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This old and knowled general for the traveling public and tipe distance of Allegory, thouse, has pused into hundred first distance of the contemption of

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This horse has been thoroughly redited This house has been thoroughly refitted and the proprietor is now residy to entert in all who may give him a cail. A good been in connection with the House. Chargos reasonable.

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Naw Y'k ive 2,00 Az 11,01 Az 5,30 72 7,00 PM Jersey City 5: 9,16 " 11,15 " 8,45 5 7 20 " GROCERY STORE

| | 100.12 | 240.4 | 20.8 | No 2 |
|----------------|-----------|-----------|-----------|----------|
| Cincinnati lve | 9:45 PX | | 4000/01 | 1:15 PM |
| Dayton | 12.03 AX | | 5:45 AM | 3.93 |
| Cleveland | 7:33 | | 8,35 PM | 18.00 |
| Mendville | 11:32 du. | | N IG PMD | 2,33 AM |
| Dunkirk | LOS PK | | 10:00 1:0 | *100 ** |
| Susp. Bridge | 1:40 | b-torn | 10,0072 | 5:50 |
| Niagara Falls | 1:49 | 5:41 | | 6:00 |
| Buffalo | 2:10 | 6:25 | 11:20 | 7.0 |
| Rochester | 4.46 | 6:40 | ***** | 6:53 |
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| Jersey City | 6:33 | 10 69 AM | 2:35 | 8:12 |
| New York | | | | |

Jerney City
See Vysids 7 500 11:10 8:10

Additional Local Trains Eastward.

Additional Local Trains Eastward.

8.00 AN Coccept this day to the City of the City of

7-60 (1925) Generoe 1337; Axmoran 2300; Axmoran 2500; Axmoral 252, and carriage of Horneld 1900; American 252, and carriage of Horneld 1900; American 1500; Conference of the 1005; Smith's #411 Perrosbuth 1904; Dayton 11-01; Conference of the 1005; Smith's #411 Perrosbuth 1904; Dayton 11-01; Conference of the 1005; Conference of the 1005;

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State of the Narioreste, Francis Hemotrhold Review by schaoling discharge, Chromosomo are for sever of compounts of sever of the compounts of

CALL AND SEE ME.

A Libering unresided accounts with me, and occupied by Rheat & Forest, Cloude Green, and the property of the set of of the s

coal Rights of the Citizen.
The law of progress, manifest in the
physical world, is equally manifest in it
the social history of the race.
Thus only the centuries, that had be
volved those truths, so threadbare and
seemingly so simple to its, that human it
governments are for the benefit of the
vive their just powers from the consent ig
vive their just powers from the consent ig
of the governed, and "are instituted" or
ospepar the zights of life, liberty and a
the others to reconstituted to

-you get more than you want. Nor, I take it, will I need to prove by argument anywhere in this country, that a colonized Yankee clings to his early faith, just as a transported sea-cog logs to his cake of ice. Like a convinced

gument anywhere in this country, that a coionized Yankee clings to his early faith, just as transpured accologuege to his early lions of our people and drop its leaves, to his cake of ice. Like a convinced Soctehman he is "of the seme opinion still."

And whee, if ever, our ship of atate, freighted with the world's liberties, had lock its last flake into the still had like the promise of God! With this New England, that will hold like the promise of God! With this New England, that will hold like the promise of God! With this New England feally to freedom wind the other colonies; and the fifther, like wise builders, dog deep for the hard-pan, and in the Declaration of Independence, laid the foundations of the Republic upon the Personal Rights of the Citizen.

The law of progress, manifest in the physical world, is equally manifest in the true glory of a nation is only leaved the state of the country of the government identical.

governments are for the benefit of the people. It has been a low overned to an initiation of a post of the rulers; that they "de-private the people is produced from the people is fit in the produced from the people in the people is fit in the produced from the people is fit in the produced from the people in the people is fit in the produced from the people in the people is fit in the produced from the people in the people is fit in the people in the people in the people is fit in the people in the people in the people is fit in the people in the people in the people is fit in the people in the people in the people is fit in the produced from the people in the people is fit in the people in th

grows.

Let that germ be freedom, and the overshadowing tree of liberty, which shall come of it in the suns and storms of the centuries, shall shelter the mit-

have a long spoon."

Fellow-citizens: Has any one of us faith enough and grasp enough to take in the grand destiny of this Empire of Freedom?

cade of your public domain, and all control of the country of the first of the country of the co

THURSDAY JUE 13, 1871.

The Personal Highlands of the Personal Highlan

Detil got the beat of it. While they close it is security, he hovered over the South, sowing, not tarea, but cotton seed.

Even the Goddess of Liberty, whom they had clothed in garments that wore all wook, and made, but a divin. "It is that every fireside, but unvisely set only on the domos of greet clothees, and life out in the wei, an 'unprotected fee which we were low to be the nather; he, decased up in calico, and the nather when weils were then audactiously sat up with her.

The sequel proved that it is true for and the were well. Was not be reseal that the stapped in the clothes and the clothes and the pitcher of the lie, and the were well. Was not be reseal that the stapped in the clothes and the pitcher of the lie, as a he wended her with the devit, needs to have a long spoon."