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BELLES OF THE BIBLE. Much the San s Ornaments and Style of Dress in Solomon's Time as Now.

It is an interesting fact and to a great extent true that the style of dress ornaments of the ladies of the present day is much the same as in the time of Solomon. With the many changes of centuries, the gradation of chignons and crinolines, much of the simple grace and easy symmetry of ancient. Greece has taken their place in the Nineteenth century.

The Scriptures narrate a great many things about the strict.

The Scriptures narrate a great many things about the style of dress worn in the time of Solomon. In the law of Moses directions are given concerning the garments worn by the Israelites. In the Book of Jüdges the girls of that period are described by Deborah as "a prey of divers of needlework."

Lemuel says, "Their clothing is of silk and purple."

In the frequent intercourse between the Jewish and other natives the ladies, tired of their primitive simplicity, sought the fashions of the elever Egyptians, the elegant Phonicians, and the luxurious Persians. Even the patient Job became impatient at so much dressing and thought of the adornment of the person, and Isaich de-nounces the "women of the period," living for nothing but dress and flirtation, with their great desire to "

The tunic spoken of in the time of King Solomon was very much like the polonaise of the present time. The paramass of the present time. The selts and fancy girdles and clasps and buckles are the same thing as the leather girdles and silver buckles worn in the Bible times. We also find recorded the fact that trains were worn to-dresses, and that camels' hair shawls were common among the ladies of that age. Embroid and mantles are also mentioned, and they were fastened with gold pins. The hair must have been gold pins. The hair must have been quite elaborately dressed to judge from Bible descriptions, and many orna-ments were worn. It was oiled, dyed and put up in coils. Little carls were allowed to hang loose over the forehead, and strange as it sounds the young ladies of Solomon's time used paint to make their cheeks red.

Veils were worn, and the sandals were made of blue and violet colored leather with fancy lockets.
Solomon, it is related, said to Shu-

lamite: "How beautiful are thy feet with shoes, O, prince's daughters;" Thin nets were worn and earrings of great value were commonly used. Bracelets were worn upon the right arm instead of the left, strings of pearls and heavy gold chains around the neck, rings on the fingers and other ornaments were fashionable. There are many belies spoken of by women in the Bible, and the history of some of their love stories is very touch-

The beauty of the women of that time is often mentioned, and life must have been much as it is now among the young people. If you will examine the Scripture to find anything used at the present day which is still called by the old timed names, you will almost inva riably find the same article mentioned somewhere in the Bible. There is indeed little that is new under the sun.-St. Louis Post-Dispatch.

There was a famous cat at Christ This was the common room This room was of course sacred to dons, but when a man took his bachclor's, his tutor generally asked him to wine it the common room. There, if he were lucky, he might hear Osborne Gordon come out with some of his wit and wisdom. He might also view a process which attested both the agility of the cat and the agility of the human subject. Above the fireplace was a mantelpiece, and above the mantelpiece a bust of the venerable Dr. Busby and above the bust a bracket on the wall. The don would stand before the fireplace, and with a dexterous ıerk would toss up a biscuit which

piece, then to the bald head of the ven erable Busby, and finally to the brack-It was cleverly done, both by cat and don, but the chief credit of the gymnastic feat was supposed to rémain with the cat. There was one man of long standing who was very fond of mice, which used to reside in his pock-ets and run freely about his clothes. Any person in the pursuit of natural history would be pardoned in the college which owned Frank Buckland as a student, whose remarkable perform-ances that way will long be a tradition at Oxford.—Temple Bar. The Dress of Jerusalem Jews

The bulk of the Jevs of Jerusalem come from Potand. They are of the same character as those who are preparing to Imve Russia, and they are far different in apprarance and dress from their race is the United States. Their dress is prescribed by the church, and the boys and men wear logg cont like gowns which reach without belts from the neck to the ankles, and lit the body like an old fash-ioned dryshing gown. They usually wear colored shirts with limp, turn over collars, an Lyon see other gowns show-ing out under the outer on y. Some of ing out miner the outer (ii). Some of their coats are of the finest of Indies' cloth, and at the that of the feast of the Passover, which occurred during my stay it the holy city. I saw many in gowns of red and blue velvet.

Each of these men wore a cap con sisting of a skull cap trimmed with a band of for about two juches wide, and this for was of such a nature that it stood out like porcupine quills, forming a sort of crown for the head. The cloth of the caps was in some cases velvet, and these men with their picturesque gowns and the striking faces shining out above them formed some of the most curions types of this curious city. These Polish Jews have broad foreheads, straight nows and full lips. full lips. Their eyebrows are well marked and they often meet together; their chine are narrow, and their com-

their chins are narrow, and their com-plexion is of a rich olive color.

Many of them have blue eyes and their hair is white, red and some-times brown and black. They let their hair grow long in front of the ears, and they do this in order that they want were break the Scriptural injune. may not break the Scriptural injunc-tion scating, "Thou must not mar the corners of thy beard." I have seen boys with the rest of the head shaved and these two locks in front of their ears left, forming a very curious of -Frank G. Carpenter in National Trib une.

Prof. ssional Menders Wanted

Why do not impecunious gentlewomen who desire employment become pro-fessional menders? There is a wide field for such industry and the labor is not heavy, while the remuneration would be considerable. Just so long as we conform to the prejudices of civilization in the matter of raiment will gar ments and gloves, laces, underwear, stockings and linen be eternally in need of the thrifty "stitch in time," and idle women, busy women and men would thankfully pay some one to take it for them if only such a person could be

If somebody would establish a bureau of menders the concern would flourish and be a blessing to the community. There women desiring such employment could register and secure employment by the day or the hour even. And just think of the comfort of being obtained in the confort of the confort able to hand over your keys to a nice, ladylike, reliable woman, who would repair your frocks, put on fresh facings and new braid, sew triminings and tackings that have come loose, fasten buttons and tapes, darn laces, attend to all the rips and buttons on your gloves, and goafter the drapped stitches that are making 'ladders' in your best silk vests and stockings. The work wouldn't be nearly as tiring as giving lessons or doing fancy work at starva tion prices, standing behind a counter or running a sewing machine.—New York World.

Specific Against Cholera

M. Paul Balma, of Cette, is confident he has found a specific against cholera. Everybody, it appears, should sit for so many hours in a shirt saturated with paraffine! By such means those who are attacked by cholera will be cured; and as for those who are sound, why prevention, we all know, is better than cure. Nor does M. Baima preach what he does not practice, for he had actually experimented upon himself with

tion, which be is ready to account for on scientific principles. The manifestation is due, it appears, to certain microbes which object to being dispossessed, and which maintain what French writers call a "struggle-for-lifer." The governments of England, France and have been made acquainted with M. Balma's discovery, but up to the present Lord Salisbury alone has conde scended to acknowledge receipt of the intimation. Our foreign secretary did not commit himself, however, so far as to approve of M. Balma's suggestion that the wearing of the parasine shot should be made compulsery on the Arabs.—London News.

OVER AND OVER AGAIN.

Over and over <u>again</u>.

No inatter which way I turn.

No inatter which way I turn.

I atways find in the book of life
Some letter I have to learn.

I must take my turn at the mill.

I must grind out the golden grain
I must with at my task with a res

Over and over again.

We cannot measure the need
Of swen the tiniest flower,
Nor check the flow of the golden sands
That run through a single hour;
But the morning dews must fall,
And the sun and the summer rain
Must do their part, and perform it all
Over and over again.

Over and over again
The brook through the meadows flows.
And over and over again
The ponderous mill wheel goes;
Once doing will not suffice.
Though doing be not in vain,
And a blessing failing us once or twice
May come if we try again.

The path that has once been trod
Is never so rough to the feet,
And the least we once have learned
Is never so lard to repeat.
Though sorrowful tears must fall,
And the heart to its depth be driven
With storm and tempest, we fieed them all
To render us meet for heaven,
—Josephine Pollard.

Had His Hands Full.

Briggs—While I was in the laundry the other day getting my collars and cuffs a fellow outside of the door pitch-ed into another fellow and almost killed time.

Griggs-Why didn't you separate

-I was busy with the laundry Briggsman.-Clothier and Furnisher.

Slow Work.

In the last fifty years over \$100,000,000 in cash has been raised to teach the African to love his neighbor as himself, and yet no two trans are ever at peace, and the first salutation a stranger reteives is a poisoned arrow.—Detroit Free Press.

No Use for a Husband.

He (pointedly) — Have you ever thought of marrying? She—No; I have a parrot that can wear. -- Epoch

Poynton Sale Postponed.

The Poynton sale is postponed until Monday, March 7, 1892, on account of the heavy snow storm. The property consists of 10 good cows, 2 yearlings, 3 head of horses, platform and lumber wagons, farming utensils, household furniture, hay. oats &c. See large bills.

Niles' Percheron Stallion. Still ahead of the big bay bob-tail.

Now gentlemen, farmers and breeders, of Andover and vicinity, after all the false statements that has been circulated by Mr. Truman the owner of Bobtail, I wish to announce to the public that not-withstanding Mr. Truman bred all of the mares last year, that I bred the year before, or he says he did, which is false every word of it. Now I wish to say that Mr. T., and myself were exhibitors last fall at the Wellsville fair, where my stallion, Romero, was awarded first prize over Mr. Truman's horse, and also the diploma for stallion and get, a class in which Mr. T. dare not compete, and here let me say that Mr. T. never has won a first premium with his horse, Bob-tail yet, when he had any competition, and more never did I stop a man that was going with his mare to breed to some other horse, and offer to breed her free of charge. Mr. Truman has done it. I have never offered to pasture mares free, for the sake of get-ting them away from other horses, and use mine. Mr. Truman has done it. I have never misrepresented any horse that I have ever had for sale, or tried to sell. Mr Truman has done it. Now gentlemen I am not going to undertake to prove that the Bob-tail is not a pure bred horse, but I think Mr. Truman did advertise him as a grade when he first got him. Now gentlemen, breeders and the happiest results.

He admits that his specific has its drawbacks. The contact of the oil with the skin produces intense irritation of the oil with the skin produces intense irritation. admit, so will conclude by saving that my stallion Romero will be at Andover, every Thursday through the season, and may be found at C. B. Lever's MELLVILE NILES. new barn.

Alfred Centre GLAD TIDINGS.

The grand specific for the prevailing. malady of the age, Dyspepsia, Liver Complaint, Rheumatism, Costiveness, General Debility, etc., is Aunt Fanny's Health Restorer. This great Health Restorer. This tonic stimulates the digest regulates the Liver and system to regulate health? Samples from Large media.

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would alight on the bracket.

Pussy would bound to the mantel-