conclusions have been reached. In the first place, the audience has been taught to believe in ventriloquism, and is on the alert for something out of the common, and the air of mystery assumed by the performer keeps up this idea. His expression and the direction of his steady and interested gaze directed to the point whence the voice is expected to proceed, are likely to divert the thoughts of the lookers on from anything like investigation or skepticism. The fact is that we are accustomed to hearing a much louder and more forceful voice than that used to produce this illusion. The quality of tone employed in these exhibitions is very much thinner and weaker than that used for ordinary speech, and by this means the ear is deprived of its power to judge of the voice as it is heard under such circumstances. The very smallest amount of air possible to produce sounds is thrown out, consequently the vibration of the vocal chords is not what we are prepared to expect. The conclusion is therefore arrived at that the ear is deceived by ventriloquism in the same way as the eye is deceived by what are known as sleight-of-hand performances.

Had Few Dishes to Wash.

To the early settlers of some parts of New York many of the domestic conveniences now considered necessary in every household were practically unknown. Few dishes were used upon the tables. It was not uncommon to see a family of eight or ten persons seated at an old-fashioned round table, each with a spoon, eating from a single dish of suppaan—a kind of pudding. Each one had a cavity in the pudding filled with milk, from which he or she was allowed to freely scoop.

Plates, like bowls, were not considered indispensable. Each member of the family—seated at the round table, the quality and neatness of which no cloth concealed—was given a large slice of bread, upon which he ate his meat and potatoes; after which the temporary plate was broken up, thrust into a dish to receive a coat of dope—gray—and soon devoured. Bread was then sliced by one of the heads of the family, and dealt out around the table.

Rice and milk, like suppaan, was eaten from one dish, after receiving the liberal scrapings of a cake of maple sugar. Happy days were those for the housewife who was not called upon to give her time and strength to the drudgery of dish-washing.

The Sense of Smell.

The sense of smell is a faculty belonging chiefly to savage and primitive races, says Dr. Hermann of Vienna, for man and house dogs have lost it almost entirely. It is more highly developed in the non-carnivorous than in the flesh-eating animals.

In this country 800,000 women are earning independent incomes. In the professions are 2,500 doctors, 275 preachers, and an increasing number of lawyers. Some 6,000 women have charge of post offices.

The Rise of the Buckwheat Cake

The leaven of yesterday ruins the cake of to-day. Don't spoil good buckwheat with dying raising-batter—fresh cakes want Royal Baking Powder. Grandma used to raise to-day's buckwheats with the souring left over of yesterday! Dear old lady, she was up to the good old times. But these are days of Royal Baking Powder—freshness into freshness raises freshness.

And this is the way the buckwheat cake of to-day is made: Two cups of Buckwheat, one cup of wheat flour, two tablespoons of Royal Baking Powder, one-half teaspoonful of salt, all sifted well together. Mix with milk into a thin batter and bake at once on a hot griddle.

Do not forget that no baking powder can be substituted for the "Royal" in making pure, sweet, delicious, wholesome food.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

It is Not Generally Known

That in the time of Augustus Rome had 329 bakeries. That Painter Reynolds was the son of a clergyman. That Nero built a meat market as long as the Coliseum. That parchment was first made at Peryamus from the sheep or the mountain goats of Asia Minor. That indigo is thus named from its being first exported from an Indian city of similar designation. That cashmere goods were invented

in the celebrated vale of which Moore sings in "Jallah Rookh." That during the last thirty years Mohammedanism has made more proselytes than Christianity.

Electric Wires.

Some writer very aptly likens the nerves to electric wires, and the general working of their system to that of electric cars. A man who "slips his trolley" like Mr. Jeremiah Eney, 1812 W. Lombard St., Baltimore, Md., will need something better than even a galvanic battery to set him all right. Mr. Eney found that something in the following way "I suffered," he says, "a long time with neuralgia in the head. I gave St. Jacobs Oil a fair trial and am entirely cured." In this way the great remedy acts as a motorman to restore broken wires, and sets the system to perfect motion.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY. FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & CO., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATHARTIC CURE. FRANK J. CHENEY, sworn to before me and subscribed in my presence, this 8th day of December, A. D. 1896. A. W. GLEASON, Notary Public.

Hall's Cathartic Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free. F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c.

There are over ten million ruptured people in this country alone! To those of our readers thus unfortunately afflicted we call attention to the advertisement of G. V. House Mfg. Co., 74 Broadway, New York. This old reliable firm make a very comfortable truss which can be worn night and day with ease, and is warranted to retain the rupture under all circumstances. Send for a catalogue or go to see them.

Swallow It.

That is the best way to take a Ripans Tablet, best because the most pleasant. For all liver and stomach disorders Ripans Tablets are the most effective remedy, in fact, the standard. Teakwood or Indian oak will sink in water. It is also one of the hardest of woods.

Dr. Kilmer's SWAMP-ROOT cures all Kidney and Bladder Troubles. Pamphlet and Consultation free. Laboratory, Binghamton, N. Y.

Some Missonrians are going to Mexico to raise coffee on a plantation they have bought.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c a bottle.

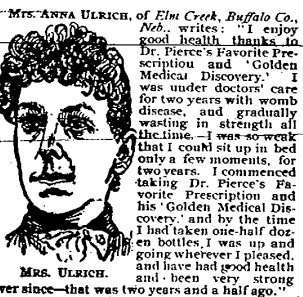


LEAVES ITS MARK

every one of the painful irregularities and weaknesses that prey upon women. They fade the face, waste the figure, ruin the temper, wither you up, make you old before your time.

Get well! That's the way to look well. Cure the disorders and ailments that beset you, with Dr. Pierce's Favorite Prescription.

It regulates and promotes all the proper functions, improves digestion, enriches the blood, dispels aches and pains, melancholy and nervousness, brings refreshing sleep, and restores health and strength. It's a powerful general, as well as uterine, tonic and nerve, imparting vigor and strength to the entire system.



Mrs. ANNA ULRICH, of Elm Creek, Buffalo Co., N.Y., writes: "I enjoy good health thanks to Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery.' I was under doctors' care for two years with womb disease, and gradually wasting in strength all the time. I was so weak that I could sit up in bed only a few moments. For two years, I commenced taking Dr. Pierce's Favorite Prescription and his 'Golden Medical Discovery,' and by the time I had taken one-half dozen bottles, I was up and going wherever I pleased, and have had good health and been very strong ever since—that was two years and a half ago."

A book of 168 pages on "Woman and Her Diseases" mailed sealed, on receipt of 10 cents in stamps for postage. Address, WORLD'S DISPENSARY MEDICAL ASSOCIATION, 663 Main Street, Buffalo, N. Y.

Farmers SEND YOUR Produce TO F. I. SAGE & SON, 183 Reade St., N. Y.

Receivers of all kinds of Country Produce, including: Apples, Peaches, Plums, Pears, Grapes, Berries, Raspberries, Currants, Honey, Onions, Potatoes and Butter. Correspondence and consignments solicited. Sterilized furnished. References: Dan O. Bradstreet's Commercial Reports, to be found at any bank.



RUPTURE Cured with **ELASTIC TRUSS**. An Adjustable Pad which can be made larger or smaller to suit the condition of RUPTURE. Price, 50c. Sent by mail on receipt of 10c. Sold by G. V. House Mfg. Co., 74 Broadway, N. Y. City.

Karl's Clover Root, the great blood purifier, gives freshness and clearness to the complexion and cures constipation. 25c., 50c., \$1. We think Piso's Cure for Consumption is the only medicine for Coughs.—JESSIE PINKARD, Springfield, Ills., Oct. 1, 1894. Don't wheeze and cough when Hale's Honey of Horchound and Tar will cure. Pike's Toothache Drops Cure in one minute.



KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50c and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figs, and being well informed, you will not accept any substitute if offered.

WALL ST. NEWS LETTER of value sent FREE to readers of this paper. Charles A. Baldwin & Co., 4 Wall St., N. Y.



Tied Down

—the woman who doesn't use Pearline. She's tied to her work, and tired with it, too. Pearline makes another woman of her. It washes and cleans in half the time, with half the work. Nothing can be hurt by it, and every thing is saved with it. Pearline does away with the Rub, Rub, Rub. Pearline does more than soap; soap gives you more to do.

Beware of peddlers and some unscrupulous grocers, who will tell you that this is a cheap imitation of the famous Pearline. It is not. Pearline is never peddled. If you grocer needs you an imitation, be honest—send it back.

A Fair Face Cannot Atone for an Untidy House.

SAPOLIO